

PROCEEDING/MINUTES OF CITY COUNCIL

...October 30, 2019...

Council convened at 2:39 p.m., Mayor John Cranley, Presiding. Present were Councilmembers Dennard, Landsman, Mann, Murray, Pastor, Seelbach, Sittenfeld and Young.

Also in attendance were City Manager Patrick Duhaney, City Solicitor, Paula Boggs Muething and Acting Clerk of Council Brenda Williams.

Council observed a moment of silence prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Calendar and items presented By-Leaved were disposed of as follows:

Vice Mayor Smitherman was excused.

MAYOR CRANLEY

Item #: 201901643

MOTION, submitted by Mayor John Cranley, WE MOVE to create the King Records Legacy Committee, described below, to preserve and further revitalize the original King Records buildings. 1. Oversee and implement the vision for the King Brewster buildings, i.e., design and building use, what will happen to make legacy alive with arts, education, civil rights impacting the community. 2. Organize and execute major celebrity benefit concert to launch capital campaign. 3. Develop long term financial strategy and sustainability plan for the King Brewster Buildings. WE FURTHER MOVE that the Committee be made up of people appointed by the Mayor and approved by City Council. Although additional members may be appointed at a later date, the King Records Legacy Committee shall initially include the following individuals: 1. Otis Williams 2. Philip Paul 3. Bootsy Collins 4. Anzora Adkins 5. Kent Butts 6. Patti Collins 7. Marvin Hawkins 8. Elliott Ruther 9. Andrew DeWitt 10. Steve Goodin 11. Andrew James 12. Edgar Smith 13. Carl Satterwhite 14. Evanston Community Council President

Status/Recommendations:

ADOPT

*** ADOPTED

MR. YOUNG	Y
MS. DENNARD	Y
MR. LANDSMAN	A
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	A

Item #: 201901644

ORDINANCE, (EMERGENCY) submitted by Mayor John Cranley from Paula Boggs Muething, City Solicitor, MODIFYING Chapter 306, "General Compensation Provisions," of the Cincinnati Municipal Code by enacting new Section 306-71, "STABLE Account," to permit City of Cincinnati employees to directly deposit designated portions of their paycheck earnings into at STABLE Account for themselves or their eligible family members, which STABLE Accounts are specialized investment accounts for people with disabilities that allow money to be saved and invested without endangering eligibility for certain public

benefits, like Medicaid and Supplemental Security Income and which STABLE Accounts in Ohio are regulated by the Office of the Ohio Treasurer.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

MS. DENNARD

Item #: 201901635

MOTION, submitted by Councilmembers Dennard and Young, WE MOVE that Council Rule 4.1 be amended as follows: Council Rule 4.1 Regular Meetings: The Regular Meetings of Council shall be held in the Council chambers, commencing at 2:00 p.m. on Wednesday of each week, except for the first Wednesday of each month when Council shall meet at 6:00 p.m. and during the months of July and August when Council shall meet on the first Wednesday of the month at 2:00 p.m. Whenever a regular meeting falls in a week in which a legal holiday occurs on Monday, Tuesday, or Wednesday, the regular meeting shall be held on Thursday at 2:00 p.m. or 6:00 p.m. based on the time at which the regular meeting would have been held on the Wednesday of that week. The rules of council governing the day and time of regular meetings may be changed by affirmative vote of two-thirds of the Members of Council; Cincinnati Municipal Code Section 101-3, "Meetings," must be amended by ordinance. Council may, on motion, adopt a different day or hour for an upcoming regular weekly meeting. The citizens' forum for public comment shall begin 30 minutes prior to the scheduled start of every regular meeting of Council, and will last for up to 30 minutes. A quorum must be present for the citizens' forum to begin. The information regarding the day and time of regular meetings of Council shall be posted on the City of Cincinnati website. (STATEMENT ATTACHED)

Status/Recommendations:

MAJOR PROJECTS & SMART GOVERNMENT

Item #: 201901633

ORDINANCE, (EMERGENCY) submitted by Councilmember Dennard from Paula Boggs Muething, City Solicitor, on 10/23/2019, AMENDING Section 101-3, "Meeting," of Chapter 101 of the Cincinnati Municipal Code, "Council," to provide that the first City Council meeting of each month shall be held on Wednesdays at 6:00 p.m., except as otherwise provided in the section, and to further require in the Cincinnati Municipal Code that information regarding the day and time of regular meetings of City Council be posted on the City of Cincinnati website.

