

The City Bulletin

Official Publication of the City of Cincinnati

Vol. C

May 26, 2026

No. 21

Proceedings/Minutes of City Council

**CITY OF CINCINNATI CINCINNATI
CITY COUNCIL MEETING MINUTES
2:00 PM
COUNCIL CHAMBERS, ROOM 300
WEDNESDAY, MAY 13, 2026**

Council convened at 2:10 P.M., Vice Mayor Jan-Michele Kearney, Presiding.

ROLL CALL

Present: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Anthony J. Covington.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

Councilmember Nolan was absent from today's Council meeting.

MAYOR AFTAB

Bicentennial Commons Board of Advisors

202601526

1. APPOINTMENT, submitted by Mayor Aftab Pureval, I hereby appoint Christy Samad to the Bicentennial Commons Board of Advisors for a term of one year. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Confirmed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Nolan

Human Services Advisory Committee

202601527

2. APPOINTMENT, submitted by Mayor Aftab Pureval, I hereby appoint Karen Jackson to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Confirmed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Nolan

202601528

3. APPOINTMENT, submitted by Mayor Aftab Pureval, I hereby appoint Kelsi Goins to the Human Services Advisory Committee for a term of three years, replacing Lauren Merten. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Confirmed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Nolan

202601529

4. APPOINTMENT, submitted by Mayor Aftab Pureval, I hereby appoint Gladys Pope to the Human Services Advisory Committee for a term of three years, replacing Antoninette Perkins. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Confirmed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Nolan

202601568

5. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Courtney Morabito to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Held one week pursuant to rule of council

202601569

6. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Dari Daniels to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

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The City Bulletin



Official Publication of
the City of Cincinnati

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Held one week pursuant to rule of council

202601570

7. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Carla Ann Belcher to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Held one week pursuant to rule of council

202601571

8. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Dr. Randi Burlew to the Human Services Advisory Committee for a term of three years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Held one week pursuant to rule of council

202601572

9. APPOINTMENT, submitted by Mayor Aftab Pureval, I hereby appoint Elisha Scott to the Human Services Advisory Committee for the remainder of the term ending September 13th 2026. This appointment is submitted to City Council for its

advice and consent pursuant to its Rules. (Female/AA).

Held one week pursuant to rule of council

Convention Facilities Authority

202601573

10. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Keizayla Fambro to the Convention Facilities Authority for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Held one week pursuant to rule of council

202601574

11. REAPPOINTMENT, submitted by Mayor Aftab Pureval, I hereby reappoint Nidhi Bambino Bedi to the Convention Facilities Authority for a term of four years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/Indian American).

Held one week pursuant to rule of council

Citizen Complaint Authority

202601575

12. APPOINTMENT, submitted by Mayor Aftab Pureval, I hereby appoint Gilbert Stowers to the Citizen Complaint Authority for a term of two years. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Male/AA).

Held one week pursuant to rule of council

Port of Greater Cincinnati Development Authority

202601576

13. APPOINTMENT, submitted by Mayor Aftab Pureval, I hereby appoint Jill Meyer to the Port of Greater Cincinnati Development Authority for the remainder of a term ending January 6th, 2029. This appointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Held one week pursuant to rule of council

MR. JEFFREYS

202601566

14. MOTION, submitted by Councilmember Jeffreys, **WE MOVE** that City Council approve the allocation of \$50,000

from the Carryover FY'25 Special Events Fund to support the OwnCincy Workshop series that promotes homeownership through 12 workshops, a wealth marketplace (financial institutions), vendors, a youth financial education series, and home repair how-to segments at Xavier University's Cintas Center on Saturday, June 27th, 2026, 8 a.m.- 4 p.m. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Referred to Budget, Finance & Governance Committee

**MR. JAMES
MS. KEARNEY
MS. ALBI
MR. JEFFREYS**

202601547

15. MOTION, submitted by Councilmembers James, Albi, Jeffreys and Vice Mayor Kearney, **WE MOVE** that the Clerk of Council and city administration review safety procedures for City Hall and submit a report via presentation within 15 days regarding potential improvements to current policy to ensure a safe workplace for all city employees. (STATEMENT ATTACHED)

Referred to Public Safety & Quality of Life Committee

**MR. NOLAN
MR. CRAMERDING
MR. WALSH
MS. OWENS
MS. ALBI**

202601565

16. MOTION, submitted by Councilmembers Nolan, Cramerding, Walsh, Owens and Albi, **WE MOVE** that the City Administration assess the efficacy of the City's current housing and economic development tools, programs, and funding sources utilized to incentivize and invest in housing development and economic development generally across the City of Cincinnati. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Referred to Budget, Finance & Governance Committee

CITY MANAGER

202601530

17. REPORT, dated 5/13/2026, submitted Sheryl M. M. Long, City Manager, regarding LEED tax abatements. (Reference Document # 202600150)

Referred to Housing & Growth Committee

202601535

18. REPORT, dated 5/13/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Hyde Park Blast.

Filed

202601536

19. REPORT, dated 5/13/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Savannah Bananas Block Party.

Filed

202601537

20. REPORT, dated 5/13/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Dewey's Run to Raise Dough 5K.

Filed

202601538

21. REPORT, dated 5/13/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Fourth of July.

Filed

202601539

22. REPORT, dated 5/13/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Northside Rock N Roll Carnival.

Filed

202601549

23. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the City Manager to execute a Purchase, Funding, and Development Agreement with Whex Garage LLC, (a wholly-owned subsidiary of 3CDC), pursuant to which the City will: (i) purchase certain property located on the southwest corner of W. 5th Street and Elm Street in Cincinnati, (ii) then lease such property to Whex Garage LLC, and (iii) provide a grant in an amount not to exceed \$4,000,000 to Whex Garage LLC to renovate the existing garage, commonly known as the Whex Garage, located on such property; **ESTABLISHING** new capital improvement program project account no. 980x105x261021, "Convention Center District Whex Garage TIF," to provide resources for improvements to the

Whex Garage and related infrastructure improvements; **AUTHORIZING** the transfer and return to source of \$4,000,000 from capital improvement program project account no. 980x164x241620, "Convention Center District Urban Renewal TIF," to the unappropriated surplus of Urban Renewal - Tax Increment Bond Fund 852; **AUTHORIZING** the transfer and appropriation of \$4,000,000 from the unappropriated surplus of Urban Renewal - Tax Increment Bond Fund 852 to the newly established capital improvement program project account no. 980x105x261021, "Convention Center District Whex Garage TIF," to provide resources for improvements to the Whex Garage and related infrastructure improvements; and **DECLARING** that (i) the improvement of the Whex Garage to be an urban renewal project located in an urban renewal area, each as defined in Ohio Revised Code Chapter 725, and (ii) expenditures from the newly established capital improvement program project account no. 980x105x261021, "Convention Center District Whex Garage TIF," to provide resources for improvements to the Whex Garage and related infrastructure improvements serve a public purpose because the project will foster additional redevelopment and reinvestment in the Convention Center District in support of the City-owned Convention Center. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>). <<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>

Referred to Budget, Finance & Governance Committee

202601550

24. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the City Manager to execute a plat entitled Waterline Easement Vacation Plat Quitclaim E127-Q for Easement E127-WSL 1729 to release and quitclaim a portion of a public utility easement held by the City of Cincinnati for the use and benefit of Greater Cincinnati Water Works for a water main and associated appurtenances located in an upon certain real property located in Section 13, Town 4, E.R. 1 M.P. and Section 18, Town 4, F.R. 2, in the Village of Silverton, Hamilton County, Ohio. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>). <<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>

Referred to Budget, Finance & Governance

Committee

202601551

25. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the City Manager to apply for various grants of up to \$6,000,000 per application from the Metro Transit Infrastructure Fund ("MTIF") program as awarded by the Southwest Ohio Regional Transit Authority ("SORTA"), the Municipal Road Fund ("MRF") program awarded by Hamilton County, the State Capital Improvement Program ("SCIP"), Local Transportation Improvement Program ("LTIP"), and Revolving Loan Program ("RLP") grants awarded by the Ohio Public Works Commission ("OPWC"), and the Surface Transportation Block Grants ("STBG"), Congestion Mitigation/Air Quality ("CMAQ") grants, Transportation Alternatives ("TA") grants, and STBG Repaving program grants awarded by the Ohio-Kentucky-Indiana Regional Council of Governments ("OKI") (ALN 20.205), to fund various City road, bridge, pedestrian, and bicycle construction projects identified in Attachment A.

Referred to Budget, Finance & Governance Committee

202601552

26. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the payment of \$133,200.79 from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 to AskReply, Inc. dba B2Gnow for the annual subscription fee for the B2Gnow and LCPtracker compliance management tracking system for the period of July 1, 2025, through June 30, 2026, the end of the license term, pursuant to the attached then and now certificate from the Director of Finance.

Referred to Budget, Finance & Governance Committee

202601553

27. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$300,000 from the United States Department of Justice, Bureau of Justice Assistance, FY 2025 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative (ALN 16.738) to support expansion of the Cincinnati Police De-

partment Crime Gun Intelligence Center; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25CGIC.

Referred to Budget, Finance & Governance Committee

202601554

28. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in the Anderson Township, Hamilton County, Ohio as designated on the plat entitled Water Main Easement E-1158, The Views at Coldstream, as recorded in Plat Book 513, Page 9, Hamilton County, Ohio Recorder's Office, and a grant of easement in favor of the City of Cincinnati for ingress and egress, to access the aforementioned water mains and related fixtures, over certain real property in Anderson Township, Hamilton County, Ohio as designated in the Grant of Easement as recorded at Official Record Volume 15397, Page 00001, Hamilton County, Ohio Recorder's Office. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business/>>. <<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.)

Referred to Budget, Finance & Governance Committee

202601555

29. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** the payment of \$614.25 to First Student, Inc. from Cincinnati Parks Department Park Miscellaneous Revenue and Special Activity Fund non-personnel operating budget account no. 326x203x4000x7219 for chartered busing services provided to the City in October 2025, pursuant to the attached then and now certificate from the Director of Finance.

