

# Cincinnati Recreation Commission

## 50th Senior Citizen Hall of Fame

### 2017

The Fiftieth Senior Citizen Hall of Fame Banquet and Awards Ceremony will be held on Friday, November 17, 2017 at the Hyatt Regency Cincinnati, at 11:30am. Doors will open at 10:30am. We hope to see you at this year's event.

The Senior Citizen Hall of Fame was inaugurated by the Senior Citizens' Advisory Council of the Cincinnati Recreation Commission in cooperation with the City of Cincinnati and its Mayor. The Hall of Fame helps our community recognize the contributions and achievements of our senior citizens. Awards are presented to nominees 60 and over. The nominees have been selected by their fellow members on the basis of significant and continuing contributions to the social and cultural life of the Cincinnati community. Last year, 18 representatives were inducted into the Hall of Fame at a banquet with over 500 attendees, including city officials and other dignitaries.

***Nominee Registration form & bios must be submitted  
no later than October 13, 2017***

The entry fee of \$35.00 covers the cost of the dinner for your Nominee, a corsage or boutonniere, framed recognition certificate and award photograph.

***The entry fee does not cover the Nominee's Escort.***

***Early registration is encouraged. We are sorry for the delay in this year's information. Ticket & Menu Information is enclosed. The ticket cost for this year's event is \$22.00 per person.***

Reservation deadline for tickets is Friday, November 3, 2017. In order to accommodate everyone with purchasing or picking up tickets, we have pushed this date back as far as possible to give everyone time to attend. Event staff will be available at the Cincinnati Recreation Commission Office from 9am – 5pm on November 6th and 7th for purchasing or picking up tickets. All other tickets will be mailed at 5:15pm on Wednesday, November 7th. If you would like to avoid any confusion, you do have the option of WILL CALL. Please make a note on your order form if you are requesting WILL CALL and you can pick up your tickets the day of the event.

**If you have further questions, please feel free to contact:**

**Dina S. Hanks, Hall of Fame Event Coordinator**

**Office 513-352-4022 or Cell at 513-817-9848 E-mail [dina.hanks@cincinnati-oh.gov](mailto:dina.hanks@cincinnati-oh.gov)**

## **Qualification Criteria:**

1. Every senior citizen organization (or group with significant senior participation) may submit the name of one person as their representative to the Hall of Fame.
2. You must select an individual to serve as your representative's escort. The escort's duty will be to accompany your representative to the awards circle during the formal presentation.  
**The escort fee is not included in the entry fee.**
3. **Cincinnati Recreation Commission employees may not be the representative for the facility or group they work with.**
4. **Representatives may not have been previously inducted into the Senior Citizen Hall of Fame.**
5. **Please provide a short narrative of your Representative's accomplishments using the suggested criteria. (Approximately 10 sentences) This narrative, which is subject to being edited, will be used for the program.**

**If possible, please email the narrative to: [dina.hanks@cincinnati-oh.gov](mailto:dina.hanks@cincinnati-oh.gov)**

- A) Participation in your organization activities (offices, committees, business meetings, regular attendance, etc.) Please include the most important contribution the nominee has made to your center, area organizations and the community.
- B) Contributions as a volunteer.
- C) Interest and enthusiasm in furthering organization programs.
- D) Volunteer service in the community, your church and other organizations.
- E) Social achievements since attaining the age of 60.
- F) Personal characteristics which boost organization morale (friendliness, courtesy, sense of humor, willingness to participate in events and to accept responsibility).
- G) Personal sacrifices made while rendering service to family, friends, neighbors and others.

Each center is invited to designate an escort to accompany the center's representative to the awards circle during the after-dinner ceremonies (this person can be a friend, family member, center officer, director, etc.). So that we may properly introduce your Representative and Escort, please type or print neatly their name, including appropriate honorific (Mr., Mrs., Ms., Sr., Rev., Dr., etc.) on the narrative.

