

PROCEEDING/MINUTES OF CITY COUNCIL

...April 29, 2020...

Council convened at 2:49 p.m., Mayor John Cranley, Presiding. Present were Councilmembers Kearney, Landsman, Mann, Pastor (Remote from Home), Seelbach, Sittenfeld (Remote from Home), Smitherman, Sundermann (Remote from Home) and Young (Remote from Home).

Also in attendance were City Manager Patrick Duhaney, City Solicitor, Paula Boggs Muething and Clerk of Council Melissa Autry.

Council observed a moment of silence prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Calendar and items presented By-Leaved were disposed of as follows:

MAYOR CRANLEY

Item #: 202000472

STATEMENT, (EMERGENCY ORDER) 2. Boards and Commissions, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent Ohio Department of Health Orders, I hereby order that City of Cincinnati Boards and Commissions cancel or delay all meetings and hearings for 30 days, in order to mitigate the spread of COVID-19. The following Boards and Commissions are subject to this Order: Board of Park Commissioners, Cincinnati Planning Commission, Cincinnati Recreation Commission, Civil Service Commission, Board of Trustees of the Cincinnati Retirement System, Citizen Complaint Authority, Board and Working Groups and Task Forces established by City Council or its committees (collectively "Boards and Commissions"). (BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)

Status/Recommendations:

FILE

*** FILED

Item #: 202000473

STATEMENT, (EMERGENCY ORDER) 3. Council and Committees submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent Ohio Department of Health Orders, I hereby order the Clerk of Council to exclude the public for physically attending City Council and committee meeting for 30 days, in order to mitigate the spread of COVID-19. The Clerk of Council shall take steps to livestream the meetings over television or the internet. The livestream must permit the public to hear all discussions and deliberations. The public may email their comments for any meeting of Council or one of its Committees to the Clerk of Council at clerkofcouncil@cincinnati-oh.gov identifying the Committee or Council meeting and topic or agenda item to which they apply. The comments will be provided to all councilmembers. This order is based upon the existence of a condition of public danger or emergency, as established by the Declaration of Emergency. (BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)

Status/Recommendations:

FILE

*** FILED

Item #: 202000474

STATEMENT, (JOINT EMERGENCY ORDER) 4. Public Space - Physical Distancing Requirements, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent orders from the Ohio Department of Health, I hereby order that all individuals in the public spaces of the City of Cincinnati are required to maintain a minimum of six feet (6') of physical distance from other persons at all times, in order to mitigate the spread of COVID-19. The Center for Disease Control has called for a minimum of 6-feet social distancing in public places because, based on what is currently known about this virus and similar coronaviruses, spread from person-to-person happens most frequently among close contacts (within about 6 feet). This order has the force of law and is an emergency measure issued jointly with the Cincinnati Board of Health pursuant to its emergency authority under the Ohio Revised Code. This order shall continue in effect until withdrawn or superseded by future order.

(BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)

Status/Recommendations:

FILE

*** FILED

Item #: 202000487

STATEMENT, submitted by Mayor Cranley, Upon consultation with and at the request of the City Manager, and based upon the emergency or public danger currently existing in the City of Cincinnati, I hereby issue this declaration of emergency pursuant to Article III of the Cincinnati Charter and Article XVIII of the Administrative Code of the Cincinnati. The emergency or public danger arises from verified reports of positive cases of contagion from COVID-19, an infectious disease caused by the novel coronavirus, in Ohio, Kentucky, and Indiana, and based on the recent declaration of a state-wide emergency in Ohio issued by Governor DeWine and the subsequent declaration of a national state of emergency issued by President Trump in relation to that public health emergency. The declaration of emergency is necessary to allow the City of Cincinnati to take appropriate action to protect vulnerable populations in Cincinnati and the Greater Cincinnati region from contracting COVID-19. Information received by the City Administration has established that the number of positive cases of COVID-19 may be significantly underreported in this region due to the lack of adequate medical testing materials made available by the federal government, adding to the scope of the potential public health threat and the potential need for rapid action. The public danger or emergency declared herein shall commence at 2:00 p.m. on this 20th day of March, 2020, and shall terminate only upon the undersigned officer's determination that such emergency conditions no longer exist, or pursuant to the terms of Article XVIII of the Administration Code. The duration of such declared emergency shall not extend beyond sixty days from the date and time of the declaration unless extended by action of City Council. The declaration shall be issued to the news media for the widest possible dissemination to the citizens of Cincinnati.

