

PROCEEDING/MINUTES OF CITY COUNCIL  
...August 7, 2019..

Council convened at 6:21 p.m., Mayor John Cranley, Presiding. Present were Councilmembers Landsman, Mann, Murray, Pastor, Seelbach, Sittenfeld, Smitherman and Young.

Also in attendance were City Manager Patrick Duhaney, City Solicitor, Paula Boggs Muething and Clerk of Council Melissa Autry. Council observed a moment of silence prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Calendar and items presented By-Leaved were disposed of as follows:

Councilmember Dennard was excused.

MAYOR CRANLEY

Item #: 201901335

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint KeKe Sansalone to the Bicentennial Commons at Sawyer Point (BCSP) Board of Visitors for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

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Status/Recommendations:

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

\*\*\*

Item #: 201901336

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Cathy Lindemann to the Economic Inclusion Advocacy and Accountability Board for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

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Status/Recommendations:

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

\*\*\*

Item #: 201901337

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Barbara Smith to the Economic Inclusion Advocacy and Accountability Board for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

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Status/Recommendations:

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

\*\*\*

Item #: 201901338

REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Darin Hall to the Economic Inclusion Advocacy and Accountability Board a term of two years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules.

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Status/Recommendations:

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

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Item #: 201901339

REAPPOINTMENT, submitted by Mayor John Cranley, I hereby reappoint Matt Jones to the Economic Inclusion Advocacy and Accountability Board for a term of two years. This reappointment is submitted to City Council and for its advice and consent pursuant to its Rules.

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Status/Recommendations:

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

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MR. LANDSMAN

Item #: 201901341

RESOLUTION, submitted by Councilmember Landsman URGING the United States Senate to immediately return to session to vote on universal background checks on gun sales, which the United States House of Representatives has already done by passing H.R. 8, in order to ensure that the American people, including every surviving victim of gun violence, will know that their federal government is finally willing to protect them from this constant onslaught of gun violence.

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Status/Recommendations:

PASS

\*\*\* PASSED 0055-2019

MR. SMITHERMAN	Y
MR. YOUNG	Y
MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	R
MR. PASTOR	N
MR. SEELBACH	Y
MR. SITTFELD	Y

MR. MANN

Item #: 201901265

MOTION, submitted by Councilmember Mann, WE MOVE that the City Manager instruct the Department of City Planning to conduct a study on the feasibility of implementing a new zoning policy in the West End which would incentivize the inclusion of affordable housing units in new developments and redevelopment projects. Examples of possible incentives for including affordable units in a development created by this zoning policy might include density bonuses, expedited permits and approvals, fee waivers or reductions or tax abatement opportunities. WE FURTHER MOVE that the City Manager instruct the Planning Department to draft and advance legislation for an interim development control (IDC) overlay district in the West End while the study is pending. The IDC should apply to permits for change of use, renovation and rehabilitation and new construction. WE FURTHER MOVE that the zoning study and IDC should apply to the West End neighborhood as defined in the West End Speaks Plan with the exception of industrial zones, schools, parks and the site on which the actual stadium sits. (STATEMENT ATTACHED)

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Status/Recommendations:

ECONOMIC GROWTH & ZONING COMMITTEE

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Item #: 201901266

MOTION, submitted by Councilmember Mann WE MOVE that the City Administration led by the Office of Environment and Sustainability, partner with the Institute for Market Transformation to convene a working group of local stakeholders to vet and advance energy and water benchmarking and transparency legislation tailored to Cincinnati's unique building stock. (STATEMENT ATTACHED)

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Status/Recommendations:

EDUCATION, INNOVATION & GROWTH COMMITTEE

\*\*\*

CITY MANAGER

Item #: 201901187

ORDINANCE, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to execute a Grant of Basement Encroachment Easement in favor of Traction Partners, LLC, owner of the building located at 432 Walnut Street in the Central Business District neighborhood of Cincinnati, pertaining to a below grade basement that encroaches upon the East Fifth Street and Walnut Street public rights-of-way.

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Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201901191

ORDINANCE, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, MODIFYING Title XI, "Cincinnati Building Code," of the Cincinnati Municipal Code by amending the provisions of Section 1117-15, "Fire-Protective Features";

and MODIFYING Title XII, "Cincinnati Fire Prevention Code," of the Cincinnati Municipal Code by amending the provisions of Chapter 1219, "Miscellaneous Regulations," by enacting new Section 1219-73, "Self-Closing Doors," to implement enhanced fire safety measures that promote the containment and suppression of flame and smoke in multi-family residential structures.

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Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

\*\*\*

Item #: 201901192

ORDINANCE, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, ACCEPTING and CONFIRMING the dedication of permanent easements in favor of the City of Cincinnati for the construction, maintenance, and repair of water mains and appurtenances at Fort Scott Condos in Crosby Township, Hamilton County, Ohio, in accordance with an easement plat recorded in Plat Book 472, Page 96, Hamilton County, Ohio Recorder's Office.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201901200

ORDINANCE, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to execute a Grant of Retaining Wall Easement in favor of the Port of Greater Cincinnati Development Authority pursuant to which the City will grant to the Port an easement over a portion of the public right-of-way known as Francisco Street, in the Walnut Hills neighborhood of Cincinnati, for a retaining wall serving the Port's property located at 947 Windsor Avenue.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201901283

