

PROCEEDING/MINUTES OF CITY COUNCIL

...March 27, 2019...

Council convened at 2:04 p.m., Mayor John Cranley, Presiding. Present were Councilmembers Landsman, Mann, Murray, Seelbach, Sittenfeld, Smitherman and Young.

Also in attendance were City Manager Patrick Duhaney, City Solicitor, Paula Boggs Muething and Clerk of Council Melissa Autry.

Council observed a moment of silence prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Calendar and items presented By-Leaved were disposed of as follows:

Councilmembers Dennard and Pastor were excused.

MAYOR CRANLEY

Item #: 201900490

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Gerald Checco to the Bicentennial Commons at Sawyer Point (BCSP) Board of Visitors for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	A
MR. SEELBACH	Y
MR. SITTFELD	Y
MR. SMITHERMAN	Y
MR. YOUNG	Y

MS. DENNARD

Item #: 201900523

MOTION, submitted by Councilmember Dennard, WHEREAS, the City Council of Cincinnati supports and expresses its appreciation for creative solutions to pervasive criminal justice challenges, particularly programs that increase collaboration between social service organizations and law enforcement institutions to prioritize positive mental health interventions, treatment and rehabilitation; and WHEREAS, the Hamilton County Board of County Commissioners 2017-2108 Work Plan and Policy Agenda included "developing new tools for law enforcement to reduce the incidence of recurring overdoses, including implementation of a pre-arrest diversion program" as a policy priority; and WHEREAS, in response, the Hamilton County Heroin Coalition conducted research and discussed implementation of Law Enforcement Assisted Diversion (LEAD); and WHEREAS, LEAD is a program which allows law enforcement officers to make referrals directly to case managers who work with offenders to address issues such as homelessness, addiction or mental illness and therefore reduces crime and recidivism by addressing the underlying conditions that tend to precede criminal activity; (STATEMENT ATTACHED) (BALANCE OF MOTION ON FILE IN THE

CLERK'S OFFICE)

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

MR. LANDSMAN

MS. DENNARD

Item #: 201900524

ORDINANCE, (VERSION B) submitted by Councilmembers Landsman and Dennard, from Paula Boggs Muething, City Solicitor on March 20, 2019, AUTHORIZING the City Manager to take all necessary action to initiate negotiations with all of the City of Cincinnati's recognized bargaining units representing City employees to provide for a recognized City of Cincinnati holiday on Election Day of each year for all such represented employees, substituting such newly recognized holiday for President' Day which would thereafter cease to be a recognized holiday for such employees, following the City Manager's consultation with employee groups to obtain relevant input from impacted City employees regarding modification of the holiday schedule; and AMENDING Section 308-9 of the Cincinnati Municipal Code, "Holidays for City Employees," to provide that, upon agreement by the recognized bargaining units representing any city employees to implementation of such comparable terms regarding an Election Day holiday in the respective collective bargaining agreements, the city manager shall be authorized to take all necessary action to provide non-represented City employees with an Election Day holiday, substituting such newly recognized holiday for Presidents' Day which would thereafter cease to be a recognized holiday for such employees, following the City Manager's consultation with non-represented employees to obtain relevant input from such City employees regarding notification of the holiday schedule.

Status/Recommendations:

MAJOR PROJECTS & SMART GOVERNMENT

MR. MANN

Item #: 201900526

ORDINANCE, submitted by Councilmember Mann from Paula Boggs Muething, City Solicitor on March 15, 2019, MODIFYING the application fee for the Zoning Board of Appeals notwithstanding Section 1441-01 of the Cincinnati Municipal Code in order to reduce the application fee for appeals filed with the Zoning Board of Appeals.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201900527