Status/Recommendations:

FILE

*** CONSENTED & FILED

Item #: 202000524

STATEMENT, (JOINT EMERGENCY ORDER) 7. Streetcar Closure, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent orders from the Ohio Department of Health, we hereby order that the streetcar shall be closed for the duration of the declared emergency. This order has the force of law and is an emergency measure issued jointly with the Cincinnati Board of Health pursuant to its emergency authority under the Ohio Revised Code. The City of Cincinnati has authorized SORTA to provide free bus fares in order to maintain the essential transit infrastructure intact and available to the public during the existence of the emergency declaration. Existing bus routes cover the same areas of the transit network as the streetcar so that the streetcar is not essential during this time of decreased travel resulting from the State of Ohio's and the City's stay-at-home orders. The suspension will help to prevent nonessential gatherings of persons in confined spaces, an essential goal of the current emergency orders from both the Mayor of Cincinnati and the Governor and chief public health officer of the State of Ohio. The closure of the streetcar will protect the public from exposure to the COVID-19 virus which can survive on the metal and other surfaces that are routinely used by streetcar riders while riding on the streetcar. This order is based upon the existence of a condition of public danger or emergency, as established by the Mayor's Declaration of Emergency and shall continue in effect until withdrawn or superseded by future order.

Status/Recommendations:

FILE

*** FILED

Item #: 202000528

STATEMENT, (JOINT EMERGENCY ORDER) 8. Bike Share and Electric Scooter Closure, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent orders from the Ohio Department of Health, we hereby order that all bike sharing and electric scooter services and rental businesses shall be closed for the duration of the declared emergency. This order has the force of law and is an emergency measure issued jointly with the Cincinnati Board of Health pursuant to its emergency authority under the Ohio Revised Code. These bike and scooter sharing services pose a significant risk of transmission of the COVID-19 virus based on the information available regarding the matter in which the virus is spread and the length of time it can survive on metal and other surfaces. This order is based upon the existence of a condition of public danger or emergency, as established by the Mayor's Declaration of Emergency and shall continue in effect until withdrawn or superseded by future order.

Status/Recommendations:

FILE

*** FILED

Item #: 202000533

STATEMENT, (EMERGENCY ORDER) 5. Suspension of Late Fees on Delinquent Water Accounts, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent Ohio Department of Health Orders, I hereby order that for the duration of the COVID-19 Declaration of Emergency, the City of Cincinnati's Greater Cincinnati Water Works suspend the Service Charge for Nonpayment ("late fee") assessed for delinquent accounts pursuant to Cincinnati Municipal Code

401-93. Due to the critical role that water service plays in promoting handwashing, cleaning of surfaces and improved hygiene and disease prevention in this emergency, the City has already suspended water shutoffs and is restoring water service to previously disconnected customers. The temporary suspension of the late fee for nonpayment of bills provides additional needed relief to water customers who may be facing financial hardships as businesses, schools and employers close to implement State of Ohio social distancing orders. This Order is based upon the existence of a condition of public danger or emergency, as established by the Declaration of Emergency.

Status/Recommendations:

FILE

*** FILED

Item #: 202000535

STATEMENT, (JOINT EMERGENCY ORDER) 6. Plans for Restaurants Providing Carry out, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent orders from the Ohio Department of Health, I hereby order that restaurants and other establishments remaining open because they are providing only carry-out service develop and submit a plan that established how the restaurants will comply with all state and local order, including social distancing, while providing carry-out service. This order has the force of law and is an emergency measure issued jointly with the Cincinnati Board of Health pursuant to its emergency authority under the Ohio Revised Code. (BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)

Status/Recommendations:

FILE

*** FILED

Item #: 202000592

STATEMENT, (AMENDED JOINT EMERGENCY ORDER) 1. Administrative Hearings, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent orders from the Ohio Department of Health, it is hereby ordered that the following City of Cincinnati administrative officials and boards are permitted to resume hearings and meetings subject to the conditions provided in this order: The Chief Hearing Examiner, The Zoning Hearing Examiner, The Parking Violations Bureau and its hearing officers, The Board of Building Appeals, The Board of Housing Appeals, The Historic Conservation Board and The Zoning Board of Appeals. (collectively, "Affected Officials and Boards"). (BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)

Status/Recommendations:

FILE

*** FILED

Item #: 202000593

STATEMENT, (AMENDED JOINT EMERGENCY ORDER) 9. Self-Isolation Order - Individuals with COVID-19, submitted by Mayor John Cranley, Pursuant to Article III of the Cincinnati Charter, Article XVIII of the Administrative Code of the City of Cincinnati and recent orders from the Ohio Department of Health, it is hereby ordered that any person who has tested positive for COVID-19, been

diagnosed with COVID-19 by a medical health professional or who has reason to believe they have COVID-19, shall self-isolate at the person's place of residence for 14 days following the onset of symptoms or diagnosis, whichever is later, or until a medical health professional has released the person to return to work under current CDC guidelines. (BALANCE OF STATEMENT ON FILE IN THE CLERK'S OFFICE)

Status/Recommendations:

FILE

*** FILED

MR. MANN

Item #: 202000589

COMMUNICATION, submitted by Councilmember Mann from Wallace & Catherine Power, regarding Columbus Avenue Development.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 202000612

COMMUNICATION, submitted by Councilmember Mann from Sue Wilke, regarding public input and how it is handled for council and committee meetings.

Status/Recommendations:

MAJOR PROJECTS & SMART GOVERNMENT

Item #: 202000598

MOTION, (*AMENDED) submitted by Councilmember Mann, WE MOVE that the regular time of the Budget & Finance Committee be moved from 1:00 p.m. on Mondays of "A weeks" to 11:00 a.m. on Wednesday of "A weeks." *until the end of May. Council meetings May 6th & 20th are cancelled.

Status/Recommendations:

MAJOR PROJECTS & SMART GOVERNMENT

*** ADOPTED

MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y
MR. PASTOR	Y

MR. SITTENFELD

Item #: 202000590

MOTION, submitted by Councilmember P.G. Sittenfeld, WE MOVE that the City Administration prepare a report for City Council on the feasibility and advisability of permanently establishing the Twin Lakes area of Eden Park as being solely for the use of pedestrians and cyclists and remaining closed off to vehicular through-traffic. (STATEMENT ATTACHED)

Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

CITY MANAGER

Item #: 202000555

REPORT, dated 4/22/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for OTR Holdings Inc., 1-3 Court Street. (#66019790020, D5J, New) [Objections: Yes]

Status/Recommendations:

FILE

*** FILED

Item #: 202000556

REPORT, dated 4/22/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for First Stop LLC, DBA Fast Stop Mini Mart, 4501 West 8th Street and Gas Pumps. (#2731583, C1, C2, D6, TRFO) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 202000557

REPORT, dated 4/22/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Court Street Condos LLC, 44 East Court Street. (#17770000005, D5J, New) [Objections: Yes]

Status/Recommendations:

FILE

*** FILED

Item #: 202000558

REPORT, dated 4/22/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Court Street Condos LLC, 34 East Court Street, Unit 101B. (#17770000010, D5J, New) [Objections: Yes]

Status/Recommendations:

FILE

*** FILED

Item #: 202000576
REPORT, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Saeso LLC, 1208 Sycamore Street. (#7677158, D5, D6, TREX) [Objections: None]

Status/Recommendations:
FILE
*** FILED

Item #: 202000577
REPORT, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Court Street Condos LLC, 38 East Court Street. (#1777000, D5J, New) [Objections: None]

Status/Recommendations:
FILE
*** FILED

Item #: 202000578
REPORT, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for OTR Holdings Inc, 37 East Court Street. (#66019790025, D5J, New) [Objections: None]

Status/Recommendations:
FILE
*** FILED

Item #: 202000580
REPORT, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, regarding feasibility of closing Florida Avenue and Colerain Avenue. (SEE DOC. #202000149)

Status/Recommendations:
NEIGHBORHOODS COMMITTEE

Item #: 202000581
REPORT, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, regarding update on E-Scooter program RFP contracts. (SEE DOC. #202000372)

Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

Item #: 202000582

REPORT, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for 1737 Vine LLC, 1723 Vine Street. (#80034950005, D5J, NEW) [Objections: Yes]

Status/Recommendations:

FILE

*** FILED

Item #: 202000583

REPORT, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Sycamore Pancakes, LLC, DBA Sugar N Spice, 1203 Sycamore Street. (#8213489, D1, D2, D3, D6, TFOL) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 202000584

REPORT, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Abe Hype Park LLC, DBA Another Broken Egg, 3880 K Paxton Avenue. (#0018844, D51, New) [Objections: None]

Status/Recommendations:

FILE

*** FILED

Item #: 202000585

REPORT, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, regarding Department of Finance Reports for the Month Ended March 31, 2020.

