PROCEEDING/MINUTES OF CITY COUNCIL

…April 15, 2020…

Council convened at 2:48 p.m., Mayor John Cranley, Presiding. Present were Councilmembers Kearney, Landsman, Mann, Pastor, Seelbach, Sittenfeld, Smitherman, Sundermann and Young.

Also in attendance were City Manager Patrick Duhaney, City Solicitor, Paula Boggs Muething and Clerk of Council Melissa Autry.

Council observed a moment of silence prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Calendar and items presented By-Leaved were disposed of as follows:

MAYOR CRANLEY

Item #: 202000471
STATEMENT, (EMERGENCY ORDER) 1. Administrative Hearings, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent Ohio Department of Health Orders, I hereby order that City of Cincinnati administrative officials and Boards suspend all meetings and hearings for 30 days, in order to mitigate the spread of COVID-19. The following administrative officials and Boards are subject to this Order: The Chief Hearing Examiner, The Zoning Hearing Examiner, The Parking Violations Bureau and its hearing officers, The Board of Building Appeals, The Board of Housing Appeals, The Historic Conservation Board and The Zoning Board of Appeals (collectively, "Affected Officials and Boards"). (BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000472
STATEMENT, (EMERGENCY ORDER) 2. Boards and Commissions, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent Ohio Department of Health Orders, I hereby order that City of Cincinnati Boards and Commissions cancel or delay all meetings and hearings for 30 days, in order to mitigate the spread of COVID-19. The following Boards and Commissions are subject to this Order: Board of Park Commissioners, Cincinnati Planning Commission, Cincinnati Recreation Commission, Civil Service Commission, Board of Trustees of the Cincinnati Retirement System, Citizen Complaint Authority, Board and Working Groups and Task Forces established by City Council or its committees (collectively "Boards and Commissions"). (BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000473
STATEMENT, (EMERGENCY ORDER) 3. Council and Committees submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent Ohio Department of Health Orders, I hereby order the Clerk of Council to exclude the public for physically attending City Council and committee meeting for 30 days, in order to mitigate the spread of COVID-19. The Clerk of Council shall take steps to livestream the meetings over television or the internet. The livestream must permit the public to hear all discussions and deliberations. The public may email their comments for any meeting of Council or one of its Committees to the Clerk of Council at clerkofcouncil@cincinnati-oh.gov identifying the Committee or Council meeting and topic or agenda item to which they apply. The comments will be provided to all councilmembers. This order is based upon the existence of a condition of public danger or emergency, as established by the Declaration of Emergency. (BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000474
STATEMENT, (JOINT EMERGENCY ORDER) 4. Public Space - Physical Distancing Requirements, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent orders from the Ohio Department of Health, I hereby order that all individuals in the public spaces of the City of Cincinnati are required to maintain a minimum if six feet (6') of physical distance from other persons at all times, in order to mitigate the spread of COVID-19. The Center for Disease Control has called for a minimum of 6-feet social distancing in public places because, based on what is currently known about this virus and similar coronaviruses, spread from person-to-person happens most frequently among close contracts (within about 6 feet). This order has the force of law and is an emergency measure issued jointly with the Cincinnati Board of Health pursuant to its emergency authority under the Ohio Revised Code. This order shall continue in effect until withdrawn or superseded by future order. (BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000487
STATEMENT, submitted by Mayor Cranley, Upon consultation with and at the request of the City Manager, and based upon the emergency or public danger currently existing in the City of Cincinnati, I hereby issue this declaration of emergency pursuant to Article III of the Cincinnati Charter and Article XVIII of the Administrative Code of the Cincinnati. The emergency or public danger arises from verified reports of positive cases of contagion from COVID-19, an infectious disease caused by the novel coronavirus, in Ohio, Kentucky, and Indiana, and based on the recent declaration of a state-wide emergency in Ohio issued by Governor DeWine and the subsequent declaration of a national state of emergency issued by President Trump in relation to that public health emergency. The declaration of emergency is necessary to allow the City of Cincinnati to take appropriate action to protect vulnerable populations in Cincinnati and the Greater Cincinnati region from contracting COVID-19. Information received by the City Administration has established that the number