Referred to Budget, Finance & Governance Committee

202601559

30. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/13/2026, **AUTHORIZING** a payment of \$136.40 to Rumpke from Cincinnati Parks Department

General Fund non-personnel operating budget account no. 050x202x1000x7276 as a moral obligation for trash collection services rendered in February 2025; **AUTHORIZING** a payment of \$775 to Irvine Wood Recovery, Inc. from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x3000x7373 as a moral obligation for providing playground turf to the Sinton facility in April 2025; **AUTHORIZING** a payment of \$119.12 to the Cincinnati Color Company from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x5000x7335 as a moral obligation for paint supplies provided in May 2025; **AUTHORIZING** a payment of \$1,562.02 to Professional Awards Service, Inc. from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x5000x7364 as a moral obligation for Cincinnati Parks Department uniforms provided in September 2025; **AUTHORIZING** a payment of \$119.99 to S&S Worldwide from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x5000x7381 as a moral obligation for providing a teen and adult balance ball chair in September 2024; **AUTHORIZING** a payment of \$1,300.50 to HercRentals from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x5000x7413 as a moral obligation for light tower trailer and surveillance camera unit rentals for Burnet Woods in July 2025; **AUTHORIZING** a payment of \$1,785 to Power Equipment Solutions from Cincinnati Parks Department General Fund non-personnel operating budget account no. 050x202x5000x7413 as a moral obligation for golf cart rentals provided in November 2025; **AUTHORIZING** a payment of \$730 to Tree Care, Inc. from Cincinnati Parks Department Park Miscellaneous Revenue and Special Activity Fund non-personnel operating budget account no. 326x202x5100x7278 as a moral obligation for tree care services provided in August 2024; **AUTHORIZING** a payment of \$1,366.50 to Forevergreen from Cincinnati Parks Department Park Miscellaneous Revenue and Special Activity Fund non-personnel operating budget account no. 326x202x5200x7373 as a moral obligation for bridge planter maintenance on Fort Washington Way provided in June 2025; **AUTHORIZING** a payment of \$6,564.95 to CINCYTICKET from Cincinnati Parks Department Krohn Conservatory Fund non-personnel operating budget account no. 332x202x3100x7289 as a moral obligation

for online ticketing services provided for Krohn Conservatory between August and October 2025; **AUTHORIZING** a payment of \$1,958 to General Factory Supply from Cincinnati Parks Department Krohn Conservatory Fund non-personnel operating budget account no. 332x202x3100x7362 as a moral obligation for horticulture supplies provided for Krohn Conservatory in February 2023; **AUTHORIZING** a payment of \$4,535.16 to Eason Horticultural Resources, Inc. from Cincinnati Parks Department Krohn Conservatory Fund non-personnel operating budget account no. 332x202x3100x7373 as a moral obligation for horticulture supplies provided for Krohn Conservatory in May 2024; **AUTHORIZING** a payment of \$3,800 to Tree Care, Inc. from Cincinnati Parks Department Urban Forestry Fund non-personnel operating budget account no. 428x202x5100x7278 as a moral obligation for tree care services provided in April 2024; **AUTHORIZING** a payment of \$295 to Nelbud from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x202x5000x7258 as a moral obligation for sprinkler inspections and an air/water gauge provided in June 2025; **AUTHORIZING** a payment of \$2,216.67 to Winstel Controls from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x202x5000x7258 as a moral obligation for equipment maintenance supplies provided in June 2025; **AUTHORIZING** a payment of \$607.06 to GBEX from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x202x5000x7335 as a moral obligation for plumbing supplies provided in May 2025; **AUTHORIZING** a payment of \$18,062.65 to Wm. A. Natorp Co. from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x202x5200x7373 as a moral obligation for horticulture supplies provided in August 2025; **AUTHORIZING** a payment of \$1,004.75 to Commonwealth Land Title Insurance Company from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x203x2000x7281 as a moral obligation for title insurance related to a land purchase in February 2026; **AUTHORIZING** a payment of \$6,898.50 to Graf Coyne from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x203x2000x7281 as a moral

obligation for outside legal counsel provided in December 2022; and **AUTHORIZING** a payment of \$770 to First Student, Inc. from Cincinnati Parks Department Parks Private Endowment and Donations Fund non-personnel operating budget account no. 430x203x4000x7219 as a moral obligation for busing services provided in April 2025 and March 2026.

Referred to Budget, Finance & Governance Committee

CLERK OF COUNCIL

202601544

31. REGISTRATION, submitted by the Clerk of Council from Legislative Agent Emily Graeter, Cincinnati Regional Chamber, Director of Government Affairs & Advocacy, 3 E 4th Street, Cincinnati, Ohio 45202. (CINCINNATI REGIONAL CHAMBERS)

Filed

202601546

32. REGISTRATION, submitted by the Clerk of Council from Legislative Agent Victoria Parks, Parks Consulting, Consultant, 6401 Aspen Way #1, Cincinnati, Ohio 45224. (KINGSLEY & CO).

Filed

202601567

33. STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Scotty Johnson/Councilmember. (CITY)

Filed

BUDGET, FINANCE & GOVERNANCE COMMITTEE

202601473

34. ORDINANCE, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** Article II of the Administrative Code of the City of Cincinnati by **AMENDING** Section 26, "Tenant Information Webpage - City Website," to increase the amount of quality of information available to renters on the City Website.

Passed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh

Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0126-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Nolan
Enactment No: 0126-2026

202601472

35. RESOLUTION (LEGISLATIVE) (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 4/29/2026, **AUTHORIZING** tax levies for the calendar year beginning January 1, 2027, certifying them to the Hamilton County Auditor pursuant to O.R.C. § 5705.34, and requesting the County Auditor and County Treasurer to pay monies that may be in the County Treasury and are lawfully applicable to the purpose of this calendar year to the City Treasurer pursuant to O.R.C. § 321.34.

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Nolan
Enactment No: 0022-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Nolan
Enactment No: 0022-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh

Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0022-2026

202601475

36. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 4/29/2026, **AUTHORIZING** the City Manager to accept and appropriate a U.S. Environmental Protection Agency Solid Waste Infrastructure for Recycling (SWIFR) grant (ALN 66.920) of \$4,999,557 to fund the replacement of the City's recycling cart fleet; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund revenue account no. 436x8543, Office of Environment and Sustainability project account no. 26SWIFR1, "FY 2026 EPA SWIFR Grant.

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Nolan
Enactment No: 0127-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Nolan
Enactment No: 0127-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys

Absent: Councilmember Nolan
Enactment No: 0127-2026

202601523

37. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **AU-**

THORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$50,000 from the Bloomberg Philanthropies Youth Climate Action Fund to continue supporting the Cincinnati Youth Climate Action Fund; and **AUTHORIZING** the Director of Finance to deposit grant revenues into Environment and Sustainability Fund revenue account no. 436x8571.

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0128-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0128-2026

Suspension of the three reading

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0128-2026

202601522

38. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$200,910 from the Ohio Department of Children and Youth's Cribs for Kids program to decrease infant mortality by ensuring a safe sleep environment for infants through promotion of safe sleep practices and distribution of cribs throughout Hamilton County; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Passed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0129-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0129-2026

202601519

39. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$18,940 from Cincinnati Police Department Asset Forfeiture Funds to operate the Cincinnati Recreation Commission's National Football League F.L.A.G. (Future Leaders Achieving Greatness) Football program; and **AUTHORIZING** the Director of Finance to deposit the donated resources into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

Passed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0130-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0130-2026

202601520

40. ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **AMENDING** Ordinance No. 87-2022 to increase, from \$3,762,000 to \$4,138,200, the amount of grant funding the City Manager is authorized to accept and appropriate from the Surface Transportation Block Grant Program (ALN 20.205), awarded through the Ohio-Kentucky-Indiana Regional Council of Governments, to existing capital improvement program project account no. 980x232x222363, "Wasson Way Federal STBG 2024."

Passed

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0131-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0131-2026

202601477

41. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 4/29/2026, **AUTHORIZING** the City Manager and employees of the Cincinnati Park Board to accept donations of money from the Cincinnati business community, individual benefactors, and other appropriate sources valued individually at up to \$5,000 to support Cincinnati Park Board programming and services; and **AUTHORIZING** the Director of Finance to deposit donated funds into Park Miscellaneous Revenue and Special Activity Fund 326 revenue account no. 326x8572.

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi

Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0132-2026

Emergency clause to remain
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0132-2026

Suspension of the three readings
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0132-2026

202601556
42. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/11/2026, **AUTHORIZING** the City Manager and employees of the City Manager’s Office to solicit and accept monetary and in-kind donations from the Cincinnati business community, individual benefactors, and other appropriate sources for the Dr. Martin Luther King Jr. monument unveiling ceremony; and **AUTHORIZING** the Director of Finance to deposit the funds donated to the City for this purpose into Special Events Fund 314 revenue account no. 314x8571.

Passed Emergency
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0133-2026

Emergency clause to remain
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh

Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0133-2026

Suspension of the three readings
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0133-2026

202601521
43. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **ESTABLISHING** new permanent improvement program project account no. 980x199x261949, “Aquatics Furniture and Equipment - GF,” to provide resources for the acquisition of pool furniture, fixtures, and equipment, including but not limited to tables, seating, umbrellas, and other shade structures, needed for City pool facilities; **AUTHORIZING** the transfer and return to source of \$100,000 from existing capital improvement program project account no. 980x199x231915. “Recreation Facilities Renovation - GFCO,” to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$100,000 from the unappropriated surplus of General Fund 050 to newly established permanent improvement program project account no. 980x199x261949, “Aquatics Furniture and Equipment - GF,” to provide resources for the acquisition of pool furniture, fixtures, and equipment, and including but not limited to tables, seating, umbrellas, and other shade structures, needed for City pool facilities.

Passed Emergency
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0134-2026

Emergency clause to remain
Yes: Vice Mayor Kearney
President Pro Tempore Johnson

Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0134-2026

Suspension of the three readings
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0134-2026

202601524
44. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **AUTHORIZING** the transfer of \$14,606,828 existing within certain Restricted Funds and the unappropriated surplus of certain Restricted Funds according to the attached Schedules of Transfer to realign and provide resources for the ongoing needs of City departments.

Passed Emergency
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0135-2026

Emergency clause to remain
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0135-2026

Suspension of the three readings
Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh

Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
Absent: Councilmember Nolan
 Enactment No: 0135-2026

202601525

45. ORDINANCE

(EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/6/2026, **AUTHORIZING** the transfer of \$12,069,949 from General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer of \$15,389 from General Fund balance sheet reserve account no. 050x3421, "Income Tax Reserve for Refunds," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer of \$52,210,792 within the General Fund, from and to various operating accounts and the unappropriated surplus of the General Fund according to the attached Schedules of Transfer, to realign and provide funds for the ongoing needs of City departments; **AUTHORIZING** the redesignation of an advance of \$600,000 from General Fund 050 to Parking Meter Fund No. 303, pursuant to Ordinance No. 0122-2025 as a permanent transfer; **AUTHORIZING** the fund advance and transfer of \$400,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Parking Meter Fund 303 to be used for operations and to be repaid with future parking meter revenue; **AUTHORIZING** the transfer and return to source of \$360,000 from Cincinnati Police Department non-personnel operating budget account no. 050x227x7300 to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$360,000 from the unappropriated surplus of General Fund 050 to permanent improvement program project account no. 758x222x262215, "Fixed License Plate Reader Cameras," to realign sources with uses for additional license plate reader cameras; **AUTHORIZING** the transfer and return to source of \$131,624 from the Office of Environment and Sustainability non-personnel operating budget account no. 050x104x7200 to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$131,624 from the unappropriated surplus of General Fund 050 to capital improvement program project account no. 980x104x231029, "Green Cincinnati Sustainability Initiatives - GF," to realign sources with uses for additional sustainability projects.