Status/Recommendations:

MAJOR PROJECTS & SMART GOVERNMENT

Item #: 201901634

RESOLUTION, submitted by Councilmember Dennard, RECOGNIZING and honoring Dr. Camille Jones for her distinguished career in public health, including 12 years with the Cincinnati Health Department as Assistant Health Commissioner and Division Director for the Community Health and Environmental Health Services Division.

Status/Recommendations:

PASS
*** PASSED 0064-2019
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN A

MS. DENNARD
MR. YOUNG
MR. PASTOR

Item #: 201901632

MOTION, submitted by Councilmembers Dennard, Young and Pastor, WE MOVE that the Administration draft a report by January 31, 2020 regarding human services funding. We'd like this report to: 1. Be fiscally responsible and avoid gaps in service 2. Include a plan and timeline for execution 3. Recommend and think through where this responsibility would lie, providing several options including: how to move this funding completely in-house and which third-party facilitators, aside from United Way of Greater Cincinnati, could take on this type of work 4. consider third-party facilitators who focus on equity, diversity and inclusion

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

MR. MANN

Item #: 201901639

COMMUNICATION, submitted by Councilmember Mann from J. Patrick Foley, III, regarding Council decision to proposed narrowing streets for the safety of pedestrians.

Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

Item #: 201901640

COMMUNICATION, submitted by Councilmember Mann from Kevin O'Connor regarding the mistreatment of Cincinnati's carriage horses.

Status/Recommendations:

EQUITY, INCLUSION, YOUTH, & THE ARTS COMMITTEE

MR. PASTOR

Item #: 201901621

MOTION, dated 10/25/2019, submitted by Councilmember Pastor, WE MOVE that the City Administration appropriate funds from surplus city revenues in order take the following actions to improve and streamline the development approval process: * Hire 4 full-time Development Officers in the Department of Community and Economic Development; * Fill the vacant Economic Development Attorney position in the City Solicitor's office; * Raise the threshold(s) for projects that require City Council approval; * Explore the legal requirements that would empower the Administration to approve projects under 10 million without City Council approval.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201901641

MOTION, submitted by Councilmember Pastor, WE MOVE to amend Article III Section 2 of the Administrative Code to include the following: Notwithstanding anything to the contrary herein or within the Cincinnati Municipal Code, the City Solicitor shall not expend any funds in furtherance of the prosecution of offenses set forth in Section 910-23 of the Cincinnati Municipal Code, including with limitation, presenting any evidence or argument in support of the prosecution of such offenses. And to amend Section 910-23 to include new subparagraph (F): (F) "Any person cited under this section shall be given a written notice of the fact that the City Solicitor is prohibited from expending any funds in furtherance of the prosecution of any offense set forth in this Section. Such notice shall be given at the time the citation is issued and must include the following in a typeface at least 16 point font: ALTHOUGH A CONVICTION UNDER SECTION 910-23 OF THE CINCINNATI MUNICIPAL CODE, YOU ARE ADVISED THAT THERE MAY BE OTHER LEGAL CONSEQUENCES OF A CONVICTION. YOU ARE FURTHER ADVISED THAT, PURSUANT TO ARTICLE III SECTION 2 OF THE CINCINNATI ADMINISTRATIVE CODE, THE CINCINNATI CITY SOLICITOR IS PROHIBITED FROM EXPENDING ANY FUNDS IN PROSECUTING ANY VIOLATION OF SECTION 910-23. YOUR ARE ADVISED TO CONTACT AN ATTORNEY TO LEARN HOW THIS AFFECTS YOU. IF YOU CANNOT AFFORD AN ATTORNEY YOU SHOULD APPEAR AT THE DATE AND TIME OF THE HEARING AND REQUEST AN ATTORNEY BE PROVIDED TO YOU."

Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

Item #: 201901642

MOTION, submitted by Councilmember Pastor, WE MOVE that the Administration provide a report on Public Services staffing levels. Included in the report, please provide the following: 1. Historical staffing levels over a 10 year period 2. How may FTEs are needed for Public Services to deliver optimal levels of Basic Services? 3. Cost for additional staffing to meet optimal level 4. Potential sources for funding additional staffing levels (STATEMENT ATTACHED)

Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

Item #: 201901637

ORDINANCE, (EMERGENCY) submitted by Councilmember Pastor from Paula Boggs Muething, City Solicitor on 10/28/2019, AUTHORIZING the transfer and appropriation of the sum of \$171,000 from the balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs, to the Department of Community and Economic Development's personnel operating budget account no. 050x164x7100 and the transfer and appropriation of the sum of \$50,000 from the balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to the Department of Law's personnel operating budget funding for the remainder of FY 2020 to create five new economic development-related positions in order to improve and streamline the development approval process.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

MR. SITTENFELD

Item #: 201901638

MOTION, submitted by P.G. Sittenfeld, WE MOVE that the City of Cincinnati shall no longer consider misdemeanor marijuana convictions as part of the background check process when screening and hiring for positions within the City of Cincinnati. (BACKGROUND ATTACHED)

Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

CITY MANAGER

Item #: 201901626

ORDINANCE, dated 10/30/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the transfer and appropriation of an amount up to \$22,500, representing an accepted donation from local nonprofit corporation Wasson Way, from Fund No. 437, "Wasson Way Trail Donations," to existing capital improvement program project account no. 980x233x192371, "Wasson Way Trail," for the purpose of providing resources for the installation of the words "Wasson Way" on the fence on both sides of the Wasson Way bridge over I-71, so as to be visible to both northbound and southbound traffic.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201901627

ORDINANCE, dated 10/30/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for grant resources in an amount up to \$20,000,000 awarded by the Ohio Department of Transportation through the Local Major Bridge Program for the purpose of providing resources for the demolition of portions of the existing Western Hills Viaduct and construction of portions of the new Western Hills Viaduct.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201901628

ORDINANCE, dated 10/30/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept an in-kind donation of office furniture from Fifth Third Bank to be provided over the course of the current fiscal year, including but not limited to cubicles and desks, desk chairs, conference tables, conference room chairs, filing cabinets, bookcases, and white boards, for the Cincinnati Police Department's use in replacing, updating, and supplementing existing office furniture throughout its facilities; and AUTHORIZING the City Manager to provide a detailed accounting to Council of the donated items, their value, and associated moving and installation costs, which will be absorbed within the Police Department's current budget appropriations, at the end of the current Fiscal Year due to the inability to reliably estimate these amounts at the current time.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201901629

ORDINANCE, dated 10/30/2019, submitted by Patrick A. Duhaney, City Manager, AMENDING the official zoning map of the City of Cincinnati to rezone the real property located at 3515 Madison Road and 3526 Madison Park Avenue in the Oakley neighborhood from the RMX, "Residential Mixed," zoning district, and the SF-4, "Single-Family," zoning district, to the RM-2.0, "Residential Multi-Family," zoning district.

Status/Recommendations:

ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 201901636

ORDINANCE, dated 10/30/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept and appropriate grant funds from the Ohio Environmental Protection Agency in the amount of up to approximately \$800,000 for the purpose of reimbursing the costs incurred by the Greater Cincinnati Water Works for replacing the privately-owned portion of lead service lines serving child care facilities as determined to be eligible for the funds through the Lead Testing in Child Care Facilities Program; and AUTHORIZING the Finance Director to deposit such grant funds into Fund No. 312, "Private Lead Service Line Replacement."

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201901645

ORDINANCE (EMERGENCY), dated 10/30/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to execute an Amended & Restated County Water Area Contract between the City of Cincinnati and the Board of County Commissioners of Hamilton County, Ohio, for the continued sale of surplus water and retail water service to the County.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201901610
REPORT, dated 10/30/2019, submitted by Patrick A. Duhaney, regarding a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for JJA Italian LLC, 1501 Vine St. Unit 101. (#4179456, New, D5J) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201901611
REPORT, dated 10/30/2019, submitted by Patrick A. Duhaney, City Manager, regarding a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Mt. Family LLC, 2330 Reading Rd Northern Portion Only. (#6212868, TFFO, C1, C2) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201901612
REPORT, dated 10/30/2019, submitted by Patrick A. Duhaney, City Manager, regarding a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Wine Society LLC, 18 East 4th Street, 100. (#96910870005, New, C2) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201901613
REPORT, dated 10/30/2019, submitted by Patrick A. Duhaney, City Manager, regarding a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for RJC Entertainment LLC, DBA RJC, 1905 Elm Street. (#7148256, New, D5J) [Objections: None]