ORDINANCE, (VERSION D) (EMERGENCY) submitted by Councilmember Mann from Paula Boggs Muething, City Solicitor on March 15, 2019, MODIFYING the provisions of Title VIII, "Business Regulations," of the Cincinnati Municipal Code, by ORDAINING new Chapter 856, "Short Term Rentals"; MODIFYING the provisions of Title III, Financial, Personnel, Procurement and Real Property Procedures," of the Cincinnati Municipal Code by ORDAINING new Chapter 315, "Short Term Rental Excise Tax"; and MODIFYING the provisions of Title XV, "Code Compliance and Hearings," of the Cincinnati Municipal Code by AMENDING Sections 1501-3, "Class A Civil Offenses," 1501-7, "Class C Civil Offenses," 1501-8, "Class C A Civil Offenses," and 1501-9, "Class D Civil Offenses," in order to establish a registration program for the operation of short term rentals.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

MR. SEELBACH

Item #: 201900542

ORDINANCE, (EMERGENCY) submitted by Councilmember Seelbach from Paula Boggs Muething, City Solicitor on March 13, 2019, AUTHORIZING the City Manager to take all necessary action to proceed with the Liberty Street improvement project in a manner that implements the road diet portion of the project notwithstanding any conflicting provisions contained in Ordinance Nos. 322-20018 and 338-2018.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201900531

RESOLUTION, submitted by Councilmember Seelbach, RECOGNIZING and honoring Tessa Clark for her talent and business contributions to the City of Cincinnati, as part of the City's recognition of Women's History Month, during which the City celebrates women who are making history today while bringing national attention to Cincinnati and serving our community.

Status/Recommendations:

PASS

*** PASSED 0019-2019

MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	A
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. YOUNG	Y

MR. SITTENFELD
MR. YOUNG

Item #: 201900528

MOTION, submitted by Councilmembers Sittenfeld and Young, (BACKGROUND) Dameon Turner, Jr. passed away on Monday, December 31, 2018, after being injured by an impaired driver while he was with his parents - Britney Hutcherson and Dameon Turner, Sr. - walking on the sidewalk of the Hopple Street Viaduct. The entire Cincinnati community felt the weight of the loss of 2 year-old Dameon and continues to mourn the passage of a beloved child taken far too early. WE MOVE that the Hopple Street Viaduct shall hereby receive the honorary, secondary name of "Dameon Turner, Jr. Way" in remembrance of the life of Dameon and as reminder to the public of the potentially tragic consequences of impaired driving.

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

MR. SMITHERMAN

Item #: 201900530

MOTION, submitted by Vice Mayor Smitherman, WE MOVE that the Councilmembers be responsible for paying their \$176,000.00 legal bill and penalties after admitting to violating Ohio Open Meeting Law on March 7, 2019. (STATEMENT ATTACHED)

Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

Item #: 201900421

RESOLUTION, submitted by Vice Mayor Smitherman, RECOGNIZING the extraordinary life of Marshall "Major" Taylor, the first African-American world champion in cycling and the second black athlete to win a world championship in any sport; and EXPRESSING the City of Cincinnati's support for and appreciation of the Major Taylor Cyclist Club of Cincinnati for celebrating his life and raising awareness regarding his remarkable legacy.

Status/Recommendations:

PASS

*** PASSED 0020-2019

MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	A
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. YOUNG	Y

Item #: 201900539

RESOLUTION, submitted by Vice Mayor Smitherman, RECOGNIZING and honoring the Cincinnati Chapter of the Top Ladies of Distinction organization for years of service in the community, as part of the City of Cincinnati's recognition of Women's History Month, during which the City celebrates women who are making history today while bringing national attention to Cincinnati and serving our community.

Status/Recommendations:

PASS

*** PASSED 0021-2019

MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	A
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. YOUNG	Y

MR. SMITHERMAN

MS. MURRAY

Item #: 201900529

MOTION, submitted by Vice Mayor Smitherman and Councilmember Murray, WE MOVE that the Mayor appoint a task force, chaired by Councilmember Amy Murray, to engage by any means necessary in discussions with the owners of the Millennium Hotel Cincinnati, located at 150 W. Fifth Street, Cincinnati, Ohio for the purpose of remodeling the property so that it can become a premier hotel in the downtown region.