ORDINANCE, dated 08/07/2019, submitted by Patrick A. Duhaney, City Manager, Accepting and Confirming the dedication of a permanent easement in favor of the City of Cincinnati for the construction, maintenance, and repair of water mains and appurtenances at Weiss Road in Colerain Township, Hamilton County, Ohio, in accordance with an easement plat recorded in Plat Book 473, Page 25, Hamilton County, Ohio Recorder's Office.07/2019, submitted by Patrick A. Duhaney, City Manager,

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Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201901284

ORDINANCE (EMERGENCY), dated 08/07/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to execute a Quitclaim Deed and a Grant of Temporary Easement for City-owned property near Paddock Road on Regina Graeter Way in the Bond Hill neighborhood of Cincinnati, in favor of the Ohio Department of Transportation, for purposes of a public transportation improvement project to widen 2.25 miles of Interstate 75.

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Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201901323

ORDINANCE (EMERGENCY), dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to execute a Quitclaim Deed in favor of the State of Ohio, Department of Transportation, to transfer numerous parcels of land totaling approximately 2.612 acres located in the Queensgate and Central Business District neighborhoods of Cincinnati, to facilitate a transportation improvement project along Interstate 75 related to the Brent Spence Bridge.

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Status/Recommendations:

MAJOR PROJECTS & SMART GOVERNMENT

\*\*\*

Item #: 201901177

REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Kiki LLC, DBA Kiki LLC, 5932 Hamilton Avenue. (#4686734, New, D5J) [Objections: None]

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Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901182

REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, regarding a Special Event Permit Application for Kaleidoscope Benefitting Cincinnati Children's.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901183

REPORT, dated 8/07/2019, submitted by Patrick A. Duhaney, City Manager, regarding Special Event Permit Application for the South Cumminsville Family Reunion Picnic.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901184

REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, regarding a Special Event Permit Application for Whispering Beard Festival.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901189

REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, regarding prostitution in Roselawn. (SEE DOC. #201900611)

\*\*\*

Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

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Item #: 201901190

REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, regarding parking rule violations (Carthage).

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Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

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Item #: 201901193  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Special Event Permit Application for Look Around.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901194  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Special Event Permit Application for Sunflower Rev It Up for  
Parkinsons.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901202  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding feasibility of 3D sidewalks. (SEE DOC. #201900829)

\*\*\*

Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

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Item #: 201901210  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Special Event Permit Application for Making Strides Against Breast  
Cancer.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901244  
REPORT, dated 08/07/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding ShotSpotter Long-Term Strategic Plan. (SEE DOC. #201900471)

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Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

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Item #: 201901257  
REPORT, dated 08/07/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Digital Government Services Platform. (SEE DOC. #201900832)

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Status/Recommendations:

EDUCATION, INNOVATION & GROWTH COMMITTEE

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Item #: 201901258  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Expanded Polystyrene Foam (EPS or Styrofoam). (SEE DOC. #201900974)  
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Status/Recommendations:  
EDUCATION, INNOVATION & GROWTH COMMITTEE  
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Item #: 201901262  
REPORT, dated 08/07/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Routine Report Listing Emergency Purchases.  
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Status/Recommendations:  
BUDGET AND FINANCE COMMITTEE  
\*\*\*

Item #: 201901285  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Special Event Permit Application for Original Ludlow Garage 50th  
Anniversary.  
\*\*\*

Status/Recommendations:  
FILE  
\*\*\* FILED

Item #: 201901286  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Special Event Permit Application for Owl's Nest Fest.  
\*\*\*

Status/Recommendations:  
FILE  
\*\*\* FILED

Item #: 201901287  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Special Event Permit Application for St. Mary's Festival.  
\*\*\*

Status/Recommendations:  
FILE  
\*\*\* FILED

Item #: 201901288  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Special Event Permit Application for Cincinnati Celtic Festival.  
\*\*\*

Status/Recommendations:  
FILE  
\*\*\* FILED

Item #: 201901289  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Special Event Permit Application for Brew Ha Ha Cincinnati.  
\*\*\*

Status/Recommendations:  
FILE  
\*\*\* FILED

Item #: 201901290  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Special Event Permit Application for Hudepohl 14K Brewery Run.  
\*\*\*

Status/Recommendations:  
FILE  
\*\*\* FILED

Item #: 201901291  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Special Event Permit Application for Walnut Hills Street Food  
Festival.  
\*\*\*

Status/Recommendations:  
FILE  
\*\*\* FILED

Item #: 201901318  
REPORT, dated 08/07/2019, submitted by Patrick A. Duhaney, City Manager,  
regarding Clifton Business District - Ludlow Avenue Speed Reduction Strategies.  
(SEE DOC. #201901030)  
\*\*\*

Status/Recommendations:  
NEIGHBORHOODS COMMITTEE  
\*\*\*

Item #: 201901319  
REPORT, dated 08/07/2019, submitted by Patrick A. Duhaney, City Manager, on a  
communication from the State of Ohio, Division of Liquor Control, advising of a  
permit application for Fulton Landing, LLC, 2062 Riverside Drive & Patio  
(#2965320, TRFO, D1, D2, D3, D6) [Objections: None]  
\*\*\*

Status/Recommendations:  
FILE  
\*\*\* FILED

Item #: 201901320  
REPORT, dated 08/07/2019, submitted by Patrick A. Duhaney, City Manager, on a  
communication from the State of Ohio, Division of Liquor Control, advising of a  
permit application for Adventure Hospitality LLC, DBA The Listing Loon, 4124  
Hamilton Avenue & Patio (#0355646, TRFO, D5J, D6) [Objections: None]  
\*\*\*

