

PROCEEDING/MINUTES OF CITY COUNCIL

...August 1, 2018...

A Special Session of Council convened at 10:09 a.m., Mayor John Cranley, Presiding. Present were Councilmembers Dennard, Landsman, Mann, Murray, Pastor, Seelbach, Sittenfeld, Smitherman and Young.

Also in attendance were Acting City Manager Patrick Duhaney, City Solicitor, Paula Boggs Muething and Clerk of Council Melissa Autry.

Council observed a moment of silence prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Calendar and items presented By-Leaved were disposed of as follows:

MAYOR CRANLEY

Item #: 201801167

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Council Member Tamaya Dennard to the Tax incentive Review Council for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | A |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801168

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Galen Gordon to the FC Cincinnati Community Coalition for a term of 2 years. For the purpose of creating staggered terms for the appointees to the FC Cincinnati Community Coalition, after the initial two-year term, appointments to this representative position on the FC Cincinnati Community Coalition shall thereafter be for three-year terms. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801169

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Kimberly Hale-McCarty to the FC Cincinnati Community Coalition for a term of 2 years. For the purpose of creating staggered terms for the appointees to the FC Cincinnati Community Coalition, after the initial two-year term, appointments to this representative position on the FC Cincinnati Community Coalition shall thereafter be for three-year terms. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801170

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Noah James O'Brien to the FC Cincinnati Community Coalition for a term of 2 years. For the purpose of creating staggered terms for the appointees to the FC Cincinnati Community Coalition, after the initial two-year term, appointments to this representative position on the FC Cincinnati Community Coalition shall thereafter be for three-year terms. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801171

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Stephen Bluth to the FC Cincinnati Community Coalition for a term of 2 years. For the purpose of creating staggered terms for the appointees to the FC Cincinnati Community Coalition, after the initial two-year term, appointments to this representative position on the FC Cincinnati Community Coalition shall thereafter be for three year terms. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801172

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Amber Potts to the FC Cincinnati Community Coalition for a term of 2 years. For the purpose of creating staggered terms for the appointees to the FC Cincinnati Community Coalition, after the initial two-year term, appointments to this representative position on the FC Cincinnati Community Coalition shall thereafter be for three-year terms. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801173

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Marquicia Jones-Woods to the FC Cincinnati Community Coalition for a term of 2 years. For the purpose of creating staggered terms for the appointees to the FC Cincinnati Community Coalition, after the initial two-year term, appointments to this representative position on the FC Cincinnati Community Coalition shall thereafter be for three-year terms. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801174

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Alexis Kidd to the FC Cincinnati Community Coalition for a term of 3 years. This appointment

is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801175

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Nick Johnson to the FC Cincinnati Community Coalition for a term of 3 years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801176

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Michael Turner to the FC Cincinnati Community Coalition for a term of 3 years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801177

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Councilman Jeffery Pastor to the FC Cincinnati Community Coalition for a term of 3 years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801178

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Mike Moroski to the FC Cincinnati Community Coalition for a term of 3 years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801179

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Jessica Powell to the FC Cincinnati Community Coalition for a term of 3 years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801180

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Gregory Johnson to the FC Cincinnati Community Coalition for a term of 3 years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN A
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 201801181

APPOINTMENT, submitted by Mayor John Cranley, I hereby appoint Pastor Larry Nick Burnett to the FC Cincinnati Community Coalition for a term of 3 years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules.

Status/Recommendations:

CONFIRM

*** CONFIRMED
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN A
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 201801313

ORDINANCE, (EMERGENCY) submitted by Mayor John Cranley, AUTHORIZING the reduction of the sum of \$709,000 from various existing operating accounts, according to the attached Schedule of Transfer, within the General Fund for the purpose of reducing budgets for the impacted programs or projects based on the anticipated shortfall of revenue to the General Fund in the Approved FY 2019 Operating Budget associated with the temporary restraining order issued regarding implementation of the Outdoor Advertising Sign Excise Tax, as follows: Center for Closing the Health Gap, \$550,000; CincyTech, \$59,010; Cintrifuse, \$59,010; and Hillman Accelerator, \$40,980.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

MAYOR CRANLEY
MR. SMITHERMAN
MR. LANDSMAN
MR. SEELBACH
MR. MANN
MR. YOUNG
MR. PASTOR
MS. DENNARD

Item #: 201801305

MOTION, submitted by Mayor John Cranley, Vice Mayor Smitherman, Councilmembers Landsman, Seelbach, Mann, Young, Pastor and Dennard, WE MOVE that the City of Cincinnati cancel the Council Session scheduled for August 1, 2018 at 2:00 p.m.

Status/Recommendations:

ADOPT

*** ADOPTED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

MS. DENNARD

Item #: 201801274

RESOLUTION, submitted by Councilmember Dennard EXPRESSING City Council's opposition to proposed changes in federal regulations governing the Title X National Family Planning Program and to declare support for access to all legal family planning services and related counseling.

Status/Recommendations:

PASS

*** PASSED 0046-2018

| | |
|----------------|---|
| MS. MURRAY | N |
| MR. PASTOR | N |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

MR. LANDSMAN
MS. DENNARD
MR. SEELBACH
MR. MANN

Item #: 201801255

MOTION, submitted by Councilmembers Landsman, Dennard, Seelbach and Mann, WE MOVE that the administration work with the county administration to establish a working group to provide recommendations on a long-term solution for those individuals who cannot or will not go into a shelter. The group must include those most affected, including residents and those experiencing homelessness. Recommendations should leverage best practices and learning from cities across the country that are also working through similar challenges. WE MOVE that the group be convened immediately and that recommendations be presented to the public, council, mayor, county commission, etc. within 60 days.

Status/Recommendations:
EQUITY, INCLUSION, YOUTH, & THE ARTS COMMITTEE

MR. SEELBACH

Item #: 201801256
COMMUNICATION, submitted by Councilmember Seelbach, from Ginnell Schiller,
regarding protecting Burnet Woods.

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201801257
COMMUNICATION, submitted by Councilmember Seelbach, from Nancy Bortle,
regarding proposed plan to build an arts center and parking lot in Burnet Woods.