Passed Emergency

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
Absent: Councilmember Nolan
 Enactment No: 0136-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
Absent: Councilmember Nolan
 Enactment No: 0136-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
Absent: Councilmember Nolan
 Enactment No: 0136-2026

SUPPLEMENTAL ITEMS**CLIMATE, CITY SERVICE & INFRASTRUCTURE COMMITTEE**

202601511

46. MOTION, submitted by Councilmembers Owens and James, **WE MOVE** that the City Administration be, and hereby is, authorized and directed to pursue the Certified Welcoming designation from Welcoming America on behalf of the City of Cincinnati. (STATEMENT ATTACHED)

Adopted

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
Absent: Councilmember Nolan

HOUSING & GROWTH COMMITTEE

202601460

47. ORDINANCE

(EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 4/29/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 23 W Court Holdings LLC, an affiliate of YOLO Investments LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 21 West Court Street in Downtown Cincinnati, in connection with the remodeling of an existing building into approximately 4,800 square feet of commercial space and approximately 19,568 square feet of residential space consisting of twelve residential rental dwelling units, at a total construction cost of approximately \$2,800,152.

Passed Emergency

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
Absent: Councilmember Nolan
 Enactment No: 0137-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
Absent: Councilmember Nolan
 Enactment No: 0137-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
 President Pro Tempore Johnson
 Councilmember James
 Councilmember Owens
 Councilmember Walsh
 Councilmember Albi
 Councilmember Cramerding
 Councilmember Jeffreys
Absent: Councilmember Nolan
 Enactment No: 0137-2026

202601483

48. ORDINANCE

(EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 4/29/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 23 W Court Holdings LLC, an affiliate of YOLO Investments LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 21 West Court Street in Downtown Cincinnati, in connection with the remodeling of an existing building into approximately 4,800 square feet of commercial space and approximately 19,568 square feet of residential space consisting of twelve residential rental dwelling units, at a total construction cost of approximately \$2,800,152.

vestment Area Tax Exemption Agreement with Harrison Avenue Townhomes LLC, an affiliate of Kaiker Development LLC, thereby authorizing a twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 2280 Harrison Avenue in the Westwood neighborhood of Cincinnati, in connection with the construction of five buildings, each containing two units, with a total of approximately 16,950 square feet of residential space, consisting of a total of ten residential rental dwelling units, at a total construction cost of approximately \$2,407,500.

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0138-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0138-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0138-2026

202601515

49. ORDINANCE (EMERGENCY), submitted by Councilmember Jeffreys, from Emily Smart Woerner, City Solicitor, **DECLARING** that Dr. Martin Luther King Jr. Drive West at Burnet Woods Drive in the Corryville neighborhood shall hereby receive the honorary, secondary name of "Deputy Larry Henderson Jr Way" in honor of Hamilton County Sheriff's Deputy Larry Henderson Jr., a beloved husband, father, and Sheriff Deputy,

who dedicated his life to the citizens of Cincinnati, Hamilton County, and the United States of America as a United States Marine.

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0139-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0139-2026

202601560

50. ORDINANCE (EMERGENCY) submitted by Sheryl M. M. Long, City Manager, on 5/12/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with AAA Club Alliance Inc., or an affiliate of the company acceptable to the City Manager, thereby authorizing a fifteen-year exemption for 100 percent of the value of improvements made to real property located at 15 W. Central Parkway in Downtown Cincinnati, in connection with the remodeling of an existing building into approximately 55,000 square feet of commercial office space and approximately 4,000 square feet of commercial retail space, at a total construction cost of approximately \$24,000,000. (Subject to the Temporary Prohibition List <<https://www.cincinnati-oh.gov/law/ethics/city-business>>). <<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>

Passed Emergency

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan

Enactment No: 0140-2026

Emergency clause to remain

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0140-2026

Suspension of the three readings

Yes: Vice Mayor Kearney
President Pro Tempore Johnson
Councilmember James
Councilmember Owens
Councilmember Walsh
Councilmember Albi
Councilmember Cramerding
Councilmember Jeffreys
Absent: Councilmember Nolan
Enactment No: 0140-2026

A motion was made by Vice Mayor Kearney, seconded by Councilmember Albi for Council to move to Executive Session.

No announcements at this time.

Council adjourned at 3:21 P.M.

Ordinances & Resolutions

EMERGENCY ORDINANCE NO. 137-2026

APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 23 W Court Holdings LLC, an affiliate of YOLO Investments LLC, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 21 West Court Street in Downtown Cincinnati, in connection with the remodeling of an existing building into approximately 4,800 square feet of commercial space and approximately 19,568 square feet of residential space consisting of twelve residential rental dwelling units, at a total construction cost of

approximately \$2,800,152.

WHEREAS, to encourage the development of real property and the acquisition of personal property, Council by Ordinance No. 274-2017 passed on September 27, 2017, designated the area within the corporate boundaries of the City of Cincinnati as a "Community Reinvestment Area" pursuant to Ohio Revised Code ("R.C.") Sections 3735.65 through 3735.70 (the "Statute"); and

WHEREAS, Ordinance No. 275-2017 passed by Council on September 27, 2017, as amended by Ordinance No. 339-2018, passed by Council on October 31, 2018, sets forth certain additional policies, conditions, and limitations regarding newly constructed or remodeled commercial and residential structures in the Community Reinvestment Area; and

WHEREAS, effective October 23, 2017, the Director of Development of the State of Ohio determined that the area within the corporate boundaries of the City of Cincinnati contains the characteristics set forth in the Statute and confirmed such area as a Community Reinvestment Area under the Statute; and

WHEREAS, 23 W Court Holdings LLC (the "Company") desires to remodel an existing building on real property at 21 West Court Street located within the corporate boundaries of the City of Cincinnati into approximately 4,800 square feet of commercial space and approximately 19,568 square feet of residential space consisting of twelve residential rental dwelling units (collectively, the "Improvements"), provided that the appropriate development incentives are available to support the economic viability of the Improvements; and

WHEREAS, to provide an appropriate development incentive for the Improvements, the City Manager has recommended a Community Reinvestment Area Tax Exemption Agreement, in substantially the form of Attachment A to this ordinance, to authorize a real property tax exemption for the Improvements in accordance with the Statute; and

WHEREAS, the property is located within the Cincinnati City School District; and

WHEREAS, the Board of Education of the Cincinnati City School District (the "Board of Education"), pursuant to that certain Tax Incentive Agreement effective as of April

28, 2020 (as amended, the "Board of Education Agreement"), has approved exemptions of up to 100 percent of Community Reinvestment Area projects, waived advance notice and the right to review such projects, and waived sharing or allocation of municipal income taxes in connection with such projects; and

WHEREAS, pursuant to the Board of Education Agreement, the Company has entered into (or will enter into) an agreement with the Board of Education requiring the Company to pay the Board of Education amounts equal to 33 percent of the exempt real property taxes; and

WHEREAS, the City's Department of Community and Economic Development estimates that the real property tax exemption for the Improvements will provide an annual net benefit to the Company in the amount of approximately \$20,516; and

WHEREAS, the Company has represented that it has entered into (or will enter into) a voluntary tax incentive contribution agreement with a third-party organization for amounts equal to fifteen percent of the exempt real property taxes, which funds shall be committed by the third-party organization to support the streetcar that specially benefits the property; and

WHEREAS, the Improvements do not involve relocation of part or all of the Company's operations from another county or municipal corporation in Ohio or, if there is relocation, notice has been given per R.C. Section 3735.673; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Council approves a Community Reinvestment Area Tax Exemption Agreement with 23 W Court Holdings LLC (the "Agreement"), thereby authorizing a fifteen-year tax exemption for 100 percent of the assessed value of improvements to be made to real property located at 21 West Court Street in Cincinnati, as calculated by the Hamilton County Auditor, in connection with the remodeling of an existing building into approximately 4,800 square feet of commercial space and approximately 19,568 square feet of residential space consisting of twelve residential rental dwelling units, to be completed at a total construction cost of approximately \$2,800,152.

Section 2. That Council authorizes the City Manager: to execute the Agreement on

behalf of the City of Cincinnati (the "City") in substantially the form of Attachment A to this ordinance; to submit on behalf of Council annual reports on the Agreement to the Director of the Ohio Department of Development, in accordance with Ohio Revised Code Section 3735.672, and to the Board of Education of the Cincinnati City School District, as necessary; and to take all necessary and proper actions to fulfill the City's obligations under the Agreement.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow the remodeling described in this ordinance and the corresponding revitalization of the City of Cincinnati and the benefits to the City's economic welfare to begin at the earliest possible time.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

EMERGENCY

RESOLUTION NO. 22-2026

AUTHORIZING tax levies for the calendar year beginning January 1, 2027, certifying them to the Hamilton County Auditor pursuant to R.C. Section 5705.34, and requesting the County Auditor and County Treasurer pay monies that may be in the County Treasury and are lawfully applicable to the purpose of this calendar year to the City Treasurer pursuant to R.C. Section 321.34.

WHEREAS, Council adopted a tax budget for the calendar year beginning January 1, 2027; and

WHEREAS, the County Budget Commission has approved the budget and estimate by the County Auditor of the rate of each tax necessary to be levied by this Council and the parts within and outside of the ten mill limitation; and

WHEREAS, Council must request payment of funds derived from taxes and other sources payable to the County Treasury to be made to the account of the City, which funds are lawfully applicable to the purpose of the calendar year; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That there is levied on the tax duplicate of the City of Cincinnati for the calendar year beginning January 1, 2027, the rate of each tax necessary to be levied as follows:

| | Amount to be derived from levies | | Estimate of Rate to be levied | | |
|-----------------|---|--|-------------------------------|---------------|-------------|
| | Amount to be derived from levies inside Millage | Amount to be derived from levies outside Millage | Inside Mills | Outside Mills | Total Mills |
| Fund | | | | | |
| General | \$ --- | \$49,490,142 | --- | 6.10 | 6.10 |
| Bond Retirement | \$28,616,544 | \$32,356,206 | 3.52 | 3.98 | 7.50 |
| Total | \$28,616,544 | \$81,846,348 | 3.52 | 10.08 | 13.60 |

Section 2. That the Hamilton County Auditor and Hamilton County Treasurer are requested to pay to the City Treasurer monies from taxes and other sources in the County Treasury to the account of the City that are lawfully applicable to the purpose of this calendar year.