Status/Recommendations:  
FILE  
\*\*\* FILED

Item #: 201901321  
REPORT, dated 08/07/2019, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for C & B Restaurant Group, LLC, 3036 Madison Road (#11645560005, TREX, D5, D6) [Objections: None]

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901322  
REPORT, dated 08/07/2019, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincy Bartique LLC, 4169 Hamilton Avenue (#1489757, TFOL, D5, D6) [Objections: None]

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901325  
REPORT, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, regarding potential sources of capital funding for Artsville in Madisonville. (SEE DOC. #201900213)

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

\*\*\*

CLERK OF COUNCIL

Item #: 201901334  
MEMO, submitted by the Clerk of Council from Councilmembers Sittenfeld and Young, requesting a Special Session of City Council on Thursday, July 18th at 11:00 a.m. the purpose of taking up and voting on a motion related to Community Safety.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901333  
NOTICE, submitted by the Clerk of Council of a Special Session of Cincinnati City Council on Thursday, July 18, at 11:00 a.m. in City Hall, Council Chambers.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901240  
RECEIPT, (UPDATED) submitted by the Clerk of Council from Legislative Agent  
Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio  
45202. (CINCINNATI BALLET)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901332  
RECEIPT, submitted by the Clerk of Council of a Special Session of Council  
being held on Thursday, July 18, 2019 at 11:00 a.m. at City Hall Council  
Chambers.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901203  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent James T. Benedict, Government Strategies Group, Vice President, 700  
Walnut Street, Ste. 450, Cincinnati, Ohio 45202. (CINCINNATI BELL)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901204  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO,  
700 Walnut Street, Ste 450, Cincinnati, Ohio 45202. (CINCINNATI BELL)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901205  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Laura Hagen, Attorney, 501 Front Street, Norfolk, VA. 23510-1009. (PEOPLE  
FOR THE ETHICAL TREATMENT OF ANIMALS (PETA))

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901206  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Ted Heckmann, Senior Director-Regulatory & Government Affairs, 221 East  
Fourth Street, Cincinnati, Ohio 45202.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901207

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Derrick R. Clay-New Visions Group LLC, Lobbyist, CEO, 66 E. Lynn Street, Columbus, Ohio 43215. (FOODA, INC. % MULTISTATE ASSOCIATES INC.)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901208

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Bridget McAuliffe, Lobbyist, 41 S. High Street, Suite 3300, Columbus, Ohio 43215.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901209

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Cresha Auch Foley, Advocacy, 5455 N. High Street, Columbus, Ohio 43214.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901212

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Charles J. Luken, Attorney/Lobbyist, Calfee, Halter & Griswold, LLP, 255 East Fifth Street, Suite 2800, Cincinnati, Ohio 45202-4728. (JACK CINCINNATI CASINO)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901213

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Meghan Glynn, Calfee, Strategic Solutions LLC, Director of Communications, 255 East Fifth Street, Cincinnati, Ohio 45202. (KEYCORP & SUBSIDIARIES)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901214

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Charles J. Luken, Attorney/Lobbyist, Calfee, Halter & Griswold, LLP, 255 East Fifth Street, Suite 2800, Cincinnati, Ohio 45202-4728. (KEYCORP & SUBSIDIARIES)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901215

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Richard M. Alexander, EVP Business Development, 720 E. Butterfield Road, Suite 300, Lombard, Illinois, 60148.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901216

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Employer Transdev North America, Inc., 720 E. Butterfield Road, Suite 300, Lombard, Illinois 60148.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901217

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Marilyn Hyland, Lobbyist, 7100 Drake Road, Cincinnati, Ohio 45243. (CINCINNATI, INDIANA & OHIO RAIL ROAD)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901218

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Laure Quinlivan, Consultant, President, LQ Consulting, 3624 Kroger Avenue, Cincinnati, Ohio 45226. (LQ CONSULTING)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901219

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Kevin Burton, Consultant, 6055 East Bend Road, Burlington, Kentucky 41005. (CINCINNATI MASTERS PLUMBERS ASSOCIATION)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901220  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Meghan Elizabeth Cummings, Executive Director, Women's Fund of the Greater  
Cincinnati Foundation, 720 E. Pete Rose Way, Suite 120, Cincinnati, Ohio  
45202-3576. (GREATER CINCINNATI FOUNDATION)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901221  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Holly Bowen Nagel Hankinson, Senior Advocacy Manager, Women's Fund of the  
Greater Cincinnati Foundation, 720 E. Pete Rose Way, Suite 120, Cincinnati,  
Ohio 45202-3576. (GREATER CINCINNATI FOUNDATION)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901223  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900,  
Cincinnati, Ohio 45202. (PARAMOUNT)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901224  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900,  
Cincinnati, Ohio 45202. (TRINITAS)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901225  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900,  
Cincinnati, Ohio 45202. (TRANSDEV)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901226

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CIRCLE DEVELOPMENT)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901227

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI BARGE & RAIL TERMINAL)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901228

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCYTECH)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901229

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UPTOWN CONSORTIUM)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901230

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Megan Hube, Government Affairs, 255 E. 5th street, Suite 1900, Cincinnati, Ohio 45202. (UC HEALTH)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901231