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201801303
ORDINANCE, (EMERGENCY) submitted by Councilmember Seelbach, from Paula Boggs
Muething, City Solicitor, on 7/30/2018, TO SUBMIT to the electors of the City
of Cincinnati an amendment to the Charter of the City of Cincinnati
establishing a time within which the Mayor must refer legislative matters to
the appropriate committee of the Council of the City of Cincinnati for
consideration and further providing that any member of Council may place an
item on the Council calendar for referral, by amending Article III, "Mayor,"
Section 2 of the City Charter.

Status/Recommendations:
EDUCATION, INNOVATION & GROWTH COMMITTEE

MR. SMITHERMAN

Item #: 201801149
RESOLUTION, submitted by Vice Mayor Smitherman, RECOGNIZING Al Havlis for his
33 years of dedicated service to the community as an officer of the Cincinnati
Police Department.

Status/Recommendations:
PASS
*** PASSED 0047-2018
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTFELD Y

MR. SMITHERMAN A
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

MR. YOUNG

Item #: 201801258
COMMUNICATION, submitted by Councilmember Young, from Anne Chasser, regarding a death on Winton Ridge Lane due to speed.

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201801259
COMMUNICATION, submitted by Councilmember Young, from Donna J. Ellis, regarding non-emergency transportation services.

Status/Recommendations:
EDUCATION, INNOVATION & GROWTH COMMITTEE

CITY MANAGER

Item #: 201801217
ORDINANCE, (EMERGENCY) EXTENDING Interim Development Control Overlay District No. 81, "Hyde Park/Mt. Lookout District," in the Hyde Park and Mt. Lookout neighborhoods as an overlay district for a period of up to nine months, pursuant to Chapter 1431, "Interim Development Control Overlay Districts" of the Cincinnati Zoning Code.

Status/Recommendations:
ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 201801218
ORDINANCE EMERGENCY, submitted by Patrick A. Duhaney, Acting City Manager, on 7/31/2018, DIVIDING that area designated as the "Northside Community Entertainment District," which was designated as a community entertainment district via Ordinance Nos. 74-2012 and 339-2012, into two new community entertainment districts, which will comprise the entire area previously designated as the Northside Community Entertainment District, plus approximately sixty-seven additional acres not previously part of a community entertainment district; and therefore APPROVING the designation of two new community entertainment districts to be named the "Northside West Community Entertainment District" and the "Northside East Community Entertainment District," pursuant to Cincinnati Municipal Code Chapter 834, "Entertainment Districts."

Status/Recommendations:

ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 201801260

ORDINANCE, submitted by Patrick A. Duhaney, Acting City Manager, on 8/1/2018, AUTHORIZING the City Manager to execute a Grant of Encroachment Easements in favor of Condominium Holdings, LLC pursuant to which the City will grant ten permanent encroachment easements for foundation supports over Race Street, West 15th Street and Pleasant Street in the Over-the-Rhine neighborhood of Cincinnati.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201801261

ORDINANCE, submitted by Patrick A. Duhaney, Acting City Manager, on 8/1/2018, DEDICATING, ACCEPTING AND CONFIRMING the dedication to public use, for right-of-way purposes, the street known as Aspasia Street located in the Columbia Tusculum neighborhood of Cincinnati, in accordance with the plat entitled ?Plat of Dedication, Aspasia St.?

Status/Recommendations:

ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 201801263

ORDINANCE, submitted by Patrick A. Duhaney, Acting City Manager, on 8/1/2018, AUTHORIZING the City Manager to execute a Grant of Easement in favor of Jacob E. Sieving and Gina M. Sieving, owners of the property located at 3253 Griest Avenue in the Mt. Lookout neighborhood of Cincinnati, pursuant to which the City will grant an easement over a portion of the adjoining public right-of-way known as Griest Avenue for the maintenance and repair of a driveway and retaining wall serving the grantees? property.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201801266

ORDINANCE submitted by Patrick A. Duhaney, Acting City Manager, on 8/1/2018, AUTHORIZING the City Manager to execute a Grant of Encroachment Easement in favor of Howard Michael Plevyak, Jr. and Linda Carol Huether-Plevyak, owners of the residential property located at 218 Orchard Street in the Over-the-Rhine neighborhood of Cincinnati, pursuant to which the City will grant an easement over a portion of the adjoining public right-of-way known as Plough Alley for a cornice attached to the grantees? residence.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 201801312

ORDINANCE (EMERGENCY), submitted by Patrick A. Duhaney, Acting City Manager, on 8/1/2018, AUTHORIZING the City Manager to participate in an exchange of real property between West End Ventures LLC (an affiliate of Fussball Club Cincinnati, LLC; aka FC Cincinnati) and The Board of Education of the Cincinnati City School District, to facilitate the construction by FC Cincinnati of a Major League Soccer stadium in the West End neighborhood of Cincinnati. (VERSION B)

Status/Recommendations:

PASS EMERGENCY

| | | |
|-----|------------------|-----------|
| *** | PASSED EMERGENCY | 0242-2018 |
| | MS. MURRAY | Y |
| | MR. PASTOR | Y |
| | MR. SEELBACH | N |
| | MR. SITTENFELD | Y |
| | MR. SMITHERMAN | A |
| | MR. YOUNG | N |
| | MS. DENNARD | N |
| | MR. LANDSMAN | Y |
| | MR. MANN | Y |

Item #: 201801184

REPORT, dated 8/1/2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Aquarius Star LLC DBA Lydias On Ludlow, 329 Ludlow Avenue, 1st Floor & Basement. (#02507450005, New, D5J) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801185

REPORT, dated 8/01/2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Vanay LLC DBA Red Rose Jems, 5915 Hamilton Avenue. (#9212000, Transfer of Ownership, D5J, D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801186

REPORT, dated 8/1/2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding Special Event Permit Application for Go The Distance for Cincinnati Children's 5K.

Status/Recommendations:

FILE

*** FILED

Item #: 201801187

REPORT, dated 8/1/2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding Special Event Permit Application for Run for the Hills.

Status/Recommendations:

FILE

*** FILED

Item #: 201801188

REPORT, dated 8/1/2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding Special Event Permit Application for Hudepohl 14K/7K Brewery Run.