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

Item #: 202000586

REPORT, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, regarding urban core redevelopment-aging infrastructure modifications/upgrades. (SEE DOC. #201901841)

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

CLERK OF COUNCIL

Item #: 202000587

COMMUNICATION, submitted by the Clerk of Council, from various citizens regarding Public Speaking emails for April 15-April 24, 2020.

Status/Recommendations:

FILE

*** FILED

BUDGET AND FINANCE COMMITTEE

Item #: 202000197

MOTION, submitted by Councilmember Pastor, WE MOVE that the Parking Division of the Department of Community and Economic Development expand the "First 10 Minutes Free" parking policy that is currently practiced in the Central Business District to all smart parking meters in Cincinnati's 52 neighborhoods and business districts.

Status/Recommendations:

ADOPT

*** ADOPTED

MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MS. SUNDERMANN	N
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	N
MR. MANN	N
MR. PASTOR	Y

Item #: 202000506

ORDINANCE (EMERGENCY), dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, ESTABLISHING new capital improvement program project account no. 980x203x202010, "Little Duck Creek Bike Trail," for the purpose of constructing a bike trail at Little Duck Creek in Bramble Park in the Madisonville community; AUTHORIZING the City Manager to apply for, accept, and appropriate grant resources totaling up to \$143,054 from the Ohio Department of Natural Resources for the construction of the Little Duck Creek Bike Trail in Bramble Park in the Madisonville community; AUTHORIZING the City Manager to accept and deposit matching resources in the amount of up to \$47,684, with \$23,842 donated by Tri State Trails from an anonymous donor and \$23,842 from the Cincinnati Board of Park Commissioners private endowment funds, into Parks Private Endowment Fund 430; and further AUTHORIZING the transfer and appropriation of up to \$47,684 from Parks Private Endowment Fund 430 to newly established capital improvement program project account no. 980x203x202010, "Little Duck Creek Bike Trail," for the purpose of satisfying the grant match requirement and to construct the Little Duck Creek Bike Trail in Bramble Park in the Madisonville community.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0128-2020

MR. SEELBACH	Y
MR. SITTENFELD	Y

MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y
MR. PASTOR	Y

Item #: 202000541

ORDINANCE (EMERGENCY), dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager, ESTABLISHING new capital improvement program project no. 980x199x201913, "Hirsch Walking Trail"; and further AUTHORIZING the City Manager to accept and appropriate a grant in the amount of \$360,000 from the Cincinnati Recreation Foundation on behalf of Cincinnati Children's Hospital Medical Center to design and construct the Hirsch Walking Trail, a one-third mile of outdoor walking trail located at 3630 Reading Road in the Avondale neighborhood.

Status/Recommendations:

PASS EMERGENCY	
*** PASSED EMERGENCY	0129-2020
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y
MR. PASTOR	Y

Item #: 202000595

ORDINANCE (EMERGENCY), dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept and appropriate the additional sum of \$20,886, to be received pursuant to an additional federal appropriation to the Housing Opportunities for Persons with AIDS (HOPWA) in order to prevent, prepare for, and respond to the COVID-19 epidemic, to various Housing Opportunities for Persons with HIV/AIDS (HOPWA) Fund 465 project accounts according to the attached Appropriation Schedule; and ANNOUNCING the City's intention to use said sum for this project for the Housing Opportunities for Persons with AIDS (HOPWA) Grant Program for Calendar Year 2020.

Status/Recommendations:

PASS EMERGENCY	
*** PASSED EMERGENCY	0130-2020
MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y
MR. PASTOR	Y

Item #: 202000596

ORDINANCE (EMERGENCY), dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the transfer and appropriation of \$750,000 from the unappropriated surplus of Convention Center Fund 103 to the Enterprise Services Duke Energy Center Convention Center Fund non-personnel operating budget account no. 103x243x7200 for the purpose of providing funds for contractual services and other expenses necessary to convert and operate the Duke Energy Convention Center as an Alternate Care Site in response to the COVID-19 pandemic.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0131-2020
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y
MR. PASTOR Y

Item #: 202000597

ORDINANCE (EMERGENCY), dated 4/29/2020, AUTHORIZING the City Manager to apply for and accept a grant of up to \$157,000 from the United States Department of Transportation and the Federal Aviation Administration through the recently passed Coronavirus Aid, Relief, and Economic Security Act Airport Grant program for the purpose of offsetting losses in revenue at Lunken Airport due to COVID-19 and a need to defray various costs associated with operating Lunken Airport; AUTHORIZING the Director of Finance to receive and deposit the grant funds into General Aviation Fund 104 revenue account no. 104x8559; and further AUTHORIZING the City Manager do all things necessary to execute any agreements necessary for the receipt and administration of these grant resources.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0132-2020
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y
MR. PASTOR Y