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, President, 255 East Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (UNIVERSITY OF CINCINNATI)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901232  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UC HEALTH)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901233  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UPTOWN CONSORTIUM)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901234  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCYTECH)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901235  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI BARGE & RAIL TERMINAL)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901236  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CIRCLE DEVELOPMENT)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901237

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI ARTS ASSOCIATION)

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Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901238

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (PAYIT)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901239

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (OAKLEY YARDS)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901241

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (PARAMOUNT)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901242

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (TRINITAS)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901243

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Matt Davis, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (TRANSDEV)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901292

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, Director, 255 East Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (UNIVERSITY OF CINCINNATI)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901293

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UC HEALTH)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901294

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (UPTOWN CONSORTIUM)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901295

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCYTECH)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901296

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI BARGE & RAIL TERMINAL)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901297

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CIRCLE DEVELOPMENT)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901298  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900,  
Cincinnati, Ohio 45202. (TRANSDEV)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901299  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900,  
Cincinnati, Ohio 45202. (TRINITAS)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901300  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900,  
Cincinnati, Ohio 45202. (PARAMOUNT)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901302  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900,  
Cincinnati, Ohio 45202. (CINCINNATI BALLET)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901303  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative  
Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900,  
Cincinnati, Ohio 45202. (OAKLEY YARD)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901304

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (PAYIT)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901305

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Colleen Reynolds, Government Affairs, 255 E. 5th Street, Suite 1900, Cincinnati, Ohio 45202. (CINCINNATI ARTS ASSOCIATION)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901307

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, Civil Engineer, % 28 Liberty Ship Way, Suite 2815, Sausalito, CA. 94965.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901308

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Asya Kislyuk, Public Policy, % 2350 Kerner Blvd., Suite 250, San Rafael, CA. 94901-5596.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901309

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Andrew L. Kalloch, Public Policy, % 2350 Kerner Blvd., Suite 250, San Rafael, CA., 94901-5596.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901310

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Carrie Pastor, Senior Government Affairs Manager, Cincinnati USA Regional Chamber, 3 E. Fourth Street, Suite 200, Cincinnati, Ohio 45202.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901311

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Katie Eagan, Vice President, Government Affairs, Cincinnati USA Regional Chamber, 3 E. Fourth Street, Suite 200, Cincinnati, Ohio 45202.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901312

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President, Development Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901313

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Consultant, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901314

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Alison C. Triano, Operations Manager, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901315

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Senior Associate, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901316

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901317  
REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, President & CEO, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901324  
REGISTRATION, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (THE GUILD)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901326  
REGISTRATION, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, Government Strategies Group, President & CEO, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (NORTON OUTDOOR ADVERTISING)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901327  
REGISTRATION, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (THE GUILD)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901328  
REGISTRATION, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Government Strategies Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (NORTON OUTDOOR ADVERTISING)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901329

REGISTRATION, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Development Strategics Group, Vice President, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (THE GUILD)

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901330

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Edward J. Babbitt, Vice President, Senior Counsel - Western Southern, 400 Broadway, Cincinnati, Ohio 45230.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201901331

REGISTRATION, (UPDATED) submitted by the Clerk of Council from Legislative Agent Ryan David Gentil, State Government Affairs, 139 E. 4th Street, Cincinnati, Ohio 45202.

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

#### BUDGET AND FINANCE COMMITTEE

Item #: 201901051

ORDINANCE, dated 6/19/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in an amount up to \$14,000.00 from the State of Ohio Department of Public Safety, Office of Criminal Justice Services to fund the Drugged Driving Enforcement Program 2020 to reduce the number of drugged driving fatal crashes through targeted high-visibility enforcement.

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0301-2019

MR. SMITHERMAN Y

MR. YOUNG Y

MS. DENNARD A

MR. LANDSMAN Y

MR. MANN Y

MS. MURRAY Y

MR. PASTOR Y

MR. SEELBACH Y

MR. SITTENFELD Y

Item #: 201901139

ORDINANCE (EMERGENCY), dated 6/26/2019, submitted by Patrick A. Duhaney City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in an amount up to \$639,424 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, in partnership with the Bureau of Alcohol, Tobacco, Firearms, and Explosives, FY19 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative (CFDA #16.738), for the purpose of expanding the Cincinnati Police Department's existing Crime Gun Intelligence program by adding two square miles of ShotSpotter coverage in Over-the-Rhine and the West End, adding an Explosives Detection Canine and a dedicated contracted Crime Analyst, implementing a Gunfire Event Response Team, and facilitating collaboration with regional training in the National Integrated Ballistic Information Network; and AUTHORIZING the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 19CGIC.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0306-2019  
MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901146

ORDINANCE, dated 6/26/2019, submitted by Patrick A. Duhaney, City Manager, TO LEVY special assessments to pay for a portion of the cost of special street lighting in Lighting in Lighting Group 3 for the three-year period beginning on August 1, 2018.

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0302-2019  
MR. SMITHERMAN N  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN A  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901148

ORDINANCE, dated 6/26/2019, submitted by Patrick A. Duhaney, City Manager, DETERMINING to proceed for three years beginning August 1, 2018, with special street lighting assessments in Lighting Group 3 on the streets or portions of the street described in Exhibit A hereto.