Status/Recommendations:

FILE

*** FILED

BUDGET AND FINANCE COMMITTEE

Item #: 201901587
ORDINANCE, dated 10/16/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept an in-kind donation of seasonal summer items from the Dollar General Corporation for the purpose of providing resources for the Recreation Commission to enhance youth and senior programming.

Status/Recommendations:

PASS

*** PASSED 0408-2019

MR. YOUNG	Y
MS. DENNARD	Y
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	A

Item #: 201901600

ORDINANCE (EMERGENCY), submitted by Patrick A. Duhaney, City Manager, on 10/23/2019, AUTHORIZING the transfer of the sum of \$2,594,000, the remaining balance in the "Emergency Reserve" balance sheet account no. 050x2535, to the "Reserve for Weather Events, Other Emergency and One-Time Needs" balance sheet account no. 050x2580 for the purpose implementing the amended Stabilization Funds Policy authorized by Ordinance No. 0213-2019; and further AUTHORIZING the transfer and appropriation of the sum of \$153,345.68 from the unappropriated surplus of the General Fund 050 to various non-personnel operating budget accounts in Cincinnati Health District Fund 416 according to the attached Schedule of Transfer for the purpose of providing operational funding to the Cincinnati Health Department that was cancelled due to the creation of a new accounting mechanism for FY 2020.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0411-2019

MR. YOUNG	Y
MS. DENNARD	Y
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	A

Item #: 201901601

ORDINANCE, submitted by Patrick A. Duhaney, City Manager, on 10/23/2019, AUTHORIZING the City Manager to accept and appropriate a grant in the amount of \$75,000 from Interact for Health to provide support for the start-up costs needed to purchase and install computers, monitors, mounting hardware, printers, scanners, facsimile machines, software licenses, and billing services for 13 months in order to create access to dental care at Aiken High School's Dental Center.

Status/Recommendations:

PASS

*** PASSED 0409-2019

MR. YOUNG	Y
MS. DENNARD	Y
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	A

Item #: 201901602

ORDINANCE, dated 10/23/2019, submitted by Patrick A. Duhaney, City Manager, APPROVING AND AUTHORIZING the execution of a Job Creation Tax Credit Agreement with Brixey & Meyer, Inc. pursuant to which the company agrees to create and retain a minimum of 40 new jobs in Cincinnati for an agreed period, and the City agrees to provide an income tax credit equal to 20% of City income tax revenue from such new jobs.

Status/Recommendations:

PASS

*** PASSED 0410-2019

MR. YOUNG	Y
MS. DENNARD	Y
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	A

Item #: 201901606

ORDINANCE, (EMERGENCY) submitted by Councilmember Mann, from Paula Boggs Muething, City Solicitor on 10/23/2019, AUTHORIZING the establishment of capital improvement program project account nos. 980x162x201642, "Artsville HVAC & Sound System"; 980x162x201641, "Electrical Substation Screening"; 980x232x202366, "Martin Luther King Jr. Monument"; and 980x232x202367, "Ormond & Ludlow Crosswalk"; and AUTHORIZING the transfer and appropriation of the sum of \$86,000 from the unappropriated surplus of Income Tax Permanent Improvement Fund 758 to capital improvement program project accounts to provide resources for the listed capital improvement program project accounts herein, according to Section A of the attached Schedule of Transfer; and further DECLARING the described projects to be for a public purpose, all for the purpose of carrying out the Capital Improvement Program.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0412-2019

MR. YOUNG	Y
MS. DENNARD	Y
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	A