Section 3. That the Clerk of Council is directed to file a certified copy of this legislative resolution with the County Auditor.

Section 4. That this legislative resolution shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to ensure that the City can meet the May 28, 2026 filing deadline with the County Auditor pursuant to the extension granted by the Ohio Department of Taxation attached hereto.

Passed: May 13, 2026
 Vice Mayor Jan-Michele Kearney
 Attest: Anthony Covington, Clerk

ORDINANCE NO. 126-2026

MODIFYING Article II of the Administrative Code of the City of Cincinnati by **AMENDING** Section 26, “Tenant Information Webpage – City Website.” to increase the amount and quality of information available to renters on the City website. WHEREAS, sixty percent of Cincinnati residents are renters; and

WHEREAS, the City has endeavored for many years to educate residents from all 52 neighborhoods about their rights and responsibilities as tenants under Ohio and local laws; and

WHEREAS, the City has worked to ensure that there are stronger tenant focused policies to assist tenants in maintaining a safe and affordable living environment; and

WHEREAS, despite these efforts, Cincinnati renters face substantial hardships that make it difficult for renters to know their legal rights and be able to assert those rights on their own; and

WHEREAS, in an effort to improve communication with Cincinnati renters, Council desires to increase the amount and quality of information available to renters on the

City website; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio, with three-fourths of its members concurring:

Section 1. That Section 26, “Tenant Information Webpage – City Website,” of the Administrative Code, is amended as follows:

Sec. 26. - Tenant Information Webpage – City Website.

- (a) Subject to the availability of necessary appropriations, the city manager is authorized to take all necessary steps to initiate the creation of a residential tenant information webpage on the city’s website that includes ~~in-~~ ~~formation regarding~~ (1) information regarding residential tenants’ rights and responsibilities pursuant to Cincinnati Municipal Code Chapter 871, Ohio Revised Code Chapter 5321, and relevant federal laws applying to residential tenants; ~~and~~ (2) information regarding local resources and referral information for tenants, including information regarding any and all eviction relief services offered by the City of Cincinnati; (3) a copy of the Cincinnati Tenants’ Guide; (4) documents and data related to the success of tenant support, including but not limited to reports related to the city’s eviction prevention ecosystem; (5) links to external websites of community partners involved in the Access to Counsel Pilot Program; (6) links or other references to sections of the Cincinnati Municipal Code pertaining to landlord-tenant relationships and tenant protections; and (7) links to other regional and national resources for tenants.
- (b) Subject to the availability of necessary appropria-

tions, the city manager is authorized to take all necessary steps to ensure that this tenant information webpage allows visitors to download the information provided in a format readily accessible to the public.

Section 2. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 127-2026**

AUTHORIZING the City Manager to accept and appropriate a U.S. Environmental Protection Agency Solid Waste Infrastructure for Recycling (SWIFR) grant (ALN 66.920) of \$4,999,557 to fund the replacement of the City’s recycling cart fleet; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund revenue account no. 436x8543, Office of Environment and Sustainability project account no. 26SWIFR1, “FY 2026 EPA SWIFR Grant.”

WHEREAS, on December 18, 2024, Council passed Ordinance No. 421-2024, authorizing the City Manager to apply for a Solid Waste Infrastructure for Recycling (SWIFR) grant of up to \$5,000,000 from the U.S. Environmental Protection Agency to replace the City’s aging original recycling cart fleet; and

WHEREAS, the City submitted the grant application on December 20, 2024, and has received notice from the U.S. Environmental Protection Agency that it has been awarded \$4,999,557; and

WHEREAS, the City’s recycling cart fleet includes approximately 80,000 carts that were originally deployed over ten years ago and are now failing at an increasing rate; and

WHEREAS, replacement of the carts will help to increase recycling participation, increase waste diversion from the landfill, reduce litter and illegal dumping, and reduce litter impact to the City’s storm sewer system; and

WHEREAS, the grant does not require matching funds, and there are no additional FTEs/full time equivalents associated with this grant; and

WHEREAS, maintaining a functional recycling cart fleet is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” and strategy to “[c]reate a healthy environment and reduce energy consumption” as described on pages 181-185 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept and appropriate U.S. Environmental Protection Agency Solid Waste Infrastructure for Recycling (SWIFR) grant (ALN 66.920) of \$4,999,557 to fund the replacement of the City’s recycling cart fleet.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Environment and Sustainability Fund revenue account no. 436x8543, Office of Environment and Sustainability project account no. 26SWIFR1, “FY 2026 EPA SWIFR Grant.”

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of this grant and Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to accept and appropriate grant funds to meet established project timelines.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 132-2026**

AUTHORIZING the City Manager and employees of the Cincinnati Park Board to accept donations of money from the Cincinnati business community, individual benefactors, and other appropriate sources valued individually at up to \$5,000 to support Cincinnati Park Board programming and services; and **AUTHORIZING** the Director of Finance to deposit donated funds into Park Miscellaneous Revenue and Special

Activity Fund 326 revenue account no. 326x8572.

WHEREAS, the Cincinnati Park Board (“Park Board”) regularly receives numerous donations of varying types and value from the Cincinnati business community, individual benefactors, and other appropriate sources in support of its programming and delivery of services; and

WHEREAS, Council desires to establish parameters under which the City Manager and Park Board may accept donations without prior discrete Council approval; and

WHEREAS, the Park Board is authorized to accept donations of money from the Cincinnati business community, individual benefactors, and other appropriate sources valued individually at up to \$5,000 for the purpose of supporting Park Board programming and services; and

WHEREAS, Council will continue to approve discrete ordinances for donations individually valued above the established maximums, requests for the solicitation of donations, and donations to be used for Park Board capital improvements; and

WHEREAS, the Park Board will continue to track individual donations and will provide reports on a quarterly basis to the City Manager and Council regarding donations received in accordance with the parameters established in Ordinance No. 62-2024; and

WHEREAS, these donations do not require matching funds, and there are no new FTEs/full time equivalents associated with these donations; and

WHEREAS, accepting monetary donations to fund Park Board operations is in accordance with the “Collaborate” goal to “[w]ork in synergy with the Cincinnati community” and strategy to “[u]nite our communities” as described on pages 207-211 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager and employees of the Cincinnati Park Board are authorized to accept donations of money from the Cincinnati business community, individual benefactors, and other appropriate sources valued individually at up to \$5,000 to support Cincinnati Park Board programming and services.

Section 2. That the Director of Fi-

nance is authorized to deposit donated funds accepted in accordance with this ordinance into Park Miscellaneous Revenue and Special Activity Fund 326 revenue account no. 326x8572.

Section 3. That the proper City officials are authorized to do all things necessary and proper to implement the provisions of Sections 1 through 2, including the City Manager approving policies and procedures for things such as handling cash donations, determining appropriate in-kind donations, and identifying appropriate sources of donations.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the need to establish donation parameters to allow for the timely acceptance of donations to support Cincinnati Park Board programming and services.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 138-2026**

APPROVING, AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Harrison Avenue Townhomes LLC, an affiliate of Kaiker Development LLC, thereby authorizing a twelve-year tax exemption for 100 percent of the value of improvements made to real property located at 2280 Harrison Avenue in the Westwood neighborhood of Cincinnati, in connection with the construction of five buildings, each containing two units, with a total of approximately 16,950 square feet of residential space, consisting of a total of ten residential rental dwelling units, at a total remodeling cost of approximately \$2,407,500.

WHEREAS, to encourage the development of real property and the acquisition of personal property, Council by Ordinance No. 274-2017 passed on September 27, 2017, designated the area within the corporate boundaries of the City of Cincinnati as a "Community Reinvestment Area" pursuant to Ohio Revised Code ("R.C.") Sections 3735.65 through 3735.70 (the "Statute"); and

WHEREAS, Ordinance No. 275-2017 passed by Council on September 27, 2017, as amended by Ordinance No. 339-2018, passed by Council on October 31, 2018, sets forth certain additional policies, conditions, and limitations regarding newly constructed or remodeled commercial and residential structures in the Community Reinvestment Area; and

WHEREAS, effective October 23, 2017, the Director of Development of the State of Ohio determined that the area within the corporate boundaries of the City of Cincinnati contains the characteristics set forth in the Statute and confirmed such area as a Community Reinvestment Area under the Statute; and

WHEREAS, Harrison Avenue Townhomes LLC (the "Company") desires to construct an existing building into approximately 4,800 square feet of commercial space and approximately 19,568 square feet of residential space consisting of twelve residential rental dwelling units (collectively, the "Improvements"), provided that the appropriate development incentives are available to support the economic viability of the Improvements; and

WHEREAS, to provide an appropriate development incentive for the Improvements, the City Manager has recommended a Community Reinvestment Area Tax Exemption Agreement, in substantially the form of Attachment A to this ordinance, to authorize a real property tax exemption for the Improvements in accordance with the Statute; and

WHEREAS, the property is located within the Cincinnati City School District; and

WHEREAS, the Board of Education of the Cincinnati City School District (the "Board of Education"), pursuant to the certain Tax Incentive Agreement effective as of April 28, 2020 (as amended, the "Board of Education Agreement"), has approved exemptions of up to 100 percent of Community Reinvestment Area projects, waived advance notice and the right to review such projects, and waived sharing or allocation of municipal income taxes in connection with such projects; and

WHEREAS, pursuant to the Board of Education Agreement, the Company has entered into (or will enter into) an agreement with the Board of Education requiring the Company to pay the Board of Education amounts equal to 33 percent of the exempt real property taxes; and

WHEREAS, the City's Department of Community and Economic Development estimates that the real property tax exemption for the Improvements will provide an annual net benefit to the Company in the amount of approximately \$19,799; and

WHEREAS, the Company has represented that it has entered into (or will enter into) a voluntary tax incentive contribution agreement with a third-party organization for amounts equal to fifteen percent of the exempt real property taxes, which funds shall be committed by the third-party organization to facilitate permanent improvements and neighborhood services furthering redevelopment in the neighborhood of the Improvements and to support affordable housing on a citywide basis; and

WHEREAS, the Improvements do not involve relocation of part or all of the Company's operations from another county or municipal corporation in Ohio or, if there is relocation, notice has been given per R.C. Section 3735.673; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:
Section 1. That Council approves a Community Reinvestment Area Tax Exemption Agreement with Harrison Avenue Townhomes LLC (the "Agreement"), thereby authorizing a twelve-year tax exemption for 100 percent of the assessed value of improvements to be made to real property located at 21 West Court Street in Cincinnati, as calculated by the Hamilton County Auditor, in connection with the remodeling of an existing building into approximately 4,800 square feet of commercial space and approximately 19,568 square feet of residential space consisting of twelve residential rental dwelling units, to be completed at a total construction cost of approximately \$2,407,500.