Status/Recommendations:

ECONOMIC GROWTH & ZONING COMMITTEE

CITY MANAGER

Item #: 201900506

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, City Manager, on 03/27/2019, ESTABLISHING new capital improvement program project account no. 980x271x192715, "Fire Port Security Grant FY18," for the purpose of providing resources for the acquisition of emergency water response equipment, including boats and other port security related equipment; AUTHORIZING the Finance Director to return to source, General Fund 050, the amount of \$8,778 from operating budget account 050x271x7300; AUTHORIZING the transfer and appropriation of \$8,778 from the unappropriated surplus of the General Fund 050 to capital improvement program project account no. 980x271x192715, "Fire Port Security Grant FY18"; AUTHORIZING the transfer and appropriation of grant receipts in the amount up to \$26,386 from Fire Grants Fund 472 to the newly established capital improvement program project account no. 980x271x192715, "Fire Port Security Grant FY18"; and AUTHORIZING the City Manager to execute any agreements necessary for the receipt and administration of these grant resources.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201900510

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, City Manager, on 03/27/2019, AUTHORIZING the City Manager to accept and appropriate a grant in an amount up to \$500,000 from the Clean Ohio Trails Fund (COTF) program as awarded by the Ohio Department of Natural Resources (ODNR) to existing capital improvement program project account no. 980x233x172373, "Wasson Way Trail Grants," for the purpose of providing resources for Phase 2A of the Wasson Way Trail project.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201900511

ORDINANCE submitted by Patrick A. Duhaney, City Manager, on 03/27/2019, AUTHORIZING the City Manager to accept and appropriate a donation in the amount of up to \$100,000 from the Cincinnati Recreation Foundation on behalf of the Cincinnati Bengals organization and individual Bengals players for the purpose of delivering the Cincinnati Bengals DIVE RIGHT Flag Football Program to Cincinnati area youth.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201900513

ORDINANCE submitted by Patrick A. Duhaney, City Manager, on 03/27/2019, MODIFYING the provisions of Title VII, Chapter 765, "Special Event Permits," of the Cincinnati Municipal Code by AMENDING Sections 765-3 "Definitions," and 765-6, "Special Event Application Fees," to reduce the special event application fee to a flat fee of \$50 for neighborhood organizations, specifically City of Cincinnati-recognized Community Councils, Neighborhood Business Associations, and Community Development Corporations.

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

Item #: 201900515

ORDINANCE submitted by Patrick A. Duhaney, City Manager, on 03/27/2019, VACATING a 0.0346 acre portion of the public right-of-way known as Vine Street in the Hartwell neighborhood of Cincinnati, to United Dairy Farmers, Inc., for assimilation with the company's adjoining property.

Status/Recommendations:

ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 201900516

ORDINANCE submitted by Patrick A. Duhaney, City Manager, on 03/27/2019, ACCEPTING a permanent water main easement granted to the City of Cincinnati by Mt. Hope, LLC for the construction, maintenance and repair of a water main and appurtenances located near Copper Creek Lane in the Copper Creek Subdivision in Colerain Township.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201900517

ORDINANCE submitted by Patrick A. Duhaney, City Manager, on 03/27/2019, AMENDING the official zoning map of the City of Cincinnati to rezone certain real property in the area generally bound by Spring Grove Avenue and Blue Rock Street in the Northside neighborhood from the MG, "Manufacturing General" and the CC-P, "Commercial Community - Pedestrian" Zoning Districts to Planned Development District No. 84, "Northside Metro Transit Center."

Status/Recommendations:

ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 201900518

ORDINANCE submitted by Patrick A. Duhaney, City Manager, on 03/27/2019, AMENDING the official zoning map of the City of Cincinnati to rezone certain real property in the Northside Neighborhood from the MG, "Manufacturing General" Zoning District to the CC-P, "Commercial Community - Pedestrian" Zoning District.

Status/Recommendations:

ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 201900519

ORDINANCE submitted by Patrick A. Duhaney, City Manager, on 03/27/2019, AMENDING the official zoning map of the City of Cincinnati to rezone certain real property generally bounded by Union Street to the north, Borrmann Avenue to the east, Martin Luther King, Jr. Drive to the south, and Reading Road to the west from the CC-P, "Commercial Community - Pedestrian," and RMX, "Residential Mix," zoning districts to Planned Development District No. 85, "The Node."