of positive cases of COVID-19 may be significantly underreported in this region due to the lack of adequate medical testing materials made available by the federal government, adding to the scope of the potential public health threat and the potential need for rapid action. The public danger or emergency declared herein shall commence at 2:00 p.m. on this 20th day of March, 2020, and shall terminate only upon the undersigned officer's determination that such emergency conditions no longer exist, or pursuant to the terms of Article XVIII of the Administration Code. The duration of such declared emergency shall not extend beyond sixty days from the date and time of the declaration unless extended by action of City Council. The declaration shall be issued to the news media for the widest possible dissemination to the citizens of Cincinnati.
***
Status/Recommendations:
FILE
*** CONSENTED & FILED

Item #: 202000524
STATEMENT, (JOINT EMERGENCY ORDER) 7. Streetcar Closure, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent orders from the Ohio Department of Health, we hereby order that the streetcar shall be closed for the duration of the declared emergency. This order has the force of law and is an emergency measure issued jointly with the Cincinnati Board of Health pursuant to its emergency authority under the Ohio Revised Code. The City of Cincinnati has authorized SORTA to provide free bus fares in order to maintain the essential transit infrastructure intact and available to the public during the existence of the emergency declaration. Existing bus routes cover the same areas of the transit network as the streetcar so that the streetcar is not essential during this time of decreased travel resulting from the State of Ohio's and the City's stay-at-home orders. the suspension will help to prevent nonessential gatherings of persons in confined spaces, an essential goal of the current emergency orders from both the Mayor of Cincinnati and the Governor and chief public health officer of the State of Ohio. The closure of the streetcar will protect the public from exposure to the COVID-19 virus which can survice on the metal and other surfaces that are routinely used by streetcar riders while riding on the streetcar. This order is based upon the existence of a condition of public danger or emergency, as established by the Mayor's Declaration of Emergency and shall continue in effect until withdrawn or superseded by future order.
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000528
STATEMENT, (JOINT EMERGENCY ORDER) 8. Bike Share and Electric Scooter Closure, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent orders from the Ohio Department of Health, we hereby order that all bike sharing and electric scooter services and rental businesses shall be closed for the duration of the declared emergency. This order has the force of law and is an emergency measure issued jointly with the Cincinnati Board of Health pursuant to its emergency authority under the Ohio Revised Code. These bike and scooter sharing services pose a significant risk of transmission of the COVID-19 virus based on the information available regarding the matter in which the virus is spread and the length of time it can survive on metal and other

surfaces. This order is based upon the existence of a condition of public danger or emergency, as established by the Mayor's Declaration of Emergency and shall continue in effect until withdrawn or superseded by future order.
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000533
STATEMENT, (EMERGENCY ORDER) 5. Suspension of Late Fees on Delinquent Water Accounts, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent Ohio Department of Health Orders, I hereby order that for the duration of the COVID-19 Declaration of Emergency, the City of Cincinnati's Greater Cincinnati Water Works suspend the Service Charge for Nonpayment ("late fee") assessed for delinquent accounts pursuant to Cincinnati Municipal Code 401-93. Due to the critical role that water service plays in promoting handwashing, cleaning of surfaces and improved hygiene and disease prevention in this emergency, the City has already suspended water shutoffs and is restoring water service to previously disconnected customers. The temporary suspension of the late fee for nonpayment of bills provides additional needed relief to water customers who may be facing financial hardships as businesses, schools and employers close to implement State of Ohio social distancing orders. This Order is based upon the existence of a condition of public danger or emergency, as established by the Declaration of Emergency.
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000535
STATEMENT, (JOINT EMERGENCY ORDER) 6. Plans for Restaurants Providing Carry out, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent orders from the Ohio Department of Health, I hereby order that restaurants and other establishments remaining open because they are providing only carry-out service develop and submit a plan that established how the restaurants will comply with all state and local order, including social distancing, while providing carry-out service. This order has the force of law and is an emergency measure issued jointly with the Cincinnati Board of Health pursuant to its emergency authority under the Ohio Revised Code. (BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000559
STATEMENT, (JOINT EMERGENCY ORDER) 9. Self-Isolation Order - Individuals with COVID-19, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent orders from the Ohio Department of Health, it is hereby ordered that any person who has tested positive for COVID-19, been diagnosed with COVID-19 by a medical health professional, or who has reason to believe

they have COVID-19, shall self-isolate at the person's place of residence for 14 days following the onset of symptoms or diagnosis, whichever is later or until a medical health professional finds the person is no longer capable of communicating COVID-19 to others. (BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)
***
Status/Recommendations:
FILE
*** FILED