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0303-2019  
MR. SMITHERMAN N

MR. YOUNG	A
MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTFELD	Y

Item #: 201901150

ORDINANCE (EMERGENCY), dated 6/26/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to execute a Grant of Easement in favor of Duke Energy Ohio, Inc. pursuant to which the City of Cincinnati will grant a utility easement to Duke in connection with the relocation of an underground electric line that serves the SORTA transit hub at 4700 Paddock Road.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0307-2019

MR. SMITHERMAN	Y
MR. YOUNG	Y
MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTFELD	Y

Item #: 201901245

ORDINANCE (EMERGENCY), dated 8/5/2019, submitted by Patrick A. Duhaney, City Manager, ESTABLISHING new capital improvement program project account no. 980x311x204101, "Barrier Dam Hydraulic Cylinder Rebuild," for the purpose of replacing hydraulic cylinders for pump units at the Barrier Dam to ensure the Dam remains functional for flood events; and AUTHORIZING the transfer and return to source Stormwater Improvement Bond Fund 846 the sum of \$750,000 from capital improvement program project account no. 980x311x194147, "Barrier Dam HVAC System"; and AUTHORIZING the transfer and return to source Stormwater Improvement Bond Fund 846 the sum of \$536,370 from capital improvement program project account no. 980x311x194130, "Barrier Dam Motor Pre-Lubrication System"; and AUTHORIZING the transfer and return to source Stormwater Improvement Bond Fund 846 the sum of \$633,000 from capital improvement program project account no. 980x311x204130, "Barrier Dam Motor Pre-Lubrication System"; and further AUTHORIZING the transfer and appropriation of the sum of \$1,919,370 from the unappropriated surplus of Stormwater Improvement Bond Fund 846 to new capital improvement program project account no. 980x311x204101, "Barrier Dam Hydraulic Cylinder Rebuild."

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0308-2019

MR. SMITHERMAN	Y
MR. YOUNG	Y
MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y

MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901246

ORDINANCE (EMERGENCY), dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept and deposit donations in an amount totaling up to \$96,096.97 from the Cincinnati Parks Foundation into Parks Private Endowment Fund 430 for the purpose of providing resources for the improvement of Mt. Storm Park, Liberty Gardens, and the Burnet Woods Planetarium; ESTABLISHING new capital improvement program project account no. 980x203x202004, "Burnet Woods Planetarium Projector"; AUTHORIZING the transfer and appropriation of \$39,030.49 from the unappropriated surplus of Parks Private Endowment Fund 430 to the newly established capital improvement program project account no. 980x203x202004, "Burnet Woods Planetarium Projector," for the purpose of purchasing a planetarium projector for use at the Burnet Woods Planetarium; AUTHORIZING the transfer and appropriation of \$52,000.00 from the unappropriated surplus of the Parks Private Endowment Fund 430 to Cincinnati Parks Department non-personnel operating account no. 430x203x7200 for the purpose of completing the first phase of landscaping work in Mt. Storm Park; and further AUTHORIZING the transfer and appropriation of \$5,066.48 from the unappropriated surplus of the Parks Private Endowment Fund 430 to Cincinnati Parks Department non-personnel operating account no. 430x203x7300 for the purpose of beautifying the Liberty Gardens.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0309-2019

MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901247

ORDINANCE (EMERGENCY), dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the payment of \$5,610.85 from the City Manager's Office - Office of Aging and Accessibility as a moral obligation to Fountain Square Management Group, LLC for rentals from and work performed by Fountain Square Management Group, LLC for the 50+ Cincy Celebration event held at Fountain Square on May 15, 2019, for which the Office of Aging and Accessibility inadvertently did not encumber resources before the end of FY 2019.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0310-2019

MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901248

ORDINANCE (EMERGENCY), dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate a Victims of Crime Act Grant in an amount up to \$150,000 from the State of Ohio, Office of the Attorney General, for the purpose of providing funds for the Homicide Unit's Victims' Assistance Practitioner.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0311-2019  
MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901249

ORDINANCE (EMERGENCY) dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant from the United States Department of Justice, Bureau of Justice Assistance, Bulletproof Vest Partnership Program, which would provide the Cincinnati Police Department with reimbursement of up to \$168,170 for bulletproof vest body armor expenditures, in relation to the projected departmental expenditures in Fiscal Years 2020 and 2021 for bulletproof vest body armor that is approximated to be more than \$336,340.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0312-2019  
MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901250

ORDINANCE (EMERGENCY), dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept and appropriate a donation in the amount of \$25,000.00 from the Cincinnati Fire Foundation for the purpose of purchasing equipment and training needed to implement the Cincinnati Fire Department's EMS Mountain Bike Unit.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0313-2019  
MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A

MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTFELD	Y

Item #: 201901251

ORDINANCE (EMERGENCY), dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept an in-kind donation from the United States Soccer Federation Foundation, Inc. consisting of a mini-pitch soccer facility at the Hartwell Recreation Center located in the Hartwell neighborhood valued at approximately \$80,000. (VICE MAYOR SMITHERMAN WAS EXCUSED FROM VOTING ON THIS ITEM).