Status/Recommendations:

ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 201900525

ORDINANCE submitted by Patrick A. Duhaney, City Manager, on 03/27/2019, APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 423 East 13th Street LLC, thereby authorizing a 10-year tax exemption for 100% of the value of improvements made to real property located at 423 E. Thirteenth Street in the Pendleton neighborhood of

Cincinnati, in connection with the remodeling of an existing building into 15 market-rate, rental apartments, at a total construction cost of approximately \$858,902.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201900491

REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Mukta Jivan Corp DBA Vine Street Market, 711 Vine Street, Cincinnati, OH 45216. (#6212914, Transfer of Ownership, C1, C2, D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201900492

REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for C & B Restaurant Group LLC DBA Little Teak At Washington Park, 1st Fl, 1200 Race St Unit B, Cincinnati, OH 45202. (#1164556, Transfer (Exempt), D5, D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201900493

REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Pho Lang Thang LLC DBA Pho Lang Thang, 1826 Race St Ste C1, Cincinnati, OH 45202. (#68955830001, Transfer of Location, D5J, D5) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201900494

REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 1313 Republic LLC DBA (None Listed), 1314 Republic St., Cincinnati, OH 45202. (#8771420, Transfer (Exempt), D1, D2, D3, D3A) [Objections: Department of Buildings and Inspections]

Status/Recommendations:

FILE

*** FILED

Item #: 201900495
REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Park Board DBA Krohn Conservatory, 1501 Eden Park Dr., Cincinnati, OH 45202. (#14934050001, Temporary, F8) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201900496
REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Gesso Restaurant LLC DBA Saint Restaurant, 413 Vine Street, Cincinnati, OH 45202. (#3135207, New, D1, D2, D3, D3A, D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201900497
REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Amira Saleh LLC DBA Jefferson Market, 3207 Jefferson Ave, Cincinnati, OH 45220. (#01610500005, New, C1, C2) [Objections: Cincinnati Police Department]

Status/Recommendations:

FILE

*** FILED

Item #: 201900500
REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager, regarding FY2018 Single Audit Report, Comprehensive Annual Finance Report (CAFR), Auditor's Management Letter, and Auditor's Management Letter with Responses.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201900501
REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager, regarding Transportation Expense Reimbursement Account for City Employees. (SEE DOCUMENT #201900365 FOR MOTION)

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201900502

REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Emme Know Best LLC DBA Emma, 3227 Riverside Dr., Cincinnati, OH 45226. (#2529175, New, D5J) [Objections: Cincinnati Police Department and Department of Buildings & Inspections]

Status/Recommendations:

FILE

*** FILED

Item #: 201900503

REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Debas Mulu LLC DBA (None Listed), 2029 Dana Avenue, Cincinnati, OH 45207. (#2013216, TRFO, C2, C2X, D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201900504

REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Gesso Restaurant LLC DBA Saint Restaurant LL, 413 Vine Street, Cincinnati, OH 45202. (#3135207, New, D1, D2, D3, D3A, D6) [Objections: Department of Buildings & Inspections]

Status/Recommendations:

FILE

*** FILED

Item #: 201900505

REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager, regarding Crosswalks and Stop Signs at Sunset Avenue and St. Williams Avenue. (SEE DOCUMENT #201900079 FOR MOTION)

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

Item #: 201900507

REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager, regarding Election Day as a Paid Holiday. (SEE REFERENCE DOCUMENT #201900299 FOR MOTION)

Status/Recommendations:

MAJOR PROJECTS & SMART GOVERNMENT

Item #: 201900508
REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager,
regarding Installation of a Four-Way Stop at the Intersection of Chase and
Florida Avenues.

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201900509
REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager,
regarding Repaving a Section of U.S. 50/River Road.

Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

Item #: 201900512
REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager,
regarding Use of Pesticides and Herbicides on City Owned Property--Follow Up.
(SEE REFERENCE DOCUMENT #201801535 FOR MOTION)

Status/Recommendations:
EDUCATION, INNOVATION & GROWTH COMMITTEE

Item #: 201900514
REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager,
regarding Special Event Permit Application for Bunbury Music Festival.