Status/Recommendations:

FILE

*** FILED

Item #: 201801189

REPORT, dated August 1, 2018 submitted by Patrick A. Duhaney, Acting City Manager, regarding Special Event Application for Queen Bee Half Marathon.

Status/Recommendations:

FILE

*** FILED

Item #: 201801190

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding Special Event Permit Application for South Cumminsville Family Reunion Picnic.

Status/Recommendations:

FILE

*** FILED

Item #: 201801191

REPORT, dated 8/1/2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding Special Event Permit Application for Walnut Hills Street Food Festival.

Status/Recommendations:

FILE

*** FILED

Item #: 201801192

REPORT, dated 8/1/2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding Special Event Permit Application for Day of Hope

Status/Recommendations:

FILE

*** FILED

Item #: 201801193

REPORT, dated 8/01/2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio Liquor Control, advising of a permit application for Joellas Cincinnati Banks LLC DBA Joellas Hot Chicken, 180 E. Freedway Way. (#42940990005, New, D5J) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801194

REPORT, dated August 1, 2018 submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for New Corner Bistro Inc., DBA New Corner Bistro, 307 Sycamore Street, 1st Floor and Patio. (6362788, Transfer of Ownership, D1 D2 D3 D3A D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801195

REPORT, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Gaslight Property LLC, DBA Gaslight Pizzeria, 272 Ludlow Avenue. (3062560, New, D5J) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801196

REPORT, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for OM Anjaneyam of Cinci LLC, DBA (not Listed), 6615 Gracely Road. (6547715, Transfer of Ownership, C1 C2 D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801197

REPORT, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Gratzi Catering LLC, DBA Gratzi Catering, 2366 Kipling Avenue. (33140480001, Transfer of Stock, D5 D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801198

REPORT, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Two Muses LLC, DBA (Not Listed), 1000 Delta Avenue, 1st Floor Patio. (9115216, Transfer of Stock D1 D2 D3 D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801199

REPORT, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Fat City Flavor Company LLC, DBA Fat City Billiards, 4023 Hamilton Avenue. (2655490, New Permit, D5J) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801200

REPORT, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Department of Liquor Control, advising of a permit application for Harvest Findlay LLC, DBA (Not Listed), 1739 Elm Street, 1st Floor and Basement (3648880, Transfer of Ownership, D5J D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801201

REPORT, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for McHales Catering LLC, DBA (Not Listed), 30 Garfield Place, Floors 1-3 and Suite 10 and Basement (5750331, Transfer of Ownership, D1 D2 D3 D3A D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801202

REPORT, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for August Food & Wine LLC, DBA Holiday Liquor Bar, 1538

Race Street (03223000006, Transfer of Location, D5) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801203

REPORT, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Suki Bones LLC, DBA Bones Burgers, 3235 Madison Road, Unit A and Patio. (86814770010, Transfer of Ownership, D5 D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801204

REPORT, dated August 1, 2018 submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control advising of a permit application for World Peace Earth Inc, DBA Peace House Grill, 268 Ludlow Avenue. (9749155, New, D5J) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801205

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control advising of a permit application for Gratzi Catering LLC, DBA Gratzi Catering Unit A, 1761 Tennessee Avenue. (33140480005, New, D5) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801206

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication submitted by the State of Ohio, Division of Liquor Control, advising of a permit application for Revival Foods LLC, DBA Melt Revival, 4100 Hamilton Avenue, 1st Floor. (7330105), Transfer of Ownership, D5 D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801207

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control,

advising of a permit application for Cink LLC, DBA Landing, 4601 Kellogg Avenue. (1495520, New, D5F) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801208

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Department of Liquor Control, advising of a permit application for Brewriver Catering LLC, DBA (Not Listed), 4632 Eastern Avenue. (0951165, New, D5J) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801209

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Myrtle Ave Investments LLC, DBA (Not Listed), 2733 Woodburn Avenue. (6274977, Transfer of Ownership, D5J, D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801210

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication submitted by the State of Ohio, Division of Liquor Control, advising of a permit application for OM Anjaneyam of Warsaw LLC, DBA Warsaw Minimart, 3021 Warsaw Avenue. (6547765, Transfer of Ownership, C1 C2 D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801211

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for US Nails Inc., DBA Ambiance Nail Salon, 2709 Madison Road. (9176340, Transfer Exempt, D5 D6) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801212

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication submitted by the State of Ohio, Division of Liquor Control, advising of a permit application for Corporation for Findlay Market of Cincinnati, DBA Findlay Market, West Elder Between Race & Elm Biergarten - Breezeway - Covered Shelter N Parking Lot & 131 West Elder Street. (1751267, Temp, F8) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801213

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cool Dough 2, DBA Mod Pizza, 3200 Vandercar Way (1719277, New, D1) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 201801215

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, regarding Special Event Permit Application for Sunflower Rev It Up for Parkinson.

Status/Recommendations:

FILE

*** FILED

Item #: 201801221

REPORT, dated 8/01/2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding Special Event Permit Application for Schmidt Field and Riverside Park.

Status/Recommendations:

FILE

*** FILED

Item #: 201801222

REPORT, dated 08/01/2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding Special Event Permit Application for Cincinnati Jazz & BBQ Festival

Status/Recommendations:

FILE

*** FILED

Item #: 201801224

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding Left Turn Signal Phase at Vine Street and Glenwood Avenue (SEE DOCUMENT #201800775 FOR MOTION)

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 201801225

REPORT, dated August 1, 2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding update on City tree preventative maintenance. (SEE DOCUMENT #201800926 FOR MOTION)

Status/Recommendations:
LAW & PUBLIC SAFETY COMMITTEE

Item #: 201801226

REPORT, dated 8/1/2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 6611 Glenway Avenue LLC, DBA Sakura Steakhouse, 5049 Crookshank Road. (#82005220005, New, D2) [Objections: One]

Status/Recommendations:
FILE

*** FILED

Item #: 201801227

REPORT, dated 8/1/2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Savannah Food Mart LLC DBA Savannah Food Mart, 1906 Losantiville Avenue (#7757388, Transfer of Ownership, C1, C2) [Objections: None]