Item #: 201901609

ORDINANCE (EMERGENCY), dated 10/28/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to execute and implement the labor management agreement between the City of Cincinnati and the Greater Cincinnati Building and Construction Trades Council, AFL-CIO, as agent for Bricklayers Local 18, IBEW Local 212, Plumbers, Pipefitters & MES Local 392, Sheet Metal Workers Local 24, Painters District Council #6, Cement Finishers/Plasterers Local 132, and Indiana-Kentucky-Ohio Regional Council of Carpenters, the

updated terms of which are reflected in the summary attached hereto.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0413-2019
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN A

Item #: 201901625

ORDINANCE (EMERGENCY), dated 10/28/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the transfer and appropriation of the sum of \$50,000 from the balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to the City Manager's Office non-personnel operating budget account no. 050x101x7400, for the purpose of providing one-time operating funding to Cincinnati Area Senior Services (CASS) to allow the Over-the-Rhine Senior Center to continue operations

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0414-2019
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN A

Item #: 201901540

REPORT, dated 10/2/2019, submitted by Patrick A. Duhaney, City Manager, regarding steps to implement a Law Enforcement Assisted Diversion (LEAD) Pilot Program. (SEE DOC. #201900790)

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201901599

REPORT, dated 10/23/2019, submitted by Patrick A. Duhaney, City Manager, regarding memorial display location on "The Banks" for the sail of the Cincinnati SSN693. (SEE DOC. #201901362)

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201901603
REPORT, dated 10/23/2019, submitted by Patrick A. Duhaney, City Manager,
regarding Department of Finance Reports for the Month Ended September 30, 2019.

Status/Recommendations:
APPROVE & FILE
*** APPROVED AND FILED

ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 201901559
ORDINANCE, dated 10/9/2019, submitted by Patrick A. Duhaney, City Manager,
APPROVING the application for the creation of a community entertainment
district to be known as the "Court Street Entertainment District" pursuant to
Chapter 834, "Entertainment Districts," of the Cincinnati Municipal Code.

Status/Recommendations:
PASS
*** PASSED 0415-2019
MR. YOUNG Y
MS. DENNARD N
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN A

Item #: 201901560
ORDINANCE, dated 10/9/2019, submitted by Patrick A. Duhaney, City Manager,
APPROVING the application for the creation of a community entertainment
district to be known as the "Camp Washington Community Entertainment District"
pursuant to Chapter 834, "Entertainment Districts," of the Cincinnati Municipal
Code.

Status/Recommendations:
PASS
*** PASSED 0407-2019
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH A
MR. SITTENFELD Y
MR. SMITHERMAN A

Item #: 201901583
ORDINANCE, dated 10/16/2019, submitted by Patrick A. Duhaney, City Manager,
DEDICATING, ACCEPTING AND CONFIRMING the dedication of two City-owned parcels
of land located at the intersection of South Street and Evans Street in the
Lower Price Hill neighborhood in the City of Cincinnati, for inclusion in the

South Street public right-of-way.

Status/Recommendations:

PASS

*** PASSED 0416-2019

MR. YOUNG	Y
MS. DENNARD	Y
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	A

Item #: 201901604

ORDINANCE (EMERGENCY), submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to execute a Lease with The Cincinnati Playhouse in the Park, to extend (for 99 years) and expand the tenant's leasehold interest in the performing arts theater known as Cincinnati Playhouse in the Park, located in Eden Park.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0417-2019

MR. YOUNG	Y
MS. DENNARD	Y
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	A

NEIGHBORHOODS COMMITTEE

Item #: 201901614

MOTION, submitted by Councilmember Landsman, WE MOVE the Administration and City Manager to provide a report on the feasibility and possible structure and framework of an ordinance incentivizing and/or requiring residential landlords who avail themselves of City subsidy, funding, or tax abatements, to include specific terms in all residential lease contracts at the benefitted property. If permitted under state law, it is Council's desire that the lease terms provide that when a landlord has issued a tenant a three-day notice to leave the premises for non-payment of rent and the tenant then offers the full rent owed within that three-day period, the landlord must accept the rent and cannot proceed to sue the tenant for eviction.