Status/Recommendations:
FILE

*** FILED

Item #: 201900522
REPORT, dated 03/27/2019, submitted by Patrick A. Duhaney, City Manager,
regarding Response to Ms. Charlene Rundo--MSD Charges.

Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

CLERK OF COUNCIL

Item #: 201900532

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel G. Bower, Deputy Director.

Status/Recommendations:

FILE

*** FILED

Item #: 201900533

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Victoria M. Kroger, Division Manager.

Status/Recommendations:

FILE

*** FILED

Item #: 201900534

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Roy J. Hackworth, Community and Economic Development/Division Manager.

Status/Recommendations:

FILE

*** FILED

Item #: 201900535

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Clifton Pendergrass/Division Manager.

Status/Recommendations:

FILE

*** FILED

Item #: 201900536

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cathy B. Bailey/Greater Cincinnati Water Works/Director.

Status/Recommendations:

FILE

*** FILED

Item #: 201900537

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason N. Cooper, CMO/Collaborative Agreement Sustainability Manager.

Status/Recommendations:

FILE

*** FILED

Item #: 201900538

STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Margaret A. O'Neill/IT Manager.

Status/Recommendations:

FILE

*** FILED

BUDGET AND FINANCE COMMITTEE

Item #: 201900498

MOTION (B VERSION), dated 03/21/2019, submitted by Councilmembers Mann and Young; Budget Policy Direction to City Administration for Recommended 2020 General Fund Operating Budget; WE MOVE that the City Administration prepare a Fiscal Year 2020 Recommended General Fund; Operating Budget which respects the following policy guidelines and priorities: 1. The Fiscal Year 2020 Recommended General Fund Operating Budget must be structurally balanced.;2. Given the projected \$19.7 gap between general fund revenues and expenditures, Council recognizes that the Administration has a challenging task to prepare a structurally balanced budget and that the Administration 's recommendations necessarily will reflect choices among programs and departments. The Administration is requested to articulate its choices with clarity and with an accurate description of the consequences in terms of city services and our individual citizens. Additionally, acknowledging that complying with each of these guidelines and priorities is no doubt far more difficult than in recent years, Council welcomes and requests the Administration's explanation for the choices reflected in its recommended budget. 3. Police, Fire, and ECC should be funded consistent with bargaining agreements based on the departments' plans to reach their approved full strength complement of 1,074 police officers and 841 firefighters. Consistent with maintaining strength, recommendations for savings in overall policy and fire budgets are requested.; 4. Other basic and core services should be maintained and, as required and feasible, receive more financial support.; 5. budget adjustments should not require layoffs or furloughs of City personnel, except as a last resort. Council recognizes, however, that it may be necessary to eliminate vacant positions or transfer employees or programs within the city's overall structure.; 6. Motions signed by one or more council members and budget statements from one or more council members should be considered in preparing the recommended budget.; 7. The FY 2020 Operating Budget should be prepared consistent with the ordinance passed June 21, 2017, which directs City Council to increase appropriations to human services over a five-year period to 1.5% of the General Fund Budget. Specifically, the FY 2020 appropriation should be 1.2% of the General Fund Budget. Funding for eviction prevention programs and for the affordable housing trust fund are included in computing the 1.2%.; 8. Pedestrian safety and affordable housing should receive priority consideration by the Administration.; 9. To the extent feasible, the budget should maintain funding for outside development partners who use City funds to leverage matching funds and additional investments from both public and private partners.; 10. To the extent feasible, the budget should maintain support for neighborhood groups, including Neighborhood Community Councils and Neighborhood Business Districts.; 11. Council is still committed to building a fund balance to 16.7% or two months of prior year revenues within a reasonable time frame.

Status/Recommendations:

ADOPT

*** ADOPTED
MS. DENNARD A
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR A
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN Y
MR. YOUNG Y

Item #: 201900460

ORDINANCE submitted by Patrick A. Duhaney, City Manager, on 03/20/2019, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in the amount of \$350 from Adopt A Class for the purpose of providing resources to assist with transportation costs related to an Adopt A Class Program field trip tour of the Greater Cincinnati Water Works treatment plant facilities.