Status/Recommendations:
FILE

*** FILED

Item #: 201801228

REPORT, dated 8/1/2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Japps Main Street Investors LLC, DBA (None Listed), 1134-1142 Main Street & Patio (#4244654, Transfer of Ownership, D5, D6) [Objections: None]

Status/Recommendations:
FILE

*** FILED

Item #: 201801229

REPORT, dated 8/1/2018, submitted by Patrick A. Duhaney, Acting City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Mios of Clifton, Inc. DBA Mios Pizza, 2634 Short Vine Street, 1st Floor and Patio (#60431560005, Transfer of Stock, D5J, D6)

[Objections: None]

Status/Recommendations:

FILE

*** FILED

CLERK OF COUNCIL

Item #: 201801270

MEMO, submitted by Councilmembers Dennard and Seelbach to call a Special Session of Council, Wednesday, July 18, 2018, at 2:40 p.m., to discuss the 72-hour notice of evacuation given to the residents of the Third Street Encampment.

Status/Recommendations:

FILE

*** FILED

Item #: 201801276

MEMO, of Special Meeting of Cincinnati City Council on Wednesday, August 1 at 10:00 a.m. to consider the proposed Charter amendments.

Status/Recommendations:

FILE

*** FILED

Item #: 201801268

NOTICE, of Cancellation of Special Sessions of Cincinnati City Council 6/28, 6/29 and 6/30. Cincinnati City Council has cancelled the Special Sessions of Cincinnati City Council scheduled for 6/28, 6/29 and 6/30.

Status/Recommendations:

FILE

*** FILED

Item #: 201801269

NOTICE, of Cancellation of Cincinnati City Council Session 7/5/2018. Cincinnati City Council has cancelled the session scheduled for Thursday, July 5, 2018.

Status/Recommendations:

FILE

*** FILED

Item #: 201801271

NOTICE, of Special Session of Council on Thursday, July 19, 2018 at 2:40 p.m. in Council Chambers, 801 Plum Street, Room 300, Cincinnati, Ohio 45202. The purpose of the meeting is to discuss the 72-hour notice of evacuation given to the residents of the Third Street Encampment. This session has been called by Councilmembers Dennard and Seelbach.

Status/Recommendations:

FILE

*** FILED

Item #: 201801275

NOTICE, of Special Session of Cincinnati City Council 8/1/2018. Cincinnati City Council will hold a Special Session of Council on Wednesday, August 1, 2018 at 10:00 a.m. in Council Chambers, 801 Plum Street, Room 300, Cincinnati, Ohio 45202. The purpose of the meeting is to consider the proposed Charter amendments. This session has been called by Councilmembers Sittenfeld, Seelbach and Mann.

Status/Recommendations:

FILE

*** FILED

Item #: 201801272

RECEIPT, of a Special Session of Council, Thursday, July 19, 2018, 2:40 p.m. at City Hall Council Chambers.

Status/Recommendations:

FILE

*** FILED

Item #: 201801277

RECEIPT, of Special Meeting of Cincinnati City Council on Wednesday, August 1 at 10:00 a.m. to consider the proposed Charter amendments.

Status/Recommendations:

FILE

*** FILED

Item #: 201801278

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Meghan Glynn, Calfee, Strategic Solutions LLC, Director of Communication, 255 East Fifth Street, Cincinnati, Ohio 45202. (KEYCORP & SUBSIDIARIES)

Status/Recommendations:

FILE

*** FILED

Item #: 201801279

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Meghan Glynn, Calfee, Strategic Solutions LLC, Director of Communications, 255 East Fifth Street, Cincinnati, Ohio 45202. (CINCINNATI NKY INTERNATIONAL AIRPORT)

Status/Recommendations:

FILE

*** FILED

Item #: 201801280

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Meghan Glynn, Calfee, Strategic Solutions LLC, Director of Communications, 255 East Fifth Street, Cincinnati, Ohio 45202. (JACK CINCINNATI CASINO LLC)

Status/Recommendations:

FILE

*** FILED

Item #: 201801281

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Jason A. Kershner, Government Affairs-Cincinnati USA Regional Chamber, 3 E. 4th Street, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

Item #: 201801282

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Jason Kershner, Government Affairs, Vice President, Government Affairs, 3 East Fourth Street, Suite 200, Cincinnati, Ohio 45202. (CINCINNATI USA REGIONAL CHAMBER)

Status/Recommendations:

FILE

*** FILED

Item #: 201801283

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Carrie J. Pastor, Senior Government Affairs Manager, 3 East Fourth Street, Suite 200, Cincinnati, Ohio 45202. (CINCINNATI USA REGIONAL CHAMBER)

Status/Recommendations:

FILE

*** FILED

Item #: 201801284

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Carrie J. Pastor, Senior Government Affairs Manager, 3 E. Fourth Street, Suite 200, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

Item #: 201801285

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Charles

J. Luken, Attorney/Lobbyist, Calfee, Halter & Griswold, LLP, 255 East Fifth Street, Suite 2800, Cincinnati, Ohio 45202-4728. (JACK CINCINNATI CASINO)

Status/Recommendations:

FILE

*** FILED

Item #: 201801287

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Charles J. Luken, Attorney/Lobbyist, Calfee, Halter & Griswold, LLP, 255 East Fifth Street, Suite 2800, Cincinnati, Ohio 45202-4728. (KEYCORP & SUBSIDIARIES)

Status/Recommendations:

FILE

*** FILED

Item #: 201801288

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Karen A. Ryan, Senior Director, Government & Community Affairs, 201 E. 4th Street, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

Item #: 201801289

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Sonya Turner, Non-Profit Human Services, 2400 Reading Road, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

Item #: 201801290

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Ted Heckmann, Senior Director-Regulatory & Government Affairs, 221 East Fourth Street, Suite 103-1080, Cincinnati, Ohio 45201-2301.