MAYOR CRANLEY
MR. MANN

Item #: 202000579
MOTION, (VERBAL) submitted by Mayor Cranley and Councilmember Mann that the 4/22/2020 council session be cancelled.
***
Status/Recommendations:
ADOPTED
*** ADOPTED

MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTENFELD	N
MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y

MR. SEELBACH

Item #: 202000561
COMMUNICATION, submitted by Councilmember Seelbach from Bond Hill Residents Concerned/Citizens/Homeowners of Catalina Avenue and the Bond Hill Community, regarding Quick Stop Liquor License-Stop Renewal.
***
Status/Recommendations:
LAW & PUBLIC SAFETY COMMITTEE
***

MR. SEELBACH
MR. SITTENFELD

Item #: 202000560
MOTION, submitted by Councilmembers Seelbach and Sittenfeld, WE MOVE that the Administration amend the JCTC Minimum Qualifying Wage policy to the following:Beginning July 1, 2020, new JCTC's may only be offered to businesses whose payroll does not include any positions paid lower than the established Minimum Qualifying Wage of $15.
***
Status/Recommendations:
BUDGET AND FINANCE COMMITTEE
***

CITY MANAGER

Item #: 202000506
ORDINANCE (EMERGENCY), dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, ESTABLISHING new capital improvement program project account no. 980x203x202010, "Little Duck Creek Bike Trail," for the purpose of constructing a bike trail at Little Duck Creek in Bramble Park in the Madisonville community; AUTHORIZING the City Manager to apply for, accept, and appropriate grant resources totaling up to $143,054 from the Ohio Department of Natural Resources for the construction of the Little Duck Creek Bike Trail in Bramble Park in the Madisonville community; AUTHORIZING the City Manager to accept and deposit matching resources in the amount of up to $47,684, with $23,842 donated by Tri State Trails from an anonymous donor and $23,842 from the Cincinnati Board of Park Commissioners private endowment funds, into Parks Private Endowment Fund 430; and further AUTHORIZING the transfer and appropriation of up to $47,684 from Parks Private Endowment Fund 430 to newly established capital improvement program project account no. 980x203x202010, "Little Duck Creek Bike Trail," for the purpose of satisfying the grant match requirement and to construct the Little Duck Creek Bike Trail in Bramble Park in the Madisonville community.
***
Status/Recommendations:
BUDGET AND FINANCE COMMITTEE
***

Item #: 202000541
ORDINANCE (EMERGENCY), dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, ESTABLISHING new capital improvement program project no. 980x199x201913, "Hirsch Walking Trail"; and further AUTHORIZING the City Manager to accept and appropriate a grant in the amount of $360,000 from the Cincinnati Recreation Foundation on behalf of Cincinnati Children's Hospital Medical Center to design and construct the Hirsch Walking Trail, a one-third mile of outdoor walking trail located at 3630 Reading Road in the Avondale neighborhood.
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Status/Recommendations:
BUDGET AND FINANCE COMMITTEE
***

Item #: 202000537
REPORT, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager regarding Madison and Whetsel development status. (SEE DOC. #202000373)
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Status/Recommendations:
BUDGET AND FINANCE COMMITTEE
***

Item #: 202000538
REPORT, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, regarding expanding 10 minutes free or standard rates program for neighborhood parking meters. (SEE DOC. #202000197)
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Status/Recommendations:
BUDGET AND FINANCE COMMITTEE
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Item #: 202000542
REPORT, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Zieglar Park LLC, BLOCKED AREA WITHIN ZIEGLAR PARK BOARDED BY 14TH-BROADWAY-13TH-COGSWELL GEAR-YUKON-WOODWARD & GOETZ. (#9932396, F8, TEMP)