Status/Recommendations:

PASS

*** PASSED 0094-2019
MS. DENNARD A
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR A
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN Y
MR. YOUNG Y

Item #: 201900543

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, City Manager, on 03/27/2019, AUTHORIZING the transfer and appropriation of \$750,000 from the General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs" to capital improvement program project account no. 980x233x192326, "Columbia Parkway Hillside Stabilization," for the purpose of providing resources for the inspection, repair, rehabilitation, and replacement of retaining walls and appurtenances thereto, and providing funding to stabilize a hillside located above and affecting Columbia Parkway, including labor, materials, tools, devices, technology, and training needed to plan, design, acquire easements, build, inspect, monitor, and maintain such hillside stabilization systems.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0095-2019
MS. DENNARD A
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR A
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN Y
MR. YOUNG Y

Item #: 201900449
REPORT, dated 03/20/2019, submitted by Patrick A. Duhaney, City Manager,
regarding Development of 3362 Reading Road by the Jurisdiction-Wide Resident
Advisory Board. (SEE REFERENCE DOCUMENT #201801472 FOR ADOPTED MOTION)

Status/Recommendations:
APPROVE & FILE
*** APPROVED & FILED

Item #: 201900451
REPORT, dated 03/20/2019, submitted by Patrick A. Duhaney, City Manager,
regarding Transit Empowerment Fund. (SEE REFERENCE DOCUMENT #201800825 FOR
MOTION)

Status/Recommendations:
APPROVE & FILE
*** APPROVED & FILED

EDUCATION, INNOVATION & GROWTH COMMITTEE

Item #: 201900408
ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, City Manager, on
03/13/2019, AMENDING Section 920, Division 4, of Chapter 307 of the Cincinnati
Municipal Code containing the compensation schedule for the employment
classification of School Crossing Guard in order to provide a 1.1% cost of
living increase to all employees at Step 2 in that classification, with the
Step 2 hourly wage for crossing guards increased to \$10.56, which costs will be
100% reimbursed by the Cincinnati Public Schools.

Status/Recommendations:
PASS EMERGENCY
*** PASSED EMERGENCY 0096-2019
MS. DENNARD A
MR. LANDSMAN Y
MR. MANN Y
MS. MURRAY Y
MR. PASTOR A
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MR. YOUNG Y

MAJOR PROJECTS & SMART GOVERNMENT

Item #: 201900308
ORDINANCE, submitted by Councilmembers Landsman and Dennard from Paula Boggs
Muething, City Solicitor on 2/20/2019, AUTHORIZING the City Manager to take all
necessary action to initiate negotiations with all of the City of Cincinnati's
recognized bargaining units representing City employees to provide for a
recognized City of Cincinnati holiday on Election Day of each year for all such
represented employees, substituting such newly recognized holiday for
Presidents' Day which would thereafter cease to be a recognized holiday for
such employees, following the City Manager's consultation with employee groups

to obtain relevant input from impacted City employees regarding modification of the holiday schedule; and AMENDING Section 308-9 of the Cincinnati Municipal Code, "Holidays for City Employees," to provide that, upon agreement by the recognized bargaining units representing any city employees to implementation of such comparable terms regarding an Election Day holiday in the respective collective bargaining agreements, the city manager shall be authorized to take all necessary action to provide non-represented City employees with an Election Day holiday, substituting such newly recognized holiday for Presidents' day which would thereafter cease to be a recognized holiday for such employees, following the City Manager's consultation with non-represented employees to obtain relevant input from such City employees regarding modification of the holiday schedule; and further AUTHORIZING the City Manager to develop administrative regulations to provide that, prior to the implementation of Election Day as a holiday for all City employees, a City employee shall be permitted to leave his or her place of City employment for a reasonable amount of time or to arrive at work at a reasonably later time or leave work reasonably early in order to vote at the employee's designated polling place on Election Day in the City of Cincinnati, the first Tuesday after the first Monday in November, without being charged for such time from the employee's vacation leave balance.

Status/Recommendations:

SECOND READING;PASS

*** INDEFINITELY POSTPONED

MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	A
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. YOUNG	Y