Status/Recommendations:

HELD

*** ADOPTED

MR. YOUNG	Y
MS. DENNARD	Y
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y

MR. PASTOR Y
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN A

Item #: 201901615

MOTION, submitted by Councilmember Landsman, WE MOVE the administration to provide biannual reports on the impact of the Residential Rental Inspection Pilot Program on the communities served under the program, with the first report to be presented sixth months after the program is implemented. These reports should include data showing historical code enforcement activity, including data from the Building, Health, Public Services, and Fire Departments, in the pilot areas. The Administration shall also take reasonable efforts to assess this program's impact on eviction rates in the pilot areas.

Status/Recommendations:

HELD

*** ADOPTED

MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN A

Item #: 201901616

MOTION, submitted by Councilmember Landsman, WE MOVE that the Administration provide a report confirming that the Department of Building and Inspections can absorb the initial costs of the proposed Residential Rental Inspection pilot program, and that fees associated with the pilot will cover any additional capacity needed. If financial gaps materialize, WE MOVE that the Administration include these findings in their report, with recommendations as to how to fill those gaps.

Status/Recommendations:

HELD

*** ADOPTED

MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN A

Item #: 201901622

ORDINANCE, submitted by Councilmember Landsman from Paula Boggs Muething, City Solicitor, on 9/12/2019 MODIFYING the provisions of Article II, "City Manager," of the Cincinnati Administration Code by ORDAINING new Section 26. "Tenant Information Website - City Website": and further AUTHORIZING the City Manager to take appropriate administrative steps to obtain same-day eviction filing data from the Hamilton County Clerk of Courts, in order to make such data

obtained available to service providers partnering with the City of Cincinnati in eviction relief services and eviction prevention initiatives.

Status/Recommendations:

HELD

*** PASSED 0402-2019
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR N
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN A

Item #: 201901623

ORDINANCE, submitted by Councilmember Landsman from Paula Boggs Muething, City Solicitor, on 09/11/2019 MODIFYING the provisions of Chapter 871, "Landlord-Tenant Relationships," of Title VIII, "Business Regulations," of the Cincinnati Municipal Code, by ORDAINING new Section 871-8, "Unlawful Entry Prohibited," to ensure that tenants living in residential rental properties receive adequate notice when property owners intend to enter occupied rental units.

Status/Recommendations:

HELD

*** PASSED 0403-2019
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR N
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN A

Item #: 201901624

ORDINANCE, submitted by Councilmember Landsman from Paula Boggs Muething, City Solicitor, on 9/11/2019 MODIFYING the provisions of Chapter 871, "Landlord-Tenant Relationships," of Title VIII, "Business Regulations," of the Cincinnati Municipal Code, by AMENDING Section 871-9, "Obligations of Landlords and Tenants," to regulate late fees charged to residential tenants for the late payment of rent.

Status/Recommendations:

HELD

*** PASSED 0404-2019
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR N
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN A

Item #: 201901646

ORDINANCE, submitted by Councilmember Landsman from Paula Boggs Muething, City Solicitor, on 10/28/2019, MODIFYING the provisions of Title XI, "Cincinnati Building Code," of the Cincinnati Municipal Code by ORDAINING new Section 1127-07, "Residential Rental Property Inspection Pilot Program," to create a pilot inspection program in the City of Cincinnati to ensure that rental property in the pilot neighborhoods is compliant with applicable building, housing and zoning codes; and AMENDING Section 1501-5, "Class B Civil Offenses," of Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code. (VERSION C)

Status/Recommendations:

HELD

*** PASSED 0405-2019

MR. YOUNG	Y
MS. DENNARD	Y
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	N
MR. SEELBACH	Y
MR. SITTFELD	Y
MR. SMITHERMAN	A

Item #: 201901648

ORDINANCE, submitted by Councilmember Landsman from Paula Boggs Muething, City Solicitor on 10/29/2019, ORDAINING new Chapter 874, "Residential," of the Cincinnati Municipal Code to enhance and update registration requirements for residential rental properties and increase the penalties for failure to comply with such requirements; and AMENDING Sections 1501-3, "Class A Civil Offenses," and 1501-9, "Class D Civil Offenses," of Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code. (VERSION C)

Status/Recommendations:

HELD

*** PASSED 0406-2019

MR. YOUNG	Y
MS. DENNARD	Y
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	N
MR. SEELBACH	Y
MR. SITTFELD	Y
MR. SMITHERMAN	A