Section 2. That Council authorizes the City Manager:
to execute the Agreement on behalf of the City of Cincinnati (the "City") in substantially the form of Attachment A to this ordinance;
to submit on behalf of Council annual

reports on the Agreement to the Director of the Ohio Department of Development, in accordance with Ohio Revised Code Section 3735.672, and to the Board of Education of the Cincinnati City School District, as necessary; and

to take all necessary and proper actions to fulfill the City's obligations under the Agreement.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow the remodeling described in this ordinance and the corresponding revitalization of the City of Cincinnati and the benefits to the City's economic welfare to begin at the earliest possible time.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 139-2026**

DECLARING that Dr. Martin Luther King Jr. Drive West at Burnet Woods Drive in the Corryville neighborhood shall hereby receive the honorary, secondary name of "Deputy Larry Henderson Jr. Way" in honor of Hamilton County Sheriff's Deputy Larry Henderson Jr., a beloved husband, father, and Sheriff's Deputy, who dedicated his life to the citizens of Cincinnati, Hamilton County, and the United States of America as a United States Marine.

WHEREAS, Deputy Larry Henderson Jr. was born on June 11, 1967, to the late Larry Sr. and Judith Henderson; and

WHEREAS, Deputy Henderson served as a United States Marine, embodying the values of honor, courage, and commitment in eve-

rything he did; and

WHEREAS, Deputy Henderson joined the Hamilton County Sheriff's Office as a Corrections Officer on June 14, 1991, and was promoted to Patrol Officer in December 1997; and

WHEREAS, in January 2001, Deputy Henderson received specialized training as a Hazardous Materials Technical Technician and in 2007, he was recognized with an award for his supervision of the Sheriff's Dive Team; and

WHEREAS, Deputy Henderson joined the Hamilton County Police Association SWAT Team in January 2013 and later became a Task Force Officer (TFO) with the FBI Joint Terrorism Task Force in July 2018 and because of his training and expertise, he also served as a member of the Bomb Detection Team; and

WHEREAS, Deputy Larry Henderson Jr. dedicated 38 years of service to our country and to the citizens of Hamilton County; and

WHEREAS, on May 2, 2025, Deputy Henderson was assigned to a post at the intersection of Dr. Martin Luther King Jr. Drive West and Burnet Woods Drive, where he was ensuring the safety of pedestrians crossing the road to attend graduation ceremonies at the University of Cincinnati, when he was intentionally struck and killed by a driver; and

WHEREAS, Deputy Henderson was dedicated to his job and devoted to his family as a beloved husband and father; and

WHEREAS, Deputy Henderson served his community and country as a United States Marine and as a Hamilton County Sheriff's Deputy with distinction and honor; and

WHEREAS, the City of Cincinnati seeks to remember those who have given their lives in the line of duty and so they will never be forgotten; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Dr. Martin Luther King Jr. Drive West at Burnet Woods Drive in the Corryville neighborhood shall hereby receive the honorary, secondary name of "Deputy Larry Henderson Jr. Way" in honor of Hamilton County Sheriff's Deputy Larry Henderson Jr., and in recognition of his service to the City of Cincinnati, Hamilton

County, and the United States of America. Section 2.

That the appropriate City officials are hereby authorized to do all things necessary and proper to implement the provisions of Section 1 herein, including the generation and installation of appropriate secondary street signage, which shall designate Dr. Martin Luther King Jr. Drive West at Burnet Woods Drive in the Corryville neighborhood as "Deputy Larry Henderson Jr. Way" in accordance with the Department of Transportation and Engineering's procedures relating to street designation and related signage.

Section 3. That the Clerk of Council shall cause a copy of this ordinance to be provided to the wife of Hamilton County Sheriff's Deputy Larry Henderson Jr., via the office of Councilmember Mark Jeffreys. Section 4.

That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow the Department of Transportation and Engineering to move forward with the administrative requirements related to the honorary naming of the streets to provide for the ceremony and dedication of the honorary street name at the earliest possible time.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

ORDINANCE NO. 130-026

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$18,940 from Cincinnati Police Department Asset Forfeiture Funds to operate the Cincinnati Recreation Commission's National Football League F.L.A.G. (Future Leaders Achieving Greatness) Football program; and **AUTHORIZING** the Director of Finance to deposit the donated resources into Fund 319, "Contributions for Recreation Purposes," revenue account no. 319x8571.

WHEREAS, the National Football League F.L.A.G. (Future Leaders Achieving Greatness) Football teen league is a six-week youth development program designed to engage teens between the ages of thirteen and seventeen through athletics, leadership development, conflict resolution, and community safety education; and

WHEREAS, using flag football as the foundation, the F.L.A.G. program provides structured opportunities for youth to compete in a positive environment while participating in curriculum-based learning, mentorship, and relationship-building; and

WHEREAS, the F.L.A.G. program will operate at North Avondale Recreation Center from September 22, 2026 through October 27, 2026 and will serve 120 youth between the ages of thirteen and seventeen; and

WHEREAS, outreach and recruitment will focus on teens from the following neighborhoods: Winton Hills, College Hill, Over-the-Rhine, Price Hill, Millvale, Bond Hill, West End, Madisonville, Corryville, Evanston, Walnut Hills, Westwood, and Avondale; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, providing athletic and leadership programming for youth is in accordance with the “Collaborate” goal to “[w]ork in synergy with the Cincinnati community” and strategy to “[u]nite our communities” as described on pages 209-211 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$18,940 from Cincinnati Police Department Asset Forfeiture Funds to operate the Cincinnati Recreation Commission’s National Football League NFL F.L.A.G. (Future Leaders Achieving Greatness) Football program.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Fund 319, “Contributions for Recreation Purposes,” revenue account no. 319x8571.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

ORDINANCE NO. 131-2026

AMENDING Ordinance No. 87-2022 to increase, from \$3,762,000 to \$4,138,200, the amount of grant funding the City Manager is authorized to accept and appropriate from the Surface Transportation Block Grant Program (ALN 20.205), awarded through the Ohio-Kentucky-Indiana Regional Council of Governments, to existing capital improvement program project account no. 980x232x222363, “Wasson Way Federal STBG 2024.”

WHEREAS, on April 13, 2022, Council passed Ordinance No. 87-2022, which established new capital improvement program project account no. 980x232x222363, “Wasson Way Federal STBG 2024,” to provide grant resources for the Wasson Way Trail Phase 7 PID 114602 project, including the acquisition of property or easements across private property necessary for construction of the project; and

WHEREAS, Ordinance No. 87-2022 authorized the City Manager to accept and appropriate a grant of up to \$3,762,000 from the Surface Transportation Block Grant Program (“STBG”) (ALN 20.205), awarded through the Ohio-Kentucky-Indiana Regional Council of Governments (“OKP”), to capital improvement program project account no. 980x232x222363, “Wasson Way Federal STBG 2024”; and

WHEREAS, OKI has awarded additional STBG funding to the Wasson Way Trail Phase 7 PID 114602 project; and

WHEREAS, there are no new FTEs/full time equivalents associated with either the original grant or the increased award; and

WHEREAS, acceptance of the additional funding requires revised total matching resources of up to \$1,034,550, representing an increase of \$94,050 from the original matching amount of \$940,500, which will be provided through resources currently available in existing capital improvement program project account nos. 980x232x242371, “Wasson Way,” 980x232x252371, “Wasson Way Trail,” and 980x232x262358, “Wasson Way Trail Phase 7 – TIF,” as well as other existing or future eligible grant awards; and

WHEREAS, Ordinance No. 87-2022 must be amended to increase the amount of grant resources that may be accepted and appropriated from \$3,762,000 to \$4,138,200 in order to accept and fully utilize the addition-

al grant funding; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Section 2 of Ordinance No. 87-2022, passed by Council on April 13, 2022, is amended as follows:

Section 2. That the City Manager is authorized to accept and appropriate grant resources in an amount up to ~~\$3,762,000~~ \$4,138,200 from the Surface Transportation Block Grant Program (ALN 20.205) awarded through the Ohio-Kentucky-Indiana Regional Council of Governments to newly established capital improvement program project account no. 980x232x222363, “Wasson Way Federal STBG 2024,” for the purpose of providing grant resources for Phase 7 of the Wasson Way Trail Phase 7 PID 114602 project.

Section 2. That all terms of Ordinance No. 87-2022 not amended or repealed by this ordinance remain in full force and effect.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 134-2026**

ESTABLISHING new permanent improvement program project account no. 980x199x261949, “Aquatics Furniture and Equipment – GF,” to provide resources for the acquisition of pool furniture, fixtures, and equipment, including but not limited to tables, seating, umbrellas, and other shade structures, needed for City pool facilities; **AUTHORIZING** the transfer and return to source of \$100,000 from existing capital improvement program project account no. 980x199x231915, “Recreation Facilities Renovation – GFCO,” to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$100,000 from the unappropriated surplus of General Fund 050 to newly es-

tablished permanent improvement program project account no. 980x199x261949, "Aquatics Furniture and Equipment – GF;" to provide resources for the acquisition of pool furniture, fixtures, and equipment, including but not limited to tables, seating, umbrellas, and other shade structures, needed for City pool facilities.

WHEREAS, there is a need to acquire pool furniture, fixtures, and equipment, including but not limited to tables, seating, umbrellas, and other shade structures, for use at City pool facilities; and

WHEREAS, sufficient resources are available to be reprogrammed for these purposes from existing capital improvement program project account no. 980x199x231915, "Recreation Facilities Renovation – GFCO"; and

WHEREAS, providing pool furniture, fixtures, and equipment at City pool facilities is in accordance with the "Live" goal to "[b]uild a robust life" and strategy to "[d]evelop and maintain inviting and engaging public spaces to encourage social interaction between different types of people" as described on pages 149-151 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That new permanent improvement program project account no. 980x199x261949, "Aquatics Furniture and Equipment – GF;" is established to provide resources for the acquisition of pool furniture, fixtures, and equipment, including but not limited to tables, seating, umbrellas, and other shade structures, needed for City pool facilities.