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0314-2019

MR. SMITHERMAN	E
MR. YOUNG	Y
MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTFELD	Y

Item #: 201901252

ORDINANCE (EMERGENCY), dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the establishment of new capital improvement program project account no. 980x164x201628, "East Walnut Hills Two-Way Conversion," for the purpose of providing resources for the conversion of various one-way streets to two-way streets and for other streetscape improvements in the neighborhood of East Walnut Hills; AUTHORIZING appropriation totaling \$200,000.00 from the unappropriated surplus of East Walnut Hills Equivalent Fund 486 to the newly established capital improvement program project account no. 980x164x201628, "East Walnut Hills Two-Way Conversion;" and DECLARING expenditures from capital improvement program project account no. 980x164x201628, "East Walnut Hills Two-Way Conversion," to be for a public purpose.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0298-2019

MR. SMITHERMAN	Y
MR. YOUNG	Y
MS. DENNARD	A
MR. LANDSMAN	A
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTFELD	Y

Item #: 201901254

ORDINANCE, (EMERGENCY) submitted by Patrick A. Duhaney, City Manager, on 8/5/2019, ESTABLISHING the classification and salary range schedule for the new employment classification of Training Coordinator and enacting Section 130 of Division 0, Chapter 307 of the Cincinnati Municipal Code consistent with the organizational changes described herein.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

***	PASSED EMERGENCY	0315-2019
	MR. SMITHERMAN	Y
	MR. YOUNG	Y
	MS. DENNARD	A
	MR. LANDSMAN	Y
	MR. MANN	Y
	MS. MURRAY	Y
	MR. PASTOR	Y
	MR. SEELBACH	Y
	MR. SITTFELD	Y

Item #: 201901255

ORDINANCE, (EMERGENCY), dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$649,864 from the Department of Homeland Security, Federal Emergency Management Agency, FY 2018 Assistance to Firefighters Grant Program (CFDA No. 97.044), which funds will be used by the Cincinnati Fire Department for comprehensive medical exams for all firefighters, as well as occupation-related cancer screenings.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

***	PASSED EMERGENCY	0316-2019
	MR. SMITHERMAN	Y
	MR. YOUNG	Y
	MS. DENNARD	A
	MR. LANDSMAN	Y
	MR. MANN	Y
	MS. MURRAY	Y
	MR. PASTOR	Y
	MR. SEELBACH	Y
	MR. SITTFELD	Y

Item #: 201901256

ORDINANCE, dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for grants, loans, and loan assistance awarded by Hamilton County from the Municipal Road Fund Program and the Ohio Public Works Commission State Capital Improvement Program, the Local Transportation Improvement Program, and the Revolving Loan Program (Funding Round 34) for the purpose of ensuring the timely completion of various road, hillside stabilization, and bridge construction projects throughout the City.

\*\*\*

Status/Recommendations:

PASS

***	PASSED	0304-2019
	MR. SMITHERMAN	Y
	MR. YOUNG	A
	MS. DENNARD	A
	MR. LANDSMAN	Y

MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901259

ORDINANCE (EMERGENCY), dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$6,785,800 from the Department of Homeland Security, Federal Emergency Management Agency FY 2018 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program (CFDA No. 97.083) to partially fund the salary and benefits of up to 40 recruits for the Cincinnati Fire Department for three years; further AUTHORIZING the Finance Director to receive and deposit the grant funds into Fire Grants Fund 472.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0317-2019

MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901260

ORDINANCE (EMERGENCY), dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, LEVYING assessments for the unpaid costs of private lead service line replacements conducted at various locations by the City of Cincinnati's Greater Cincinnati Water Works through its Lead Service Line Replacement Program in accordance with Cincinnati Municipal Code Sections 401-127 through 401-135 and as set forth in the attached Exhibit 1.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0318-2019

MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH A  
MR. SITTENFELD Y

Item #: 201901267

ORDINANCE, (EMERGENCY) dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept and appropriate payment from Duke Energy, Ohio, Inc., in the amount of \$250,000 per year for approximately five years for the purpose of establishing an energy assistance, education, and efficiency program for low-income individuals in the City of Cincinnati, as the result of a settlement reached pursuant to matters before the Public Utility

Commission of Ohio governing electricity rate setting proceedings, and further AUTHORIZING resulting funds to be deposited into Environmental Studies Fund 436 for the purpose of separately accounting for the receipt and expenditure of settlement funds for the program, and AMENDING the purpose of Environmental Studies Fund 436 to allow revenues and expenses related to the Stipulation with Duke.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0319-2019  
MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTFELD Y

Item #: 201901269

ORDINANCE, dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to execute a First Amendment to Development Agreement between the City of Cincinnati and Mercy Health pursuant to which the City will redirect previously-authorized City funding in the amount of \$1,000,000 associated with the construction of Mercy Health's headquarters at 1701 Mercy Health Place in the Bond Hill neighborhood of Cincinnati; and further DECLARING the City's payment of \$398,695.10 to Mercy Health, for the construction of a private stormwater detention basin serving Mercy Health's headquarters, to be for a public purpose

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0305-2019  
MR. SMITHERMAN Y  
MR. YOUNG A  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTFELD Y

Item #: 201901270

ORDINANCE (EMERGENCY), dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, APPROVING AND AUTHORIZING the execution of a First Amendment to Property Investment Reimbursement Agreement with Mercy Health and Bon Secours Mercy Health, Inc., pursuant to which (i) Bon Secours Mercy Health, Inc., the parent company of Mercy Health by merger, will assume all rights and obligations of Mercy Health under the previously executed Property Investment Reimbursement Agreement; (ii) Bon Secours Mercy Health, Inc. agrees to an increased investment in the City of Cincinnati, including creation of 700 additional new jobs, increased payroll of \$90,000,000, and construction of a new \$10 million private parking garage at 1701 Mercy Health Place; and (iii) the City agrees to provide, in lieu of direct property investment reimbursement payments, a refundable job creation tax credit equal to 65 percent of the income tax revenues generated from the project.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0320-2019  
MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901271