***
Status/Recommendations:
FILE
*** FILED

Item #: 202000543
REPORT, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for RK & MK LLC, 4934 Paddock Road. (#7145401, C1, C2, TRFO) [Objections: None]
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000544
REPORT, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, regarding Parking System Updates / COVID-19. (SEE DOC. #202000485)
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Status/Recommendations:
BUDGET AND FINANCE COMMITTEE
***

Item #: 202000545
REPORT, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Dolgen Midwest LLC, DBA Dollar General Store 21806 (#22348156070, C1, C2, NEW) [Objections: Yes]
***
Status/Recommendations:
FILE
*** FILED

CLERK OF COUNCIL

Item #: 202000553
COMMUNICATION, submitted by the Clerk of Council, from various citizens regarding Public Speaking emails for March 28-April 10, 2020.
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000562
STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Rajanand Chundur/ETS Deputy Director.
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000563
STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Chandra D. Yungbluth/Assistant to City Manager.
***
Status/Recommendations:
FILE
*** FILED

Item #: 202000564
STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Anthony Vaughn Searls/GCWW/Commercial Services Superintendent
***
Status/Recommendations:
FILE
*** FILED

BUDGET AND FINANCE COMMITTEE

Item #: 202000513
MOTION, submitted by Councilmember Pastor, WE MOVE that the Administration provide a report on the financial impact to the City to offer the following up coverage options related to family creation: 1. Infertility coverage: a lifetime maximum benefit coverage of $20,000 2. Adoption and/or surrogacy stipend outside the health plan: $20,000 lifetime reimbursement for adoption and/or surrogacy 3. Parental leave: 6 weeks at 100% pay.
***
Status/Recommendations:
ADOPT
*** ADOPTED
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y

MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000550
MOTION, dated 04/08/2020, submitted by Councilmember Sittenfeld, Kearney and Landsman, WE MOVE that new information on COVID-19 shared by the City of Cincinnati include reporting of racial and ethnic demographic statistics in order to more specifically understand the impact of the virus within our community and ensure the best, data-driven response to the pandemic. WE FURTHER MOVE that the Cincinnati Health Department collaborate with Interact for Health, the Center for Closing the Health Gap, and other potential partners to better ensure that essential information about COVID-19 reaches Black and Brown residents.
***
Status/Recommendations:
ADOPT
*** ADOPTED
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000565
MOTION, *AMENDED dated 04/14/2020, submitted by Councilmember Landsman, WE MOVE that the Administration reevaluate its recommended human service cuts to the organizations that are vital and may have life and death implications: food and housing, *health and violence prevention. We understand that new housing money is available and being used but we want the Administration to know that if there are housing-related cuts that should be avoided, they should avoid those cuts (e.g. eviction prevention). Food for those who need it most, including low- and no-income families with children, families, and seniors without food and housing.
***
Status/Recommendations:
ADOPT
*** ADOPTED
MR. PASTOR N
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN N
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN N

Item #: 202000566
MOTION, dated 04/08/2020, submitted by Councilmember Landsman, The COVID-19 crisis has created unprecedented short- and long-term fiscal challenges as our economy grinds to a virtual halt. We are not alone. Local governments throughout the region are experiencing similar fiscal issues, and budgets that are cratering as a result of this global pandemic. We will need to pursue any number of measures to effectively manage these fiscal issues and continue to deliver core services. The most immediate need is cash. The Mayor and administration were wise to push Council to borrow money early. We also remain hopeful that state and federal partners help local governments, like ours, weather this epic crisis. The sooner we can bring back those on temporary emergency leave the better. As we look beyond this moment, we do believe there will be opportunities to better partner across local governments. We appreciate the meaningful cooperation we are seeing across governments and political parties as we fight a common enemy together in COVID-19, and we recognize the need to work towards rebuilding our government together. This is why our Administration should consider new partnerships with the County and other municipalities throughout the region that can help us protect core services. As such, WE MOVE that the Administration, working with our collective bargaining units, begin to look into shared service opportunities with the County, or any other municipality in our region, that the Mayor and Council can review. We believe that the Administration, with support from our collective bargaining units, can bring one opportunity to the Mayor and Council every 90 days for consideration (as to whether the Administration should pursue the partnership, and if so, how). This will allow us to get partnerships in place, however big or small they might be. Alongside this effort, the Administration would work with the Mayor, Council, Labor, the business community, and other key stakeholders to establish a working group to support and guide our administration and others to identify opportunities for partnerships and the consolidation of some services. To be clear, we are not looking for ideas that would privatize services as those efforts have proven disastrous for taxpayers, workers, and residents. Rather, we are looking for intergovernmental opportunities where two governments were providing similar services. For example, there may not be a need or desire to consolidate the city and county emergency communication systems. However, there may be aspects of these systems that could be shared, resulting in reduced costs and improved services. This will be true for other county operations, as well as services delivered by other cities, villages, and townships in our region. Partnerships in the areas of purchasing, training, data systems, etc. should have the opportunity to be considered. The Administration should pay particular attention to utilizing City staff to do work that is or was currently done through contracts. As an example, the City and County could reach a partnership on the Metropolitan Sewer District (MSD) and save $5-6 million a year for ratepayers in unnecessary contracts with outside counsel and consulting firms. We believe that bringing one opportunity for the Mayor’s and Council’s consideration to pursue every 90 days is doable and could lead to necessary and important steps to preserve and improve core services of government. If we can do this every 90 days, over time we will produce more and more partnerships and a new culture of intergovernmental partnerships that allow us to do what we did before COVID-19, but better. We trust the Administration will prioritize this effort only when the current health crisis caused by COVID-19 is behind us.
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Status/Recommendations:
ADOPT
*** ADOPTED
MR. PASTOR N
MR. SEELBACH Y
MR. SITTENFELD N
MR. SMITHERMAN Y

MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000567
MOTION, dated 04/13/2020, submitted by Councilmember Landsman, As we protect our own frontline workers, we must do the same for those on the frontlines in area businesses. WE MOVE that the Administration work with the Mayor and Health Commissioner to issue a local order, similar to the one issued in Oakland County, MI. It should require daily staff screenings, fully accommodating high-risk workers, and providing masks, gloves, and hand sanitizer for them. This order would also include safety protocols as they relate to handling products, food, and financial transactions. Additionally, these protocols would include that appropriate social distancing is being observed. Many of our businesses are doing most, if not all, of this. Unfortunately, some are not. We need to protect all of our workers and believe a local order will help us do so. Please refer to the attached document from Oakland County, Michigan as an example.

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Status/Recommendations:
ADOPT
*** ADOPTED
MR. PASTOR N
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN N
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000568
MOTION, *AMENDED dated 04/13/2020, submitted by Councilmember Landsman, Small businesses, particularly smaller black and brown-owned businesses, will have greater challenges accessing available resources during the COVID-19 crisis. Capacity challenges such as not have access to or knowledge of the materials that SBA loans require will inevitably prevent some of our most vulnerable businesses from getting the financial help they need during this crisis. WE MOVE that the Administration, working with City partners in the Cincinnati Access Fund and the United Way's COVID-19 Relief Fund, identify unique opportunities to these businesses to that they can remain afloat, and be in a position to rebuild, in our neighborhoods, when this crisis is over. Specifically, the administration should: (1) provide recommendations on whether redirecting certain CAF resources to shorter term loans or grants is consistent with the City's priorities and contractual obligations, (2) consult with the United Way, LISC, MORTAR, the African-American Chamber, and other stakeholders to provide guidance on existing available resources, and (3) provide recommendations for removing obstacles to accessing those available resources. Our help now could make all the difference for these businesses. *WE MOVE that the Law Department draft an ordinance for a vote of the City Council, which would do the following: Allocate $500,000 in unused Cincinnati Access Fund dollars and repurpose those funds in the form of grants ranging from $5,000-$20,000 to go to minority-owned small businesses in the City of Cincinnati. Work with trusted partners such as the African-American Chamber;