Section 2. That the transfer and return to source of \$100,000 is authorized from existing capital improvement program project account no. 980x199x231915, "Recreation Facilities Renovation – GFCO;" to the unappropriated surplus of General Fund 050.

Section 3. That the transfer and appropriation of \$100,000 is authorized from the unappropriated surplus of General Fund 050 to newly established permanent improvement program project account no. 980x199x261949, "Aquatics Furniture and Equipment – GF;" to provide resources for the acquisition of pool furniture, fixtures, and equipment, including but not limited to tables, seating, umbrellas, and other shade structures, needed for City pool facilities.

Section 4. That the proper City offi-

cial are authorized to do all things necessary and proper to carry out the provisions of Sections 1 through 3.

Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to acquire necessary pool furniture, fixtures, and equipment for City pools for use in the upcoming outdoor aquatics season.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

ORDINANCE NO. 129-2026

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$200,910 from the Ohio Department of Children and Youth's Cribs for Kids program to decrease infant mortality by ensuring a safe sleep environment for infants through promotion of safe sleep practices and distribution of cribs throughout Hamilton County; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

WHEREAS, the Cincinnati Health Department strives to protect the safety of children and reduce infant mortality; and

WHEREAS, a grant of up to \$200,910 is available from the Ohio Department of Children and Youth's Cribs for Kids program to decrease infant mortality by ensuring a safe sleep environment for infants through promotion of safe sleep practices and distribution of cribs throughout Hamilton County; and

WHEREAS, the City applied for the grant on April 4, 2026, but no grant funds will be accepted without approval by Council; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, reducing infant mortality through community education and the distribution of cribs throughout the community is in accordance with the Sustain goal to "[b]ecome a healthier Cincinnati" and strategy to "[d]ecrease mortality and chronic and

acute diseases" as described on pages 181 and 187-188 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$200,910 from the Ohio Department of Children and Youth's Cribs for Kids program to decrease infant mortality by ensuring a safe sleep environment for infants through promotion of safe sleep practices and distribution of cribs throughout Hamilton County.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Public Health Research Fund revenue account no. 350x8536.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 128-2026**

AUTHORIZING the City Manager to apply for, accept, and appropriate a grant of up to \$50,000 from the Bloomberg Philanthropies Youth Climate Action Fund to continue supporting the Cincinnati Youth Climate Action Fund; and **AUTHORIZING** the Director of Finance to deposit grant revenues into Environment and Sustainability Fund revenue account no. 436x8571.

WHEREAS, the Cincinnati Youth Climate Action Fund (the "Program") supports Cincinnati youth, ages fifteen to 24, in designing, producing, and overseeing urgent climate solutions for potential projects including education, outreach, research, co-development initiatives, and launching climate mitigation and adaptation initiatives, as well as their involvement in governance of local climate action plans; and

WHEREAS, pursuant to Ordinance No. 133-2024, the City previously accepted \$50,000 from the Bloomberg Philanthropies Youth Climate Action Fund to create the Program and, pursuant to Ordinance No. 3-2025, accepted an additional \$100,000 to provide

further funding for the Program; and

WHEREAS, a grant of up to \$50,000 is available from the Bloomberg Philanthropies Youth Climate Action Fund to provide additional funding for the Program; and

WHEREAS, of the \$50,000 available, \$10,000 will be used for administrative funding and the remaining \$40,000 will be distributed as small grants to youth-led and youth-serving groups leading projects aligned with the 2023 Green Cincinnati Plan; and

WHEREAS, small grant awards are anticipated to range from \$1,000 to \$5,000 per request and are expected to be utilized within six months; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, the City has already applied for the grant, but no grant resources will be accepted without approval by Council; and

WHEREAS, continuing to fund the Program is in accordance with the “Sustain” goal to “[b]ecome a healthier Cincinnati” and strategies to “[c]reate a healthy environment and reduce energy consumption” and “[m]ake sustainable access to and use of fresh, healthy food a priority in all neighborhoods” as well as the “Sustain” goal to “[p]reserve our natural and built environment” and strategy to “[p]rotect our natural resources” as described on pages 181-185 and 190-195 of Plan Cincinnati (2012); now, therefore, BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$50,000 from the Bloomberg Philanthropies Youth Climate Action Fund to continue supporting the Cincinnati Youth Climate Action Fund.

Section 2. That the Director of Finance is authorized to deposit grant revenues into Environment and Sustainability Fund revenue account no. 436x8571.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject

to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to accept the grant and meet established program timelines.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 135-2026**

AUTHORIZING the transfer of \$14,606,828 existing within certain Restricted Funds and the unappropriated surplus of certain Restricted Funds according to the attached Schedules of Transfer to realign and provide resources for the ongoing needs of City departments.

WHEREAS, a need has arisen since the beginning of Fiscal Year 2026 to transfer various sums within the City’s Restricted Funds according to the attached Schedules of Transfer to realign and provide resources for the ongoing needs of City departments; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That \$14,606,828 existing within certain Restricted Funds and the unappropriated surplus of certain Restricted Funds is transferred according to the Schedules of Transfer attached to and by reference made a part of this ordinance to realign and provide resources for the ongoing needs of City departments until the end of FY 2026.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1 and the attached Schedules of Transfer.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to realign and provide funds for the ongoing needs of City departments within the Restricted Funds.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 136-2026**

AUTHORIZING the transfer of \$12,069,949 from General Fund balance sheet reserve account no. 050x2580, “Reserve for Weather Events, Other Emergency and One-Time Needs,” to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer of \$15,389 from General Fund balance sheet reserve account no. 050x3421, “Income Tax Reserve for Refunds,” to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer of \$52,210,792 within the General Fund, from and to various operating accounts and the unappropriated surplus of the General Fund according to the attached Schedules of Transfer, to realign and provide funds for the ongoing needs of City departments; **AUTHORIZING** the redesignation of an advance of \$600,000 from General Fund 050 to Parking Meter Fund No. 303, pursuant to Ordinance No. 122-2025 as a permanent transfer; **AUTHORIZING** the fund advance and transfer of \$400,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Parking Meter Fund 303 to be used for operations and to be repaid with future parking meter revenue; **AUTHORIZING** the transfer and return to source of \$360,000 from Cincinnati Police Department non-personnel operating budget account no. 050x227x7300 to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$360,000 from the unappropriated surplus of General Fund 050 to permanent improvement program project account no. 758x222x262215, “Fixed License Plate Reader Cameras,” to realign sources with uses for additional license plate reader cameras; **AUTHORIZING** the transfer and return to source of \$131,624 from the Office of Environment and Sustainability non-personnel operating budget account no. 050x104x7200 to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$131,624 from the unappropriated surplus of General Fund 050 to capital improvement program project account no. 980x104x231029, “Green Cincinnati Sustainability Initiatives – GF,” to realign sources with uses for additional sustainability projects.

WHEREAS, a need has arisen since the beginning of the Fiscal Year 2026 to transfer various sums according to the attached Schedules of Transfer to realign and provide

funds for the ongoing needs of City departments; and

WHEREAS, \$8,046,974 is being transferred within current FY 2026 appropriations and \$44,163,818 is being transferred from the unappropriated surplus of the General Fund for ongoing operating needs; and

WHEREAS, Ordinance No. 29-2026 transferred \$17,763,995 from the unappropriated surplus of General Fund 050 to balance sheet reserve account no. 050x2580, "Reserve for Weather Events, Other Emergency and One-Time Needs," to provide resources for unanticipated emergencies, including those caused by unusual weather events, to increase the City's reserve, and for one-time needs, including costs associated with new bargaining agreements between the City and Cincinnati Organized and Dedicated Employees ("CODE") and American Federation of State, County, and Municipal Employees ("AFSCME"), and a grievance settlement agreement with the International Association of Fire Fighters ("IAFF"); and

WHEREAS, \$10,140,474 remains in General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Events, Emergency One-Time Needs," to cover FY 2026 costs related to CODE and AFSCME bargaining agreements and a grievance settlement agreement with the IAFF as outlined in the FY 2025 Carryover to FY 2026 Report No. 202600200; and

WHEREAS, an additional \$1,929,475 will be transferred from General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Events, Emergency One-Time Needs," to the unappropriated surplus of General Fund 050 to address FY 2026 Winter Operations needs; and

WHEREAS, the Parking Meter Fund is unable to repay the fund advance of \$600,000 authorized in Ordinance No. 122-2025, so it must be redesignated as a permanent transfer; and

WHEREAS, an additional fund advance of \$400,000 to Parking Meter Fund 303 is required to provide resources for continued operations, and the advance will be repaid with future parking meter revenue; and

WHEREAS, \$360,000 of existing resources in the Cincinnati Police Department's General Fund non-personnel operating budget earmarked for fixed license plate reader cameras is more appropriately classified as a permanent improvement project necessitat-

ing the transfer of funds; and

WHEREAS, upon completion of the fleet electrification plan, \$131,624 remains of the allocation, which will be returned to capital improvement program project account no. 980x104x231029, "Green Cincinnati Sustainability Initiatives – GF," for future sustainability initiatives; and

WHEREAS, transferring various sums and realigning certain operating accounts will allow for the continuation of uninterrupted services through the end of FY 2026; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That \$12,069,949 is transferred from General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050.

Section 2. That \$15,389 is transferred from General Fund balance sheet reserve account no. 050x3421, "Income Tax Reserve for Refunds," to the unappropriated surplus of General Fund 050.

Section 3. That a total of \$52,210,792, existing within the General Fund and the unappropriated surplus of the General Fund, is transferred within said fund according to the attached Schedules of Transfer to realign certain operating accounts and to provide funds for the ongoing needs of City departments.

Section 4. That Council redesignates the fund advance of \$600,000 to Parking Meter Fund 303 authorized in Ordinance No. 122-2025 as a permanent transfer.

Section 5. That Council authorizes a fund advance and transfer of \$400,000 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Parking Meter Fund 303 to provide resources for operations. The fund advance shall be repaid with future parking meter revenue.

Section 6. That \$360,000 is transferred and returned to source from the Cincinnati Police Department non-personnel operating budget account no. 050x227x7300 to the unappropriated surplus of General Fund 050.

Section 7. That \$360,000 is transferred and appropriated from the unappropriated surplus of General Fund 050 to permanent improvement program project account no. 758x222x262215, "Fixed License Plate Reader Cameras," to realign sources with uses for additional license plate reader cameras.

Section 8. That \$131,624 is transferred and returned to source from the Office of Environment and Sustainability non-personnel operating budget account no. 050x104x7200 to the unappropriated surplus of General Fund 050.