If you have further questions or need information not covered here, please feel free to contact, Dina S. Hanks, Hall of Fame Event Coordinator, at 513-352-4022 or cell at 513-817-9848 or email: [dina.hanks@cincinnati-oh.gov](mailto:dina.hanks@cincinnati-oh.gov)

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## Hall of Fame Nominee Registration Form

**Please print carefully and highlight any changes in your organization address or telephone so we can keep our records current. Please include an e-mail address. Don't forget to provide the short narrative along with this form.**

**One table of 10 is reserved for each group (your representative plus nine more).**

Enclose a check in the amount of \$35.00 for the Nominee Registration Fee made payable to, **Cincinnati Recreation Commission** and mail to:

Cincinnati Recreation Commission – Hall of Fame  
Attention: Dina S. Hanks  
805 Central Avenue, Suite 800  
Cincinnati, Ohio 45202.

**[Deadline for receipt of this Registration Form is October 13, 2017.](#)**

Should you have any questions please call Dina S. Hanks at 513-352-4022.

\_\_\_\_\_  
**Organization Name**

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Organization Street Address

\_\_\_\_\_  
City State Zip code

\_\_\_\_\_  
Contact Person

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
**Nominee Name, as it should appear in print**

Male \_\_\_\_\_ Female \_\_\_\_\_  
(Especially important for names like Pat, Chris, Sam, etc.)

\_\_\_\_\_  
Telephone Number

\_\_\_\_\_  
Street Address (HOME)

\_\_\_\_\_  
City State Zip Code

Is a special accommodation required?  
\_\_\_\_\_

\_\_\_\_\_  
**Name of Escort**

\_\_\_\_\_  
**Escort's Position or Title**

# 50th Senior Citizen Hall of Fame 2017

## Ticket & Menu Information

Your Hall of Fame discount price is **\$22.00** per person, including all taxes & gratuities.

A vegetarian plate is available upon request (see order form below).

Please don't forget to include your Representative's choice!

**All reservations must be received no later than Friday, November 3, 2017**

*Will Call will be available to assist you with your tickets.*

**One table of 10 is reserved for each group (your representative plus nine more).**

Tables will be assigned on a "first come first serve basis". *Seating is limited.*

**Upon arrival, please enter through the 5th Street main lobby and use the elevators to the Ballroom. Please distribute the tickets to the seniors before arriving at the Hyatt. No one may enter the banquet room without a ticket.** If you need more information, please contact Dina S. Hanks at 513-352-4022.

### Location of Event:

Hyatt Regency  
151 West Fifth Street  
Cincinnati, Ohio  
Doors Open at 10:30am  
November 17, 2017  
Program begins at 11:30am

### Luncheon Menu

Iceberg & Romaine Salad with Dressing  
Garlic & Basil Marinated Chicken Breast  
Mashed Yukon Potatoes, Asparagus,  
Herb Roasted Cherry Tomatoes & a Pesto Cream Sauce  
Dinner Rolls  
Coffee, Tea, and Iced Tea  
Dessert

*Vegetarian Plate upon request*

**\$22.00 per person**

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Clip and mail this portion to:

CRC - Hall of Fame

Dina S. Hanks

805 Central Avenue, Suite 800

Cincinnati, Ohio 45202

Number of chicken dinners = \_\_\_\_\_

Number of vegetable plates = \_\_\_\_\_

Total individual reservations \_\_\_\_\_ X \$22.00 = \_\_\_\_\_

Make check payable to: Cincinnati Recreation Commission

**Nominee's selection only (check one): Chicken \_\_\_\_\_ Vegetable \_\_\_\_\_**  
**(Representative Dinner is included with the Nominee Fee)**

Group Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Group Contact \_\_\_\_\_ Telephone \_\_\_\_\_

**Circle One: Mail Tickets(Nov 7<sup>th</sup>)      Will Call Tickets      Will pick up on Nov 6th or 7th**