

# Environmental Advisory Board

## Minutes of May 27, 2026

### Members Present:

- **In Person:** Briana Mazzolini-Blanchard; Dave Schmitt; Douglas Walton; Kylie Johnson; Monica Perdomo;
- **Virtual:** Andrew Musgrave; Carla Walker; Ericka Copeland; Megan O’Keefe; Michael Roman; Nathan Alley; Sarah Kent; Susan Sprigg; Yasmine Allen

**Members Absent:** Ashlee Young; Emmy Schroeder; Nayana Shah; Van Sullivan

**Staff Present:** Oliver Kroner; Amanda Testerman; Erin Kabel; Lauren Clark; Howard Miller

**Meeting:** A meeting of the Environmental Advisory Board was held on May 27, 2026, at 3:00 PM at Centennial II Griesel Conference Room, 805 Central Avenue, Cincinnati, Ohio 45202.

### Meeting Agenda:

- I. **Public Comment**
- II. **Call to Order at 3:09 PM**
- III. **Administrative Action\***
  - Approval of April 29, 2026 – Meeting minutes
- IV. **Office of Environment & Sustainability Comments- Ollie Kroner and Erin Kabel**
  - Leveraged Fund Update- Erin Kabel
- V. **Information/Updates**
  - Motion for becoming Welcoming City has advanced- Dave Schmitt
  - Two new Lead Gold Certified Homes in South Cumminsville- Dave Schmitt
  - Mill Creek Alliance Canoes & Coffees June 6, 2026- Dave Schmitt
  - Midwest Regional Sustainability Summit tickets are available- Kylie Johnson
  - Fusion- June 11<sup>th</sup>- Monica Perdomo
- VI. **Items for Vote\***
  - None
- VII. **Open Discussion**
  - Meeting topics from board members
    - Cincinnati Zoo considering AI use discussion- Megan O’Keefe
    - Pause on building Data Centers until end of 2026, plans after the pause? - Sarah Kent
    - Sierra Club lobbying at Ohio State House regarding data centers – Nathan Alley
    - Planting native plants for pollinators- Briana Mazzolini-Blanchard
    - Futures Commission Report, Environmental Updates- Kylie Johnson
    - Multifamily Recycling Presentation from Bob Gedert- Dave Schmitt
- VIII. **Presentations-**
  - **Climate Migration Readiness Plan-** Howard Miller, Lauren Clark
  - **BuildReady-** Andrew Halt, Abby Couch, Department of City Planning and Engagement
  - **Climate Migration-** Michael Roman Video [here](#)
- IX. **Next Meeting**
  - Wednesday, June 24, 2026, at 3:00 PM
- X. **Adjournment at 4:30 PM**