Section 9. That \$131,624 is transferred and appropriated from the unappropriated surplus of General Fund 050 to capital improvement program project account no. 980x104x231029, "Green Cincinnati Sustainability Initiatives – GF," to realign sources with uses for additional sustainability projects.

Section 10. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 through 9 and the attached Schedules of Transfer.

Section 11. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to realign and provide funds for the ongoing needs of City departments to ensure the continuation of uninterrupted services through the end of Fiscal Year 2026.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 133-2026**

AUTHORIZING the City Manager and employees of the City Manager's Office to solicit and accept monetary and in-kind donations from the Cincinnati business community, individual benefactors, and other appropriate sources for the Dr. Martin Luther King Jr. monument unveiling ceremony; and **AUTHORIZING** the Director of Finance to deposit the funds donated to the City for this purpose into Special Events Fund 314 revenue account no. 314x8571.

WHEREAS, a new statue honoring Dr. Martin Luther King Jr. is soon to be unveiled; and

WHEREAS, the monument will further cement Dr. Martin Luther King Jr.'s enduring impact on the City of Cincinnati and its residents and serve as a powerful symbol of justice, equality, and the ongoing pursuit of nonviolent change; and

WHEREAS, acceptance of donations to support the unveiling of the monument to honor Dr. Martin Luther King Jr. is in accordance with the “Collaborate” goal to “[w]ork in synergy with the Cincinnati community” and strategy to “[u]nite our communities” as described on pages 209-211 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager and employees of the City Manager’s Office are authorized to solicit and accept monetary and in-kind donations from the Cincinnati business community, individual benefactors, and other appropriate sources for the Dr. Martin Luther King Jr. monument unveiling ceremony.

Section 2. That the Director of Finance is authorized to deposit any donated funds into Special Events Fund 314 revenue account no. 314x8571.

Section 3. That the proper City officials are authorized to do all things necessary and proper to comply with the terms of Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to solicit and accept donations for the Dr. Martin Luther King Jr. monument unveiling ceremony.

Passed: May 13, 2026
Vice Mayor Jan-Michele Kearney
Attest: Anthony Covington, Clerk

**EMERGENCY
ORDINANCE NO. 140-2026**

APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with AAA Club Alliance Inc., or an affiliate of the company acceptable to the City Manager, thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 15 W. Central Parkway in Downtown Cincinnati, in connection with the remodeling of an existing building into approximately 55,000 square feet of commercial office space and approximately 4,000 square feet of commercial retail space, at a total construction cost of approximately

\$24,000,000.

WHEREAS, to encourage the development of real property and the acquisition of personal property, Council by Ordinance No. 274-2017 passed on September 27, 2017, designated the area within the corporate boundaries of the City of Cincinnati as a “Community Reinvestment Area” pursuant to Ohio Revised Code (“R.C.”) Sections 3735.65 through 3735.70 (the “Statute”); and

WHEREAS, Ordinance No. 275-2017 passed by Council on September 27, 2017, as amended by Ordinance No. 339-2018, passed by Council on October 31, 2018, sets forth certain additional policies, conditions, and limitations regarding newly constructed or remodeled commercial and residential structures in the Community Reinvestment Area; and

WHEREAS, effective October 23, 2017, the Director of Development of the State of Ohio determined that the area within the corporate boundaries of the City of Cincinnati contains the characteristics set forth in the Statute and confirmed such area as a Community Reinvestment Area under the Statute; and

WHEREAS, AAA Club Alliance Inc. (the “Company”) desires to remodel an existing building on real property at 15 W. Central Parkway located within the corporate boundaries of the City of Cincinnati into approximately 55,000 square feet of commercial office space and approximately 4,000 square feet of commercial retail space (collectively, the “Improvements”), provided that the appropriate development incentives are available to support the economic viability of the Improvements; and

WHEREAS, to provide an appropriate development incentive for the Improvements, the City Manager has recommended a Community Reinvestment Area Tax Exemption Agreement, in substantially the form of Attachment A to this ordinance, to authorize a real property tax exemption for the Improvements in accordance with the Statute; and

WHEREAS, the property is located within the Cincinnati City School District; and

WHEREAS, the Board of Education of the Cincinnati City School District (the “Board of Education”), pursuant to that certain Tax Incentive Agreement effective as of April 28, 2020 (as amended, the “Board of Educa-

tion Agreement”), has approved exemptions of up to 100 percent of Community Reinvestment Area projects, waived advance notice and the right to review such projects, and waived sharing or allocation of municipal income taxes in connection with such projects; and

WHEREAS, pursuant to the Board of Education Agreement, the Company has entered into (or will enter into) an agreement with the Board of Education requiring the Company to pay the Board of Education amounts equal to 33 percent of the exempt real property taxes; and

WHEREAS, the City’s Department of Community and Economic Development estimates that the real property tax exemption for the Improvements will provide an annual net benefit to the Company in the amount of approximately \$197,175; and

WHEREAS, the Company has represented that it has entered into (or will enter into) a voluntary tax incentive contribution agreement with a third-party organization for amounts equal to fifteen percent of the exempt real property taxes, which funds shall be committed by the third-party organization to support the streetcar that specially benefits the property; and

WHEREAS, the Improvements do not involve relocation of part or all of the Company’s operations from another county or municipal corporation in Ohio or, if there is relocation, notice has been given per R.C. Section 3735.673; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Council approves a Community Reinvestment Area Tax Exemption Agreement with AAA Club Alliance Inc., or an affiliate of the company acceptable to the City Manager (the “Agreement”), thereby authorizing a fifteen-year tax exemption for 100 percent of the assessed value of improvements to be made to real property located at 15 W. Central Parkway in Cincinnati, as calculated by the Hamilton County Auditor, in connection with the remodeling of an existing building into approximately 55,000 square feet of commercial office space and approximately 4,000 square feet of commercial retail space, to be completed at a total construction cost of approximately \$24,000,000.

Section 2. That Council authorizes the City Manager: to execute the Agreement on

behalf of the City of Cincinnati (the "City") in substantially the form of Attachment A to this ordinance; to submit on behalf of Council annual reports on the Agreement to the Director of the Ohio Department of Development, in accordance with Ohio Revised Code Section 3735.672, and to the Board of Education of the Cincinnati City School District, as necessary; and to take all necessary and proper actions to fulfill the City's obligations under the Agreement.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to allow the remodeling described in this ordinance and the corresponding revitalization of the City of Cincinnati and the benefits to the City's economic welfare to begin at the earliest possible time.

Passed: May 13, 2026
 Vice Mayor Jan-Michele Kearney
 Attest: Anthony Covington, Clerk

Legal Notices

 All departments, divisions, commissions and boards must submit each RFI, RFG, and RFP to the Office of Contract Compliance (OCC) for consideration of the small business Enterprise Program (SBEP) participation as established by Ordinance #331-1999 and the Equal Employment Program participation as established by Ordinance #331-1999. For information regarding each of these programs contact 513-352-3144.

Liquor Permit Applications

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10008086-1**
 Permit Type: **NEW D-5**
READING PANCAKES LLC
SUGAR N'SPICE READING ROAD
4381 READING ROAD
CINCINNATI, OH 45229

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 4/27/2026. The last day for the State to receive an objection is 5/28/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10016056-2**
 Permit Type: **NEW D-5A**
MAIN AND VINE LLC
21c MUSEUM HOTEL CINCINNATI
609 WALNUT STREET
CINCINNATI, OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/6/2026. The last day for the State to receive an objection

is 6/6/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **04153844-2**
 Permit Type: **TRFO D-5J**
ISLAND FRYDAYS LLC
5920 HAMILTON AVE
CINCINNATI, OH 45224

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/6/2026. The last day for the State to receive an objection is 6/6/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10015074-1**
 Permit Type: **NEW D-5J**
SAYLER PARK SIPS
6574 GRACELY DR
CINCINNATI, OH 45233

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/6/2026. The last day for the State to receive an objection is 6/6/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10005467-1**
 Permit Type: **NEW D-5J**
COUSIN JEFFREY'S HONKY TONK
2404-06 SPRING GROVE AVE
CINCINNATI, OH 45214

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/6/2026. The

last day for the State to receive an objection is 6/6/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10015908-2**
Permit Type: **TRFO D-5**
DREAM BAR AND LOUNGE LLC
DREAM BAR AND LOUNGE LLC
637 WALNUT ST CINCINNATI, OH 45202

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/12/2026. The last day for the State to receive an objection is 6/12/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10013351-1**
Permit Type: **NEW D-1, D-2, D-3**
SITWELL'S LLC
SITWELL'S LLC/SITWELL'S
324 LUDLOW AVE CINCINNATI, OH 45220

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/19/2026. The last day for the State to receive an objection is 6/19/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10004485-1**
Permit Type: **NEW D-3A**
SOLIDS AND STRIPES BILLIARD CLUB LLC
SOLIDS AND STRIPES BILLIARD CLUB
602 BURNS STREET CINCINNATI, OH 45204

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/19/2026. The last day for the State to receive an objection is 6/19/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10015486-1**
Permit Type: **NEW D-5J**
CASS HOSPITALITY
3538 COLUMBIA PARKWAY CINCINNATI, OH 45211

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/13/2026. The last day for the State to receive an objection is 6/13/2026.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control Application No.: **10014889-2**
Permit Type: **NEW D-5J**
LA BAMBA CINCY LLC
LA BAMBA
4122 HAMILTON AVENUE CINCINNATI, OH 45223

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/13/2026. The last day for the State to receive an objection is 6/13/2026.

Meeting Notices

The City of Cincinnati is committed to equal access at meetings and facilities by providing reasonable accommodations for individuals with disabilities upon

request.

NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD II CENTENNIAL PLAZA 805 CENTRAL AVENUE, 5th FLOOR

CASE NUMBER: COA20260020
SUBJECT PROPERTY: 2702 JOHNSTONE PL
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 9:00am

PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: JASON SCHNEIDER
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for construction of a rear balcony within the East Walnut Hills Historic District. The proposal also includes a request for Hillside Overlay District Permissions for side yard setbacks.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848
Urban.conservator@cincinnati-oh.gov

NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD II CENTENNIAL PLAZA

805 CENTRAL AVENUE, 5th FLOOR

CASE NUMBER: COA20260021
SUBJECT PROPERTY: 215 E 14TH ST
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202

PRE HEARING DATE: 05-27-2026 at 9:30am

PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.