Status/Recommendations:

FILE

*** FILED

Item #: 201801291

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Matthew J. Davis, Consultant, Co-Founder & President, 255 E. Fifth Street, Suite 1900, Cincinnati, Ohio 45202. (PARAMOUNT REDEVELOPMENT GROUP, LLC)

Status/Recommendations:

FILE

*** FILED

Item #: 201801292

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Marilyn Hyland, Lobbyist, 7100 Drake Road, Cincinnati, Ohio 45243. (INDIANA & OHIO RAILWAY)

Status/Recommendations:

FILE

*** FILED

Item #: 201801293

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Lory Sheeran Winland, Government Relations Director, American Heart Association, 5455 N. High Street, Columbus, Ohio 43214-1127.

Status/Recommendations:

FILE

*** FILED

Item #: 201801294

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Katherine Ott Zehnder, Civil Engineer, c/o 28 Liberty Ship Way, Suite 2815, Sausalito, CA. 94965.

Status/Recommendations:

FILE

*** FILED

Item #: 201801295

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Margaret Hulbert, Non-Profit, Human Services, 2400 Reading Road, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

Item #: 201801296

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Anne C. Sesler, Consultant, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

Item #: 201801297

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Richard M. Alexander, EVP Business Development, 720 E. Butterfield Road, Suite 300, Lombard, Illinois 60148.

Status/Recommendations:

FILE

*** FILED

Item #: 201801298

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Transdev North America, Inc, 720 E. Butterfield Road, Suite 300, Lombard, Illinois 60148.

Status/Recommendations:

FILE

*** FILED

Item #: 201801299

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Charles H. Gerhardt, III, President, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

Item #: 201801300

REGISTRATION, submitted by the Clerk of Council from Legislative Agent James T. Benedict, Vice President-Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

Item #: 201801301

REGISTRATION, submitted by the Clerk of Council from Legislative Agent J. Douglas Moormann, Vice President-Development Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

Item #: 201801302

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Alana M. Tucker, Government Strategies Group, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202.

Status/Recommendations:

FILE

*** FILED

BUDGET AND FINANCE COMMITTEE

Item #: 201801118

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, Acting City Manager, on 6/25/2018, authorizing the transfer of and return to source Funds 050, 638, and 758 the sum of \$200,000 from various General Capital Budget capital improvement program project accounts for the purpose of decreasing certain existing capital improvement program project accounts and providing resources for the FY 2019 General Fund Operating Budget, according to Section 1 of the attached Schedule of Transfer; AUTHORIZING the transfer and appropriation of the sum of \$100,000.00 from the unappropriated surplus of Capital Fund 758 to existing capital improvement program project accounts for the purpose of providing resources for certain capital improvement program project accounts, according to Section 2 of the attached Schedule of Transfer; AUTHORIZING the transfer of the sum of \$76,603.39 from the unappropriated surplus of Other City Deposits Fund 638 to the unappropriated surplus of the General Fund for the purpose of providing resources for the FY 2019 Operating Budget; AUTHORIZING the transfer and appropriation of \$100,000 in one-time resources from the unappropriated surplus of the General Fund to provide one-time funding for the Center for Addiction Treatment (CAT) according to Section 3 of the attached schedule of transfer; and AUTHORIZING the transfer of \$961,000 from and to existing operating accounts within the General Fund for the purpose of implementing changes to the Mayor's FY 2019 General Fund Operating Budget as recommended by Council in order to provide funding for community council support, for human services, to restore City Council and Mayor's Office budgets to FY 2018 levels, and to increase funding for the winter shelter according to Section 3 of the attached Schedule of Transfer.

*** 8/1/2018 council session this item was held.

Status/Recommendations:

PASS EMERGENCY

Item #: 201801216

ORDINANCE (EMERGENCY), submitted by Patrick A. Duhaney, Acting City Manager, on 7/30/2018, authorizing the City Manager to execute a Vacation Plat pursuant to which the City of Cincinnati will vacate a portion of the public right-of-way known as Concordia Street located north of Lincoln Avenue in the Avondale neighborhood of Cincinnati, to facilitate a commercial development by Uptown SEQ Holdings, LLC, an affiliate of Terrex, LLC.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0235-2018

MS. MURRAY Y

MR. PASTOR Y

MR. SEELBACH Y

MR. SITTENFELD Y

MR. SMITHERMAN A

MR. YOUNG Y

MS. DENNARD Y

MR. LANDSMAN Y

MR. MANN Y

Item #: 201801231

ORDINANCE (EMERGENCY), dated 7/30/2018, submitted by Patrick A. Duhaney, Acting

City Manager, AUTHORIZING the City Manager to enter into a Memorandum of Understanding with Hamilton County to jointly apply for and accept a grant of up to \$301,899 from the United States Department of Justice, Bureau of Justice Assistance, Edward Byrne Memorial Justice Assistance Grant Program FY 2017 Local Solicitation (CFDA #16.738); and further AUTHORIZING the City Manager to appropriate the City's portion of the grant proceeds in the total amount of up to \$166,044.45 for the purpose of funding the Police Visibility Overtime Program and the Sexual Assault Advocate Program with Women Helping Women for calendar year 2018.

Status/Recommendations:

PASS EMERGENCY

| | |
|----------------------|-----------|
| *** PASSED EMERGENCY | 0236-2018 |
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801232

ORDINANCE (EMERGENCY) dated 7/30/2018, submitted by Patrick A. Duhaney, Acting City Manager, AUTHORIZING the City Manager to apply for grants, loans, and loan assistance awarded by Hamilton County from the Municipal Road Fund Program and the Ohio Public Works Commission State Capital Improvement Program, the Local Transportation Improvement Program, and the Revolving Loan Program Round 33 funding for the purpose of ensuring the timely completion of various road and bridge construction projects throughout the City.

Status/Recommendations:

PASS EMERGENCY

| | |
|----------------------|-----------|
| *** PASSED EMERGENCY | 0231-2018 |
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801233

ORDINANCE , dated 7/30/2018, submitted by Patrick A. Duhaney, Acting City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$12,000 from the Ohio Department of Natural Resources' 2018 Boating Safety Education Grant Program for the purpose of purchasing necessary equipment to maintain, support, and further develop various Cincinnati Recreation Commission boating safety education programs including Kayak Skills, RiverTrek, and Kids in Kayaks programs; and AUTHORIZING the Finance Director to deposit the 2018 Boating Safety Education Grant funds from the Ohio Department of Natural Resources into the Recreation Federal Grants Projects Fund 324.