MORTAR; Homebase; LISC; and others to develop a vetting process and eligibility criteria for the grants, but which particularly focuses on helping minority-owned small businesses - which face steeper barriers to entry - survive the current pandemic - identify a third party partner which can be the entity to direct deposit these grants to the businesses. (COUNCILMEMBER KEARNEY WAS EXCUSED FROM VOTING ON THIS ITEM)
***
Status/Recommendations:
ADOPT
*** ADOPTED
MR. PASTOR N
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN N
MR. YOUNG Y
MS. KEARNEY E
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000574
MOTION, dated 04/14/2020, submitted by Councilmember Sittenfeld, WE MOVE that during COVID-19 pandemic, and per the guidelines in Emergency Order 1: Administrative Hearings, the City Administration takes steps to allow for the resumption of meetings of the Zoning Hearing Examiner - utilizing a publicly-accessible online meeting format if necessary - in order to allow for the continuation of critically important development projects within the City.
***
Status/Recommendations:
ADOPT
*** ADOPTED
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000463
ORDINANCE, dated 03/18/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for grant resources in an amount up to $3,000,000 awarded by the Ohio Department of Transportation from the Highway Safety Improvement Program for the purpose of providing resources for the Delhi-Fairbanks Safety Improvements Project.
***
Status/Recommendations:
PASS
*** PASSED 0111-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y

MR. LANDSMAN Y
MR. MANN Y

Item #: 202000464
ORDINANCE (EMERGENCY), dated 3/18/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager and the Cincinnati Police Department to accept a donation of a canine worth $8,000 from the Matt Haverkamp Foundation.
***
Status/Recommendations:
PASS EMERGENCY
*** PASSED EMERGENCY 0115-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000467
ORDINANCE (EMERGENCY), dated 3/18/2020, submitted by Patrick A. Duhaney, City Manager, ACCEPTING permanent easements granted by DRCC, LLC and Deer Run Neighborhood Association, Inc. to the City of Cincinnati for water mains and appurtenances in Miami Township pursuant to a Water Line Easement Plat recorded in Plat Book 475, Page 18, Hamilton County, Ohio Recorder's Office; and further AUTHORIZING the City Manager to execute a Vacation Plat to vacate a section of an easement for water mains and appurtenances previously granted to the City of Cincinnati in the same vicinity.
***
Status/Recommendations:
PASS EMERGENCY
*** PASSED EMERGENCY 0116-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000489
ORDINANCE, dated 4/1/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to vacate and sell to Fowler Street Investments, Ltd. a portion of the public right-of-way known as Monroe Street in the Walnut Hills neighborhood of Cincinnati, for future expansion of the business on the purchaser's adjacent property.
***
Status/Recommendations:
PASS
*** PASSED 0112-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y

MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000546
ORDINANCE (EMERGENCY), dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept and appropriate grant resources in an amount up to $370,000 from the Highway Safety Improvement Program as awarded by the Ohio Department of Transportation to existing capital improvement program project account no. 980x232x202373, "Wasson Way Trail Grants," for the purpose of providing grant resources for construction of Phase 3 of the Wasson Way Trail project; and AUTHORIZING the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.
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Status/Recommendations:
PASS EMERGENCY
*** PASSED EMERGENCY 0117-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000547
ORDINANCE, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept and appropriate the sum of up to $491,501 to be received pursuant to an Ohio Opiate Response Continuum grant from the Ohio Department of Mental Health and Addictions Services to expand a media campaign and to provide increased medication assisted treatment, addictions counseling, recovery supports, and recovery housing costs; and AUTHORIZING the Director of Finance to deposit the grant funds into Public Health Research Fund 350.
***
Status/Recommendations:
PASS
*** PASSED 0113-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000548
ORDINANCE, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for, accept and appropriate a grant in an amount of up to $100,000 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY20 Port Security Grant Program for maintenance of the Ohio River Security Camera Network; and AUTHORIZING the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 20PORT.
***
Status/Recommendations:
PASS
*** PASSED 0114-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000549
ORDINANCE (EMERGENCY), dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate reimbursement from the Ohio Department of Public Safety, Office of Criminal Justice Services, for eligible costs incurred by the City for in-state and out-of-state extraditions of dangerous wanted offenders back to Ohio to face criminal charges; and AUTHORIZING the Director of Finance to deposit the grant funds into the General Fund 050.
***
Status/Recommendations:
PASS EMERGENCY
*** PASSED EMERGENCY 0118-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000569
ORDINANCE (EMERGENCY), dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, ESTABLISHING capital improvement program project account no. 980x233x202359, “Western Hills Viaduct Grants,” for the purpose of providing grant resources for the demolition and construction of the Western Hills Viaduct and for the relocation of an existing Duke Energy transmission line; AUTHORIZING the City Manager to accept and appropriate grant resources in an amount up to $20,000,000 from the Local Major Bridge program as awarded by the Ohio Department of Transportation (CFDA 20.205) to the newly established capital improvement program project account no. 980x233x202359, “Western Hills Viaduct Grants,” for the purpose of providing resources for demolition and construction of portions of the Western Hills Viaduct and for the relocation of an existing Duke Energy transmission line; and further AUTHORIZING the City Manager to do all things necessary to execute any agreements necessary for the

