



## COUNCIL LIST

City of Cincinnati, City Hall, 801 Plum St., Cincinnati, OH 45202 [www.cincinnati-oh.gov](http://www.cincinnati-oh.gov)  
Melissa Autry CMC, Clerk of Council's Office, Room 308, Ph # (513) 352-3246, Fax 352-2578 [clerkofcouncil@cincinnati-oh.gov](mailto:clerkofcouncil@cincinnati-oh.gov)

COUNCIL SESSIONS: WEEKLY – WEDNESDAY- 2:00 P.M., CITIZENS' FORUM 1:30 P.M., CITY HALL COUNCIL CHAMBERS – ROOM 300

|   | <u>Room #</u> | <u>Phone #</u> | <u>Administrative Staff</u>                      |
|---|---------------|----------------|--|
| <b>MAYOR</b>  |               |                |  |
| <b>Aftab Pureval</b><br><a href="mailto:mayor.pureval@cincinnati-oh.gov">mayor.pureval@cincinnati-oh.gov</a>                                | 150           | 352-3250       | Keizayla Fambro<br>Jon Harmon<br>Jack Willingham |
| <b>Jan Michele Kearney (Vice-Mayor)</b><br><a href="mailto:jan-michele.kearney@cincinnati-oh.gov">jan-michele.kearney@cincinnati-oh.gov</a> | 356           | 352-5205       | Venita Turner<br>Alex Stanton                    |
| <b>Victoria Parks (Pres Pro Tempore)</b><br><a href="mailto:Victoria.parks@cincinnati-oh.gov">Victoria.parks@cincinnati-oh.gov</a>          | 350           | 352-5210       | Sonja Taylor<br>Ben Kelly                        |
| <b>Meeka Owens</b><br><a href="mailto:meeka.owens@cincinnati-oh.gov">meeka.owens@cincinnati-oh.gov</a>                                      | 352           | 352-3466       | Tonya Banks<br>David Reeves                      |
| <b>Mark Jeffreys</b><br><a href="mailto:mark.jeffreys@cincinnati-oh.gov">mark.jeffreys@cincinnati-oh.gov</a>                                | 351           | 352-3464       | Gio Rocco<br>Declan Tom                          |
| <b>Scotty Johnson</b><br><a href="mailto:scotty.johnson@cincinnati-oh.gov">scotty.johnson@cincinnati-oh.gov</a>                             | 349           | 352-4610       | Denzeil Tubbs<br>Shawn Napier                    |
| <b>Reggie Harris</b><br><a href="mailto:reggie.harris@cincinnati-oh.gov">reggie.harris@cincinnati-oh.gov</a>                                | 354           | 352-5243       | Gus Ricksecker<br>Noah Nixon                     |
| <b>Jeff Cramerding</b><br><a href="mailto:jeff.cramerding@cincinnati-oh.gov">jeff.cramerding@cincinnati-oh.gov</a>                          | 346B          | 352-3640       | Perriann Allen<br>Hannah Naberhaus               |
| <b>Seth Walsh</b><br><a href="mailto:seth.walsh@cincinnati-oh.gov">seth.walsh@cincinnati-oh.gov</a>   | 348           | 352-5232       | Allison Gunnell<br>Zach Blandford<br>Sydney Yee  |
| <b>Anna Albi</b><br><a href="mailto:anna.albi@cincinnati-oh.gov">anna.albi@cincinnati-oh.gov</a>  | 346A          | 352-5280       | Joshua Pine<br>NaQuia Futel                      |

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## COUNCIL COMMITTEES

| <u>COUNCIL COMMITTEES</u>   | <u>CHAIR</u> | <u>VICE-CHAIR</u> | <u>MEMBERS</u>  | <u>DAY/WK/TIME/RM</u>                                     |
|---|--------------|-------------------|---|---|
| <b>(HN)</b><br>Healthy Neighborhoods Committee<br>(Sheila Andrews, Deputy Clerk)  | Kearney      | Parks             | Albi, Johnson   | Tuesday (Week A) 12:30 A .M.<br>Council Chambers, Rm. 300 |
| Jurisdiction: Community Engagement, Community Service, Community Councils, Invest in Neighborhoods, Neighborhood Enhancement Program, Neighborhood Business Districts & Community Development Corporations, Collaboration with Cincinnati Public Schools, Preschool Promise, Universities and Higher Education Institutions, Regional Collaboration, Racial, Gender & LGBTQIA Inclusion & Issues, Racial Equity Task Force, Litter & Dumping, Homeownership |              |                   |   |   |
| <b>(PS)</b><br>Public Safety & Governance Committee<br>(Sheila Andrews, Deputy Clerk)   | Johnson      | Kearney           | Jeffreys, Albi  | Tuesday (Week A) 9:30 A.M.<br>Council Chambers, Rm. 300   |
| Jurisdiction: Police, Fire & Safety Policies, Ethics & Finance Reform, Citizen Complaint Authority, Audit & City Manager Review, Liquor Licenses, Council Rules, Procedures & Committee Membership, Office of Good Governance, City Charter Review, Animal Treatment & Practices  |              |                   |   |   |
| <b>(EGH)</b><br>Equitable Growth<br>and Housing Committee<br>(Chelsey Pettyjohn, Deputy Clerk)  | Cramerding   | Harris            | Jeffreys, Albi, Walsh<br>Kearney, Parks, Johnson, Owens     | Tuesday (Week B) 1:00 P.M.<br>Council Chamber, Rm. 300    |
| Jurisdiction: Residential and Commercial Incentives & Policies, Innovation Ecosystem & Public Private Partnerships, Zoning & Planning Commission, Labor & Workforce Development, Arts & Cultural Institutions, Aging & Accessibility Issues, Homelessness, Small Business Growth, Neighborhood Development, Economic Inclusion Policies, Equity in City Government, Marketing & Special Events, Tourism   |              |                   |   |   |
| <b>(CEI)</b><br>Climate, Environment & Infrastructure<br>Committee<br>(Robert Neely, Deputy Clerk)  | Owens        | Jeffreys          | Cramerding, Walsh   | Tuesday (Week B) 10:00 A.M.<br>Council Chambers, Rm. 300  |
| Jurisdiction: Environmental Sustainability, Bike & Pedestrian & Recreation Infrastructure, Vision Zero Implementation & Oversight, Transportation & Infrastructure, Road Maintenance & Repair, ODOT, OKI & County TID, Snow Removal & Sanitation, SORTA, Parks & Recreation, Parking, Public Services & Fleet, Utility Planning, Health & Human Services, Youth Issues & Employment, Children & Families Cabinet  |              |                   |   |   |
| <b>(BF)</b><br>Budget & Finance Committee<br>(Rebecca Lutkenhoff, Deputy Clerk)   | Harris       | Cramerding        | Jeffreys , Johnson, Walsh<br>Kearney, Keating, Owens, Parks | Monday (Week A, B) 1:00 P.M.<br>Council Chambers, Rm 300  |
| Jurisdiction: Budget & Appropriations, Sale & Lease of Property, Development Agreements, Human Resources & Pension, Federal & State Grants, Tax Policies, Bonds & Financial Reporting, Municipal Sewer District, Greater Cincinnati Water Works & Stormwater  |              |                   |   |   |