Status/Recommendations:

PASS

*** PASSED 0232-2018
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN A
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 201801234

ORDINANCE , dated 7/30/2018, submitted by Patrick A. Duhaney, Acting City Manager, ESTABLISHING new capital improvement program project account no. 980x233x192357, "Westwood Avenue Safety Improvement Grants, "for the purpose of providing resources for safety improvements on Westwood Avenue; ESTABLISHING new capital improvement program project account no. 980x233x192358, "Columbia Parkway Pier Wall Grants," for the purpose of providing resources for the rehabilitation of the pier wall along Columbia Parkway; AUTHORIZING the City Manager to accept and appropriate grants totaling \$1,732,050 from the State Capital Improvement Program or the Local Transportation Improvement Program as awarded by the Ohio Public Works Commission Funding Round 32 and from the Hamilton County Municipal Road Fund, pursuant to the attached Schedule of Appropriation, for the purpose of performing street, wall, and bridge rehabilitation and improvements around the City; and further AUTHORIZING the City Manager to enter into any agreements necessary for the receipt and administration of these grant resources.

Status/Recommendations:

PASS

*** PASSED 0233-2018
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTFELD Y
MR. SMITHERMAN A
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 201801235

ORDINANCE, dated 7/30/2018, submitted by Patrick A. Duhaney, Acting City Manager, ESTABLISHING new capital improvement program project account no. 980x233x192367, "Maintenance Fund for Bridges 2017-2021"; AUTHORIZING the City Manager to accept and appropriate Municipal Road Fund resources in an amount of up to \$1,000,000 annually for five years for a total of up to \$5,000,000 from the Hamilton County Board of County Commissioners to newly created capital improvement program project account no. 980x233x192367, "Maintenance Fund for Bridges 2017-2021," in order to maintain and repair Hamilton County bridges and viaducts located within the City of Cincinnati.

Status/Recommendations:

PASS

*** PASSED 0234-2018
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y

| | |
|----------------|---|
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801241

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, Acting City Manager, on 7/30/2018, AUTHORIZING the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$101,932 from the United States Department of Homeland Security Federal Emergency Management Agency for a grant from the FY 2018 FEMA Port Security Grant Program for the purpose of providing funding to maintain the sustainability of the existing surveillance camera system along the Ohio River between the I-275 bridges and to fund the procurement of Zodiac boats, an Automated Identification System, and Global Positioning Satellite equipment for use on the Ohio River.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0237-2018

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|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801242

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, Acting City Manager, on 7/30/2018, ESTABLISHING new Fund No. 366, "Federal Asset Forfeiture" "Treasury," for the purpose of receiving asset forfeiture funds from the United States Department of the Treasury; and further RENAMING Fund No. 367, "Criminal Activities Forfeiture" Federal Fund 367" to "Federal Asset Forfeiture" "Justice," for the purpose of receiving asset forfeiture funds from the United States Department of Justice, both for the purpose of complying with federal guidelines.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0238-2018

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|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | N |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | N |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801243

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, Acting City Manager, on 7/30/2018, AUTHORIZING the transfer and appropriation of the sum of \$160,000 from the unappropriated surplus of the Municipal Golf Activities Fund 105 to Recreation Department operating account no. 105x195x7200, for the purpose of providing resources for tree maintenance, preventative landscaping, and mold remediation at various City of Cincinnati golf course facilities.

Status/Recommendations:

PASS EMERGENCY

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|-----|------------------|-----------|
| *** | PASSED EMERGENCY | 0239-2018 |
| | MS. MURRAY | Y |
| | MR. PASTOR | Y |
| | MR. SEELBACH | Y |
| | MR. SITTENFELD | Y |
| | MR. SMITHERMAN | A |
| | MR. YOUNG | Y |
| | MS. DENNARD | Y |
| | MR. LANDSMAN | Y |
| | MR. MANN | Y |

Item #: 201801245

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, Acting City Manager, AUTHORIZING the City Manager to execute a Donation Agreement with the Hamilton County Land Reutilization Corporation pertaining to the property at 6006 Belmont Ave in the College Hill neighborhood of Cincinnati.

Status/Recommendations:

PASS EMERGENCY

| | | |
|-----|------------------|-----------|
| *** | PASSED EMERGENCY | 0240-2018 |
| | MS. MURRAY | Y |
| | MR. PASTOR | Y |
| | MR. SEELBACH | Y |
| | MR. SITTENFELD | Y |
| | MR. SMITHERMAN | A |
| | MR. YOUNG | Y |
| | MS. DENNARD | Y |
| | MR. LANDSMAN | Y |
| | MR. MANN | Y |

Item #: 201801246

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, Acting City Manager, on 7/30/2018, AUTHORIZING the City Manager to execute a Lease Agreement with The Society of St. Vincent De Paul, District Council of Cincinnati, pursuant to which the City will lease to the non-profit organization the public right-of-way known as Porter Alley, and a portion of Curry Alley, in the West End neighborhood of Cincinnati, in connection with the creation of a campus on the organization's adjacent properties located on the north and south sides of Bank Street.

Status/Recommendations:

PASS EMERGENCY

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|-----|------------------|-----------|
| *** | PASSED EMERGENCY | 0241-2018 |
| | MS. MURRAY | Y |
| | MR. PASTOR | Y |
| | MR. SEELBACH | Y |
| | MR. SITTENFELD | Y |
| | MR. SMITHERMAN | A |
| | MR. YOUNG | Y |

MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 201801247

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, Acting City Manager, AUTHORIZING the City Manager to participate in an exchange of real property between West End Ventures LLC (an affiliate of Fussball Club Cincinnati, LLC; aka FC Cincinnati) and The Board of Education of the Cincinnati City School District, to facilitate the construction by FC Cincinnati of a Major League Soccer stadium in the West End neighborhood of Cincinnati.