Item #: 202000599

ORDINANCE, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to apply for, accept, and appropriate grant resources in an amount up to \$150,000 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY20 Reducing Injury and Death of Missing Individuals with Dementia and Developmental Disabilities Program (CFDA #16.015 - Missing Alzheimer's Disease Patient Assistance Program), for the purpose of partnering with local agencies to develop a unique and focused program to reduce injuries and death of missing individuals afflicted with dementia and developmental disabilities, and AUTHORIZING the

Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368, Project Account No. 20RIDM.

Status/Recommendations:

PASS

*** PASSED 0122-2020

MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y
MR. PASTOR	Y

Item #: 202000600

ORDINANCE (EMERGENCY), dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept and appropriate a grant in the amount of \$10,000 from Interact for Health to provide food, gas, and other necessities to the Cincinnati Recreation Commission's Over-the-Rhine Recreation Center, currently re-purposed as a quarantine facility for individuals experiencing homelessness who may have been exposed to COVID-19; and AUTHORIZING the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0133-2020

MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y
MR. PASTOR	Y

Item #: 202000601

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, City Manager, on 04/29/2020 AUTHORIZING the return to source of the sum of \$1,584,150 from Community Development Block Grant Fund 304 project account no. 304x161x30420223, "Urgent Public Health Crisis Response Program - Stimulus," in accordance with Section 1 of the attached Appropriation Schedule; AUTHORIZING the appropriation of the sum of \$1,376,271 from Community Development Block Grant Fund 304 account project no. 304x161x30420223, "Urgent Public Health Crisis Response Program - Stimulus," to Community Development Block Grant Fund 304 project account no. 304x161x30420817, "Urgent Public Health Crisis Response Program - Stimulus Admin," in accordance with Section 2 of the attached Appropriation Schedule; and ANNOUNCING the City's intention to use the funds received from the Community Development Block Grant Program for various projects in the City's Calendar Year 2020 Community Development Block Grant Program as part of the 2015-2019 Consolidated Plan and 2019 Annual Action Plan.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0134-2020

MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y
MR. PASTOR	Y

Item #: 202000602

ORDINANCE (EMERGENCY) submitted by Patrick A. Duhaney, City Manager, on 04/29/2020 AUTHORIZING the return to source of the sum of \$910,122.05 from various Home Investment Trust Fund 411 project accounts in accordance with Section 1 of the attached Appropriation Schedule; AUTHORIZING the appropriation of the sum of \$910,122.05 to various Home Investment Trust Fund 411 project accounts in accordance with Section 2 of the attached Appropriation Schedule; and ANNOUNCING the City's intention to use said sum for various projects for the HOME Investment Partnerships Program for Calendar Year 2020.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0135-2020

MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y
MR. PASTOR	Y

Item #: 202000603

ORDINANCE (EMERGENCY), dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept and appropriate a grant in the amount of \$257,339 from the Centers for Disease Control and Prevention in conjunction with the Ohio Department of Health to provide emergency response funding for COVID-19 related activities, including to help slow the transmission of COVID-19; minimize morbidity and mortality; preserve healthcare, workforce, and infrastructure functions; and minimize social and economic impacts; and AUTHORIZING the Finance Director to deposit the grant funds into Public Health Research Fund 350.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0136-2020

MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y
MR. PASTOR	Y

Item #: 202000604

ORDINANCE (EMERGENCY), dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, MODIFYING Ordinance No. 337-2019, which expanded the definition of commercial waste in Chapter 730 of the Cincinnati Municipal Code, "General Regulations," to include construction and demolition debris, for the purpose of revising the effective date of that ordinance from January 1, 2020 to October 1, 2020, to allow appropriate time for the proper systems to be put in place by the City and the affected commercial waste haulers.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0137-2020
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y
MR. PASTOR Y

Item #: 202000605

ORDINANCE (EMERGENCY), dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept and appropriate the sum of up to \$100,000 to be received from Interact for Health for the purpose of retaining dental staff to provide emergency dental services during the COVID-19 public health response; and AUTHORIZING the Director of Finance to deposit the grant funds into Public Health Research Fund 350.