ORDINANCE, (EMERGENCY) dated 8/5/2019, submitted by Patrick A. Duhaney, City Manager, AMENDING Ordinance No. 228-2012 passed by City Council on June 20, 2012, as previously amended by Ordinance No. 246-2013, Ordinance No. 179-2014, Ordinance No. 272-2015, Ordinance No. 268-2016, Ordinance No. 213-2017 and Ordinance No. 244-2018, for the purpose of reducing those special assessments levied and to be collected in 2020 (with tax year 2019 property taxes) based upon a report of the administrator for bonds issued by the Port of Greater Cincinnati Development Authority related to the Oakley Station development project.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0321-2019  
MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901275

ORDINANCE, (EMERGENCY) dated 8/5/2019, submitted by Patrick A. Duhaney, City Manager, APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 303 Seitz, LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 303 Seitz Street, Cincinnati, Ohio 45202 in the Mount Auburn neighborhood of Cincinnati, in connection with the remodeling of four (4) market-rate rental apartments, at a total construction cost of approximately \$477,150.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0322-2019  
MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y

MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901278

ORDINANCE, (EMERGENCY) dated 8/5/2019, submitted by Patrick A. Duhaney, City Manager, APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Jackson Investors 2019, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 1225 Jackson Street and 1227 Jackson Street, in the Over-The-Rhine neighborhood of Cincinnati, in connection with the remodeling of two commercial units, containing approximately 4,200 square feet of commercial space, and 33 residential units, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards or Living Building Challenge standards, at a total remodeling cost of approximately \$5,556,920.00.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0323-2019  
MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901137

REPORT, dated 6/26/2019, submitted by Patrick A. Duhaney, City Manager, regarding Department of Finance Reports for the Month Ended May 31, 2019.

\*\*\*

Status/Recommendations:

APPROVE & FILE

\*\*\* APPROVED AND FILED

Item #: 201901144

REPORT, dated 6/26/2019, submitted by Patrick A. Duhaney, City Manager, regarding the Health Department's Home Health Overtime Usage and Abuse and Approval Process. (SEE DOC.#201900786)

\*\*\*

Status/Recommendations:

APPROVE & FILE

\*\*\* APPROVED AND FILED

Item #: 201901272

REPORT, dated 08/05/2019, submitted by Patrick A. Duhaney, City Manager, regarding Tax Incentive Review Council Status of Property Tax Agreements Year End 2018.

\*\*\*

Status/Recommendations:

APPROVE & FILE

\*\*\* APPROVED AND FILED

ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 201901180

ORDINANCE (EMERGENCY), dated 8/6/2019, submitted by Patrick A. Duhaney, City Manager, AMENDING the official zoning map of the City of Cincinnati to rezone certain real property generally located at the northwest corner of the intersection of Hamilton Avenue and West North Bend Road in the College Hill neighborhood from the T4N.MF-O, "T4 Neighborhood Medium Footprint-Open," Transect Zone and the T5N.LS, "T5 Neighborhood Large Setback," Transect Zone to the T5MS, "T5 Main Street," Transect Zone and from the T4N.MF-O, "T4 Neighborhood Medium Footprint-Open," Transect Zone to the T4N.SF, "T4 Neighborhood Small Footprint," Transect Zone to facilitate a commercial mixed-use and single-family residential development in the College Hill neighborhood.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0327-2019  
MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTFELD Y

Item #: 201901188

ORDINANCE, dated 8/7/2019, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to execute a Vacation Plat pursuant to which the City of Cincinnati will vacate the public right-of-way commonly known as the Crest Hill Avenue stairway located between Crest Hill Avenue and Reading Road in the Roselawn neighborhood of Cincinnati.

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0326-2019  
MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY Y  
MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTFELD Y

Item #: 201901199

ORDINANCE, dated 8/6/2019, submitted by Patrick A. Duhaney, City Manager, AMENDING the official zoning map of the City of Cincinnati to rezone certain real property located at the block generally bound by Planned Development No. 12, "Stratford Heights Student Apartments," to the north, Clifton Avenue to the east, Herman Street to the south, and University Court to the west from the IR,

"Institutional Residential," SF-2, "Single Family," and RM-0.7 "Residential Multi-Family," zoning districts to Planned Development District No. 86, "The District at Clifton Heights."