Status/Recommendations:

PASS EMERGENCY

*** INDEFINITELY POSTPONED

MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN A
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 201801248

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, Acting City Manager, on 7/30/2018, APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Carrie's Place, LLC, thereby authorizing a 12-year tax exemption for 100% of the value of improvements made to real property located at 132 East Clifton Avenue, 134-136 East Clifton Avenue, 119-123 Peete Street, and 127-129 Peete Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of 4 properties to create 16 affordable units, at a total construction cost of approximately \$2,307,897.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0243-2018

MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN A
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 201801249

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, Acting City Manager, on 7/30/2018, AMENDING Ordinance No. 228-2012 passed by City Council on June 20, 2012, as previously amended by Ordinance No. 246-2013, Ordinance No. 179-2014, Ordinance No. 272-2015, Ordinance No. 268-2016 and Ordinance No. 213-2017, for the purpose of reducing special assessments levied and to be collected in 2019 (with tax year 2018 property taxes) based upon a report of the administrator for bonds issued by the Port of Greater Cincinnati Development Authority

related to the Oakley Station development project.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0244-2018
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN A
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 201801250

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, Acting City Manager, on 7/30/2018, TO VACATE portions of the public rights-of-way, which were dedicated but never accepted, known as Hopkins Street, Weser Alley, Essen Alley, Danube Alley, and Munchen Alley located south of Ezzard Charles Drive, east of Cutter Street, west of John Street, and north of Clark Street, in the West End neighborhood of Cincinnati, in connection with the relocation of Stargel Stadium.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0245-2018
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN A
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 201801251

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, Acting City Manager, on 7/30/2018, APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement (LEED or Living Building Challenge) with Paramount Square II, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of improvements made to real property located at 901, 915 and 921 E. McMillan Street, 2436 and 2448 Gilbert Avenue, 923 and 925 Curtis Street, and a parcel on St. James Avenue, in the Walnut Hills neighborhood of Cincinnati, in connection with the remodeling of five historic buildings into commercial and residential space, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver standards, at a total construction cost of approximately \$6,553,589.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0246-2018
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN A

| | |
|--------------|---|
| MR. YOUNG | Y |
| MS. DENNARD | N |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801254

ORDINANCE (EMERGENCY), submitted by Patrick A. Duhaney, on 7/30/2018, AUTHORIZING the implementation of the labor management agreement between the City of Cincinnati and the Greater Cincinnati Building and Construction Trades Council, AFL-CIO, as agent for Bricklayers Local 18, IBEW Local 212, Plumbers, Pipefitters & MES Local 392, Sheet Metal Workers Local 24, Painters District Council #6, Cement Finishers/Plasterers Local 132, and Indiana-Kentucky-Ohio Regional Council of Carpenters, hereinafter referred to as "the Union;" and, further AUTHORIZING the City Manager to execute a new collective bargaining agreement, which is substantially in the form of the tentative agreement attached hereto.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0247-2018

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801264

ORDINANCE (EMERGENCY), submitted by Patrick A. Duhaney, Acting City Manager, on 8/1/2018, AUTHORIZING the City Manager to execute a Grant of Easement in favor of Court & Walnut, LLC, Kroger Limited Partnership I, the Port of Greater Cincinnati Development Authority, and Duke Energy Ohio, Inc. for the installation of an underground electrical vault within a portion of the public right-of-way known as Walnut Street in the Central Business District of Cincinnati, to serve a mixed-use development at the northeast corner of Court Street and Walnut Street.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0248-2018

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801286

ORDINANCE (EMERGENCY), dated 07/30/2018, submitted by Councilmember Mann, ESTABLISHING addiction prevention as one of the City's priorities for human services funding and instructing the United Way and any other organization

assisting the City with evaluating human services funding applications to include addiction prevention as a City of Cincinnati funding priority. (B Version)

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0249-2018
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN A
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

Item #: 201801214

REPORT, dated 7/30/2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding Department of Finance Reports for month ended May 2018.

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 201801252

REPORT, dated 7/30/2018, submitted by Patrick A. Duhaney, Acting City Manager, regarding Human Services Advisory Committee (HSAC) recommendations regarding human services funding for FY2019.

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 201801253

RESOLUTION LEGISLATIVE, submitted by Patrick A. Duhaney, Acting City Manager, on July 31, 2018, determining by legislative resolution that the petition for the creation of the Banks Community Authority complies with the requirements of RC §349.03 and fixing the time and place for a hearing on the petition.

Status/Recommendations:

PASS

*** PASSED 0048-2018
MS. MURRAY Y
MR. PASTOR Y
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN A
MR. YOUNG Y
MS. DENNARD Y
MR. LANDSMAN Y
MR. MANN Y

EDUCATION, INNOVATION & GROWTH COMMITTEE

Item #: 201800742

ORDINANCE, (EMERGENCY) submitted by Vice Mayor Christopher Smitherman, from Paula Boggs Muething, City Solicitor, on 4/25/2018, TO SUBMIT to the electors of the City of Cincinnati an amendment to the Charter of the City to provide that the members of City Council shall be elected at-large for two-year terms by amending existing Sections 4, and 5a of Article II, "Legislative Power," Section 3 of Article III, "Mayor," and Sections 2a and 2b of Article IX, "Nominations and Elections."

Status/Recommendations:

PASS EMERGENCY

| | |
|----------------------|-----------|
| *** PASSED EMERGENCY | 0226-2018 |
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | Y |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201800979

ORDINANCE, (VETOED BY MAYOR CRANLEY ON 8/1/2018) (EMERGENCY) submitted by Councilmember Mann, from Paula Boggs Muething, City Solicitor, on 6/12/2018, TO SUBMIT by a vote of two-thirds of the members of Council, to the electors of the City of Cincinnati an amendment to the Charter of the City to require that all meetings of Council and its committees be held in accordance with the requirements of the Ohio Open Meetings Act, codified in Ohio Revised Code Section 121.22 or its successors, by adopting new Section 5 of Article II, Legislative Power, and repealing existing Section 5 of Article II. (VETOED BY MAYOR JOHN CRANLEY ON 8/1/2018)

*** 8/1/2018 Mayor John Cranley vetoed this item.

Status/Recommendations:

PASS EMERGENCY

| | |
|----------------------|-----------|
| *** PASSED EMERGENCY | 0228-2018 |
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | N |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801220