Status/Recommendations:

PASS EMERGENCY

*** PASSED EMERGENCY 0138-2020
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y
MR. PASTOR Y

Item #: 202000606

ORDINANCE, dated 4/29/2020, submitted by Patrick A. Duhaney, City Manager, AUTHORIZING the City Manager to accept a donation from the Matt Haverkamp Foundation of a Bounce Imaging Explorer camera system valued at \$6,130 for use in the Cincinnati Police Department to allow the department to operate more efficiently and safely.

Status/Recommendations:

PASS

*** PASSED 0123-2020
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y

MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y
MR. PASTOR Y

Item #: 202000607

ORDINANCE submitted by Patrick A. Duhaney, City Manager, on 04/29/20
AUTHORIZING the City Manager to execute a Grant of Encroachment Easement in
favor of Fulton Landing, LLC pursuant to which the City of Cincinnati will
grant an encroachment easement for a portion of a building located at 2062
Riverside Drive that encroaches upon a portion of the Riverside Drive public
right-of-way in the East End neighborhood of Cincinnati.

Status/Recommendations:

PASS

*** PASSED 0124-2020

MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y
MR. PASTOR Y

Item #: 202000608

ORDINANCE, submitted by Patrick A. Duhaney, City Manager, on 04/29/20
Authorizing the Administration to do all that is necessary to cooperate with
the Director of the Ohio Department of Transportation to repair and
rehabilitate two bridges located along Gilbert Avenue (U.S. Route 22), Seventh
Street, and Eighth Street, which bridges span Eggleston Avenue and adjacent
parking lots and lie within the City of Cincinnati corporate limits.

Status/Recommendations:

PASS

*** PASSED 0125-2020

MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y
MR. PASTOR Y

Item #: 202000609

ORDINANCE, submitted by Patrick A. Duhaney, City Manager, on 04/29/20
Authorizing the Administration to do all that is necessary to cooperate with
the Director of the Ohio Department of Transportation to repair and
rehabilitate two bridges located along Columbia Parkway (U.S. Route 50) over
Heekin Avenue and over the westbound ramp to Eastern Avenue in the Mt Lookout
and Linwood neighborhoods within the City of Cincinnati corporate limits.

Status/Recommendations:

PASS

*** PASSED 0126-2020
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y
MR. PASTOR Y

Item #: 202000610

ORDINANCE, submitted by Patrick A. Duhaney, City Manager, on 04/29/20
AUTHORIZING the City Manager to execute a Grant of Encroachment Easements in
favor of DMD Real Estate LLC pursuant to which the City of Cincinnati will
grant encroachment easements for the existing steps and landings located at
1614 Hoffner Street than encroach upon portions of Hoffner Street and Gulow
Street public rights-of-way in the Northside neighborhood of Cincinnati.

Status/Recommendations:

PASS

*** PASSED 0127-2020
MR. SEELBACH Y
MR. SITTENFELD Y
MR. SMITHERMAN Y
MS. SUNDERMANN Y
MR. YOUNG Y
MS. KEARNEY Y
MR. LANDSMAN Y
MR. MANN Y
MR. PASTOR Y

Item #: 202000537

REPORT, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager
regarding Madison and Whetsel development status. (SEE DOC. #202000373)

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

Item #: 202000544

REPORT, dated 4/15/2020, submitted by Patrick A. Duhaney, City Manager,
regarding Parking System Updates / COVID-19. (SEE DOC. #202000485)

Status/Recommendations:

APPROVE & FILE

*** APPROVED AND FILED

ECONOMIC GROWTH & ZONING COMMITTEE

Item #: 202000465

ORDINANCE, dated 3/18/2020, submitted by Patrick A. Duhaney, City Manager,
AUTHORIZING the City Manager to vacate and sell to St. Joseph Cemetery

Association a portion of the public right-of-way known as Nebraska Avenue in the West Price Hill neighborhood of Cincinnati, for future expansion of the St. Joseph Cemetery.

Status/Recommendations:

PASS

*** PASSED 0139-2020

MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y
MR. PASTOR	Y

LAW & PUBLIC SAFETY COMMITTEE

Item #: 202000499

MOTION, submitted by Vice Mayor Smitherman, WE MOVE the City Administration prepare and provide a report to City Council on the total cost of purchasing land and building a new regional shooting range structure in Hamilton County. Also include in the report the cost of using/renting another shooting range while the new range is built.

Status/Recommendations:

ADOPT

*** ADOPTED

MR. SEELBACH	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MS. SUNDERMANN	Y
MR. YOUNG	Y
MS. KEARNEY	Y
MR. LANDSMAN	Y
MR. MANN	Y
MR. PASTOR	Y