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0299-2019

MR. SMITHERMAN	Y
MR. YOUNG	Y
MS. DENNARD	A
MR. LANDSMAN	A
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTFELD	Y

Item #: 201901279

ORDINANCE, (EMERGENCY) dated 8/6/19, submitted by Patrick A. Duhane, City Manager ESTABLISHING Interim Development Control Overlay District No. 87, "Summit Road in Roselawn", as an overlay district for a period of three months, pursuant to Chapter 1431, Interim Development Control Overlay District Regulations, of the Cincinnati Zoning Code.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0300-2019

MR. SMITHERMAN	Y
MR. YOUNG	Y
MS. DENNARD	A
MR. LANDSMAN	A
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTFELD	Y

Item #: 201901281

ORDINANCE (EMERGENCY), dated 08/06/2019, submitted by Patrick A. Duhane, City Manager, ESTABLISHING Interim Development Control Overlay District No. 86, "Auburn Avenue in Mt. Auburn," over portions of the Mount Auburn neighborhood as an overlay district for a period of three months, pursuant to Chapter 1431, "Interim Development Control Overlay Districts," of the Cincinnati Zoning Code.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0297-2019

MR. SMITHERMAN	Y
MR. YOUNG	Y
MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTFELD	Y

Item #: 201901253  
REPORT, dated 8/6/2019, submitted by Patrick A. Duhaney, City Manager, Melrose Avenue Zoning Study. (SEE DOC. #201900043)

\*\*\*

Status/Recommendations:

APPROVE & FILE

\*\*\* APPROVED AND FILED

EDUCATION, INNOVATION & GROWTH COMMITTEE

Item #: 201901263  
ORDINANCE, (EMERGENCY) (VERSION C), submitted by Councilmember Sittenfeld from Paula Boggs Muething, City Solicitor on 8/1/2019, TO SUBMIT to the electors of the City of Cincinnati an amendment to the Charter of the City to provide that, in the event that the electors of Hamilton County pass a sales and use tax on or before November 3, 2020, the public transit earnings tax of 0.3 shall be eliminated such that the overall City earnings tax rate is reduced from 2.1% to 1.8%, by amending existing Section 6c of Article VIII, "Taxation and Finance."

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0296-2019

MR. SMITHERMAN Y

MR. YOUNG Y

MS. DENNARD A

MR. LANDSMAN Y

MR. MANN Y

MS. MURRAY Y

MR. PASTOR Y

MR. SEELBACH N

MR. SITTFELD Y

LAW & PUBLIC SAFETY COMMITTEE

Item #: 201901197  
MOTION, submitted Vice Mayor Smitherman and Councilmembers Landsman and Sittenfeld and Pastor WE MOVE that the administration provide a monthly report to the Law and Public Safety Committee on the number of marijuana-only warnings/citations/arrests the Cincinnati Police Department has made by age, race, and neighborhood under City and state law. The report should include only warnings/citations/arrests for individuals with 100 grams or less of marijuana. The date to begin tracking the Marijuana violations is July 12, 2019 when the new marijuana city ordinance became law. (Statement Attached)

\*\*\*

Status/Recommendations:

ADOPT

\*\*\* ADOPTED

MR. SMITHERMAN Y

MR. YOUNG Y

MS. DENNARD A

MR. LANDSMAN Y

MR. MANN Y

MS. MURRAY Y

MR. PASTOR Y  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901196

ORDINANCE, submitted by Councilmember Landsman from Paula Boggs Muething, City Solicitor on 7/17/2019, MODIFYING Chapter 910, "Public Order," by amending Section 910-23, "Possession of Marijuana," of the Cincinnati Municipal Code.

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0324-2019

MR. SMITHERMAN N  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY N  
MR. PASTOR N  
MR. SEELBACH Y  
MR. SITTENFELD Y

Item #: 201901264

ORDINANCE, (EMERGENCY) submitted by Councilmember Sittenfeld from Paula Boggs Muething, City Solicitor, on 8/1/2019, AUTHORIZING the transfer and appropriation of \$75,000 from the balance sheet reserve account 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to the City Manager's Office non-personnel operating budget account no. 050x101x7200 for the purpose of providing one-time funding for additional Cincinnati Initiative to Reduce Violence (CIRV) Outreach workers; and further AUTHORIZING the transfer and appropriate of \$50,000 for the balance sheet reserve account 050x2580, "Reserve for Weather Related Events, Other Emergency and One-Time Needs," to the Cincinnati Recreation Commission (CRC) personnel operating budget account no. 050x191x7100 for the purpose of providing one-time funding for extended hours at various recreation centers.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0325-2019

MR. SMITHERMAN Y  
MR. YOUNG Y  
MS. DENNARD A  
MR. LANDSMAN Y  
MR. MANN Y  
MS. MURRAY N  
MR. PASTOR N  
MR. SEELBACH Y  
MR. SITTENFELD Y

#### NEIGHBORHOODS COMMITTEE

Item #: 201901170

MOTION, submitted by Councilmember Mann, WE MOVE that DOTE study the intersection of Madison Road and Anderson Place to determine whether it merits installing a traffic light to prevent pedestrian injuries and vehicle accidents. (STATEMENT ATTACHED)

\*\*\*

Status/Recommendations:

ADOPT

\*\*\* ADOPTED

MR. SMITHERMAN	Y
MR. YOUNG	Y
MS. DENNARD	A
MR. LANDSMAN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. PASTOR	Y
MR. SEELBACH	Y
MR. SITTFELD	Y

Item #: 201901277

ORDINANCE (EMERGENCY) dated 8/1/2019, submitted by Vice Mayor Smitherman from Paula Boggs Muething, City Solicitor, AUTHORIZING the City Manager to take all necessary steps to determine the extent of the residential property damage caused by the recent Northside flooding incidents, to establish a City of Cincinnati financial assistance program to provide assistance to impacted residential property owners, and to submit to City Council an appropriation ordinance to pay for costs associated with that program, in order to expedite residents' recovery from the flooding and the related impacts on their lives and homes.

\*\*\* Held on the calendar.

Status/Recommendations:

PASS EMERGENCY

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