ORDINANCE, (EMERGENCY) submitted by Councilmember Seelbach, from Paula Boggs Muething, City Solicitor, on 2/28/2018, TO SUBMIT to the electors of the City of Cincinnati an amendment to the Charter of the City of Cincinnati to prohibit unlimited and anonymous contributions made through limited liability companies to a candidate for municipal election, to remove inconsistencies and vague language, and to add definitions of key terms by amending Section 1, "Limits on

Contributions," Section 2, "Reporting of Contributions and Expenditures," Section 4, "Cincinnati Elections Commission," and 7, Definitions," of Article XIII, "Campaign Finance," of the Cincinnati Charter. (VERSION B)

Status/Recommendations:

PASS EMERGENCY

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|-----|------------------|-----------|
| *** | PASSED EMERGENCY | 0229-2018 |
| | MS. MURRAY | Y |
| | MR. PASTOR | N |
| | MR. SEELBACH | Y |
| | MR. SITTENFELD | Y |
| | MR. SMITHERMAN | Y |
| | MR. YOUNG | Y |
| | MS. DENNARD | Y |
| | MR. LANDSMAN | Y |
| | MR. MANN | Y |

Item #: 201801273

ORDINANCE, (EMERGENCY) submitted by Councilmember Amy Murray from Paula Boggs Muething, City Solicitor, TO SUBMIT to the electors of the City of Cincinnati an amendment to the Charter of the City of Cincinnati in order to permit all qualified veterans to receive a credit of five points added to a passing score on entry level examinations for the classified service of the City of Cincinnati and not limit the credit only to veterans who are Ohio residents, and adjusting the date by which such veterans must provide the City with Proof of their discharge, by amending Section 3, Article V, "Civil Service," of the City of Cincinnati Charter.

Status/Recommendations:

PASS EMERGENCY

| | | |
|-----|------------------|-----------|
| *** | PASSED EMERGENCY | 0230-2018 |
| | MS. MURRAY | Y |
| | MR. PASTOR | N |
| | MR. SEELBACH | Y |
| | MR. SITTENFELD | Y |
| | MR. SMITHERMAN | Y |
| | MR. YOUNG | N |
| | MS. DENNARD | Y |
| | MR. LANDSMAN | Y |
| | MR. MANN | N |

Item #: 201801308

ORDINANCE, (EMERGENCY) submitted by Councilmember Greg Landsman, from Paula Boggs Muething, City Solicitor, TO SUBMIT to the electors of the City of Cincinnati an amendment to the Charter of the City to provide that, effective as of the general election of November 2021, the members of Council shall be elected at-large for staggered four-year terms, which shall commence as of the January 2022 Council term, with five members of Council serving four-year terms and four members of Council serving two year terms, and thereafter, all Councilmembers will serve four-year terms which shall occur on a staggered basis, with elections for either four or five designated Council positions being held every two years, by amending existing Sections 4 and 5a of Article II, "Legislative Power," Section 3 of Article III, "Mayor," and Section 1, 2a, 2b, 3, 5a, and 8 of Article IX, "Nominations and Elections."

Status/Recommendations:

PASS EMERGENCY

*** INDEFINITELY POSTPONED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | Y |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

Item #: 201801309

ORDINANCE, (EMERGENCY) submitted by Councilmember Greg Landsman, from Paula Boggs Muething, City Solicitor, TO SUBMIT to the electors of the City of Cincinnati an amendment to the Charter of the City to provide that, effective as of the general election of November 2021, the members of Council shall be elected at-large for staggered four-year terms, which shall commence as of the January 2022 Council term, with five members of Council serving four-year terms and four members of Council serving two year terms, and thereafter, all Councilmembers serving four-year terms which shall occur on a staggered basis, with elections for either four or five designated Council positions being held every two years, by amending existing Sections 4 and 5a of Article II, "Legislative Power," Section 3 of Article III, "Mayor," and Sections 1, 2a, 2b, 3, 5a, and 8 of Article IX, "Nominations and Elections." (VERSION B)

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0227-2018

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|----------------|---|
| MS. MURRAY | N |
| MR. PASTOR | N |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | Y |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

MAJOR PROJECTS & SMART GOVERNMENT

Item #: 201801262

ORDINANCE, submitted by Patrick A. Duhaney, Acting City Manager, on 8/1/2018, ACCEPTING AND CONFIRMING the dedication to public use for right-of-way purposes a portion of the street commonly known as Madison Road, located in the East Walnut Hills neighborhood of the City of Cincinnati, in accordance with the dedication plat entitled "Dedication Plat Madison Road."

Status/Recommendations:

PASS

*** PASSED 0250-2018

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTENFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |

MR. MANN Y

Item #: 201801265

ORDINANCE submitted by Patrick A. Duhaney, Acting City Manager, on 8/1/2018, AUTHORIZING the City Manager to execute a Grant of Aerial Encroachment Easement in favor of the State of Ohio pursuant to which the City will grant an encroachment easement to the State for the construction and maintenance of an elevated highway ramp from West Third Street to I-71 in the Downtown neighborhood of Cincinnati.

Status/Recommendations:

PASS

*** PASSED 0251-2018

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |

NEIGHBORHOODS COMMITTEE

Item #: 201800557

MOTION, submitted by Councilmember Pastor, WE move the Administration and the Department of Transportation and Engineering to issue a report on the cost and feasibility of constructing 1,100 feet of sidewalks on Sussex Avenue between Korbly Road and Kenlee Street in Mount Washington for children attending Sands Montessori, a Cincinnati Public School, and the Mount Washington Neighborhood Business District. The sidewalk will link 600 homes to their local, neighborhood school. We further move the Administration and the Department of Transportation and Engineering to apply for an Ohio Safe Routes to School grant for the next grant cycle to help offset the cost of engineering, design, and construction of the sidewalks on Sussex Avenue between Korbly Road and Kenlee Street in Mount Washington.

Status/Recommendations:

ADOPT

*** ADOPTED

| | |
|----------------|---|
| MS. MURRAY | Y |
| MR. PASTOR | Y |
| MR. SEELBACH | Y |
| MR. SITTFELD | Y |
| MR. SMITHERMAN | A |
| MR. YOUNG | Y |
| MS. DENNARD | Y |
| MR. LANDSMAN | Y |
| MR. MANN | Y |