receipt and administration of these grant resources.
***
Status/Recommendations:
PASS EMERGENCY
*** PASSED EMERGENCY 0119-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000570
ORDINANCE (EMERGENCY), dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for and accept reimbursement from the Federal Emergency Management Agency (FEMA) for eligible costs incurred by the City during its response to the 2020 COVID-19 pandemic; and further ESTABLISHING new Fund 477, "FEMA - 2020 COVID-19," for receipt of such reimbursement funds.
***
Status/Recommendations:
PASS EMERGENCY
*** PASSED EMERGENCY 0120-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000573
ORDINANCE (EMERGENCY), dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept and appropriate the additional sum of $2,726,172, to be received pursuant to an additional federal appropriation to the Emergency Solutions Grant program in order to prevent, prepare for, and respond to the COVID-19 epidemic, to Emergency Shelter Fund 445 project accounts according to the attached Appropriation Schedule; and ANNOUNCING the City's intention to use said sum for this project for the Emergency Solutions Grant Program for Calendar Year 2020.
***
Status/Recommendations:
PASS EMERGENCY
*** PASSED EMERGENCY 0121-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000490
REPORT, dated 4/1/2020, submitted by Patrick A. Duhaney, City Manager regarding Department of Finance Reports for the Month Ended February 29, 2020.
***
Status/Recommendations:
APPROVE & FILE
*** APPROVED AND FILED

Item #: 202000260
RESOLUTION (LEGISLATIVE), dated 2/20/2020, submitted by Patrick A. Duhaney, City Manager, DECLARING the necessity of assessing for the control of blight and disease of shade trees along the streets and the public right-of-way, and for planting, care, maintenance, trimming, and removing of shade trees in and along the streets within the City of Cincinnati's Urban Forestry Maintenance District for the year 2021.
***
Status/Recommendations:
PASS
*** PASSED 0026-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000507
RESOLUTION (Legislative), dated 4/1/2020, submitted by Patrick A. Duhaney, City Manager, DECLARING the necessity of assessing properties that benefit from special street lighting within the City of Cincinnati in Lighting Group 2 for the cost of such lighting for the three-year period beginning August 1, 2019.
***
Status/Recommendations:
PASS
*** PASSED 0027-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000571
RESOLUTION, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, SUPPORTING any and all critical and necessary actions to be taken by the City Administration in working with the African-American Chamber of Commerce (Chamber), to reduce the General Fund FY 2020 funding allocation for the Chamber by at least twenty-five percent, and in furtherance of funding essential government services during the remainder of FY 2020. (COUNCILMEMBER KEARNEY WAS EXCUSED FROM VOTING ON THIS ITEM)

***
Status/Recommendations:
PASS
*** PASSED 0029-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY E
MR. LANDSMAN Y
MR. MANN Y

Item #: 202000572
RESOLUTION, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, SUPPORTING any and all critical and necessary actions to be taken by the City Administration in working with the City of Cincinnati’s third-party service providers funded all or in part from General Fund Sources, to reduce General Fund FY 2020 funding allocations by at least twenty-five percent, and in furtherance of funding essential government services during the remainder of FY 2020.
***
Status/Recommendations:
PASS
*** PASSED 0028-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY N
MR. LANDSMAN Y
MR. MANN Y

LAW & PUBLIC SAFETY COMMITTEE

Item #: 202000551
RESOLUTION, submitted by Vice Mayor Smitherman, EXPRESSING the City of Cincinnati's support for extending the 2020 deadline for liquor permit holders to transit annual renewal and payment of fees associated with annual renewal to sixty days after Ohio liquor permit holders can sell alcoholic beverages for onsite consumption.
***
Status/Recommendations:
PASS
*** PASSED 0025-2020
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN R
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y