APPLICANT: GBBM ARCHITECTS
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the construction of a 5-story multi-family housing project within the Over-the-Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260022
SUBJECT PROPERTY: 1430 CENTRAL PKWY
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue,

Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 10:00am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: KEYUR JOSHI
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the installation of a motorized pergola shade system on the existing rooftop deck within the Over-the-Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260023
SUBJECT PROPERTY: 268 STARK ST
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 10:30am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: AMS PROPERTY MAN-

AGEMENT LLC
REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the demolition of an existing building within the Sohn-Mohawk Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260024
SUBJECT PROPERTY: 437 TUSCULUM AV
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 11:00am
PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.
APPLICANT: GENESIS DESIGN LLC
REFERENCE REQUEST: The applicant is seeking a Certificate of Appropriateness for the construction of a new side-yard parking pad, installation of a retaining wall, and modifications to the existing porch and basement window within the Columbia Tusculum Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSER-
VATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260025
SUBJECT PROPERTY: 23 W COURT ST
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 05-27-2026 at 11:30am

PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.

APPLICANT: WHICHMAN GUNTER ARCHITECTS

REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the rehabilitation of an existing structure, including the construction of a new roof deck within the Court Street Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an

opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSER-
VATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260026
SUBJECT PROPERTY: 222 E CENTRAL PKWY
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-29-2026 AT 3:00PM
HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202
PRE HEARING DATE: 06-10-2026 at 9:00am

PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.

APPLICANT: NEW REPUBLIC ARCHITECTURE

REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the rehabilitation of an existing structure, including the construction of a new roof deck, windows, storefront alterations and a pedestrian bridge within the Over-the-Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING
BEFORE THE HISTORIC CONSER-
VATION BOARD
II CENTENNIAL PLAZA
805 CENTRAL AVENUE, 5th FLOOR**

CASE NUMBER: COA20260022
SUBJECT PROPERTY: 1430 CENTRAL PKWY
BOARD HEARING: HISTORIC CONSERVATION BOARD
HEARING DATE: 06-15-2026 AT 3:00PM

HEARING LOCATION: Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202

PRE HEARING DATE: 05-27-2026 at 10:00am

PRE HEARING LOCATION: The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.

APPLICANT: KEYUR JOSHI

REFERENCE REQUEST: The applicant is requesting a Certificate of Appropriateness for the installation of a motorized pergola shade system on the existing rooftop deck within the Over-the-Rhine Historic District. This case was re-noticed due to a new request by the applicant for conditional use approval for outdoor entertainment.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500
Cincinnati, Ohio 45202
513-352-4848

Urban.conservator@cincinnati-oh.gov

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**

Wednesday, May 27, 2026, at 9:00 am
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260054

SUBJECT PROPERTY: 5731 SANCTUARY PL

Applicant: JEFF ROSA

Owner: CHRISTOPHER KAEPPNER

REFERENCE REQUEST: The applicant and/or owner is requesting a variance from side setback restrictions to widen the existing home on the north side of the property and any other relief required under the Zoning Code.

ZONING DISTRICT: RF-R Riverfront Residential/Recreational District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**

Wednesday, May 27, 2026, at 10:00 am
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260055

SUBJECT PROPERTY: 2464 W ROOKWOOD CT

Applicant: CYNTHIA WILLIAMS

Owner: GREENWALK TAYLOR C IV & MARNI A

REFERENCE REQUEST: The applicant and/or owner is requesting hillside overlay district approval to construct a second-story addition on the property that exceeds side and front yard setback restrictions and any other relief required under the Zoning Code.

ZONING DISTRICT: SF-20 Single Family District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER**

Wednesday, May 27, 2026, at 11:00 am
At Centennial II
805 Central Ave., Suite 500
Cincinnati, Ohio 45202

CASE NUMBER: ZH20260052

SUBJECT PROPERTY: 1039 E ROOKWOOD DR

Applicant: MICHAEL WENTZ

Owner: EVANS MICHAEL G & CAROLE

REFERENCE REQUEST: The applicant and/or owner is requesting hillside overlay district approval to construct a new two-story home on the property that exceeds height, front yard setback, and cut/fill restrictions and any other relief required under the Zoning Code

ZONING DISTRICT: SF-20 Single Family District

Zoning Hearing Examiner
City of Cincinnati
(513) 352-1559

NOTICE OF PUBLIC HEARING

The City of Cincinnati’s Urban Conservator hereby notifies all owner and interested parties that the buildings listed below will be the subject of a public hearing at 11:00:00AM, on May 29, 2026 in the II Centennial Plaza, 805 Central Avenue, Suite 508, Cincinnati, Ohio 45202.

These hearings are being held pursuant to the regulations set forth in Section 1101-57.2(4) “Demolition or Repair of Buildings” of the Cincinnati Building Code (CBC). “Whenever a building is subject to demolition or repair under Section 1101-57.1(1) of the CBC, the chief building official or his designee shall: If the subject property is more than fifty (50) years of age, notify the Urban Conservator so that he can conduct a separate hearing to assess the building’s historic significance.”

The Urban Conservator will present an initial assessment of the building’s historic significance at the hearing scheduled for each property. Anyone may appear at the hearings and present pertinent testimony for consideration by the Urban Conservator in assessing the property or present evidence to the Urban Conservator that would aid in the assessment of the property.

For questions regarding determination of Historic Significance, or other matters relating to historic conservation, please contact the Urban Conservator within seven days of the publication of this notice.

Individuals with disabilities who need reasonable accommodation or special modifications to participate should contact the Urban Conservator, Doug Ownes, by phone at 352-4848, Fax: 352-4853, or email at UrbanConservator@cincinnati-oh.gov in advance.

926 FAIRBANKS AV - Book-Plat-Parcel 0175-0018-0138.

2902 W MCMICKEN AV - Book-Plat-Parcel 0098-0001-0103.

1266 SLIKER AV - Book-Plat-Parcel 0179-0075-0138.

4840 SPRING GROVE AV - Book-Plat-Parcel 0223-0003-0004.

653 STEINER AV - Book-Plat-Parcel 0153-0002-0056.

660 STEINER AV - Book-Plat-Parcel 0153-0002-0011.

NOTICE OF PUBLIC HEARING

All persons are hereby notified that the buildings listed below will be the subject of a public hearing at 9:00 AM on May 29, 2026 at the Permit Center, 805 Central Ave, Suite 500, Cincinnati, Ohio. Anyone may appear at the hearing and present pertinent testimony that may assist the Director of Buildings and Inspections to determine whether or not the buildings do, in fact, constitute a public nuisance and shall be razed. For comments or questions regarding Section 106 reviews, eligibility for the National Register of Historic Places, or other matters relating to historic conservation, please contact the Urban Conservator at urban.conservator@cincinnati-OH.gov or 513-352-4848 within seven days of the publication of this notice.

4840 Spring Grove Av - Book-Plat-Parcel 0223-0003-0004.

Last Known Owner(s) of Record: BMW Foundation LLC P O Box 181334 Fairfield OH 45014. Other Interested Parties: Quickbridge Capital LLC Re: Mortgage Recorded Feb 20, 2026, In Or Book 15607 Page 2328 548 Kickapoo Circle Loveland OH 45140-9143.

660 Steiner Av - Book-Plat-Parcel 0153-0002-0011.

Last Known Owner(s) of Record: Kozmanian Stepan 456 Purcell Avenue Cincinnati OH 45205. Other Interested Parties: LNV Corporation DBA Nevada LNV Corporation Re: Judgment Lien Filed April 2, 2021, In CJ 21-12190 15770 Dallas Pkwy 65 Dallas Tx 75248.

653 Steiner Av - Book-Plat-Parcel 0153-0002-0056.

Last Known Owner(s) of Record: Lifted Entities LLC 653 Steiner Ave Cincinnati OH 45204. Other Interested Parties: None.

2902 W McMicken Av - Book-Plat-Parcel 0098-0001-0103.

Last Known Owner(s) of Record: Formidable Group LLC 24875 Nov Rd # 827 Novi Mi 48376; Formidable Group LLC 2902 W

McMicken Ave Cincinnati OH 45225; Formidable Group, LLC 2024 Third Ave N Birmingham, Al 35203. Other Interested Parties: Hamilton County Land Reutilization Corporation Re: Sold Tax Lien Certificate #153-0003-0083-00-25 And as Plaintiff In Foreclosure 221 East Fourth St, Ste 200 Cincinnati, OH 45244.

1266 Sliker Av - Book-Plat-Parcel 0179-0075-0138.

Last Known Owner(s) of Record: Crusham Dorothy D 1266 Sliker Ave Cincinnati OH 45205; Gregory L Crusham 1266 Sliker Ave Cinti, OH 45205. Other Interested Parties: None.

926 Fairbanks Av - Book-Plat-Parcel 0175-0018-0138.

Last Known Owner(s) of Record: Total Quality Management LLC Shanae Revels 230 Northland Blvd Suite 234 Cincinnati Ohio 45246; Total Quality Management LLC Shanae Revels 5561 Partridge Cir. Westchester Ohio 45069; Total Quality Management LLC 12067 Cedar creek Dr Cincinnati OH 45240. Other Interested Parties: William Persley Re: Mechanic's Lien Filed November 9, 2022, In Or Book 14791 Page 1058 928 Twin Creek Rd Sadieville, Ky, 40370; State Of Ohio, Tax Commission Re: Judgment Liens Filed In CJ22-4176, CJ 22-8082 150 Gay St, 21st Fl Columbus, Ohio 43215; State Of Ohio Bureau Of Workers Compensation Re: Liens Filed April 26, 2022, In Or Book 14654 30 W Spring St Columbus, OH 43215-2256; Michael Turman Re: Mechanic's Lien Filed October 10, 2023, In Or Book 15018 1135 Carmania Ave Cincinnati, OH, 45238; Joe Hand Promotions Inc Re: Judgment Lien Filed October 20, 2023, In CJ 23-28416 407 E Pennsylvania Blvd Feasterville, PA, 19053; Darin Carey Re: Trustee For The 926 Fairbanks Ave Personal Property Trust Dated Dec 7, 2021 PO Box 340584 Dayton, OH 45434.

**NOTICE
CITY OF CINCINNATI BOARD OF
HEALTH MEETING**

The City of Cincinnati Board of Health will hold its monthly regular meeting on **Tuesday, May 26, 2026, at 6:00 p.m.**, to be held virtually via Zoom.

The meeting will be live streamed on CitiCable. To watch, go to www.Cincinnati-oh.gov/citicable or watch on channel 23 with Spectrum or channel 800 with AltaFiber. In the event of an emergency that renders the board meeting unable to air on

CitiCable, the meeting will be streamed live as an alternative on the Cincinnati Health Department's official Facebook page: <https://www.facebook.com/CincinnatiHealthDepartment>.

Questions or comments from the public may be submitted to the City of Cincinnati Board of Health no later than **Noon on May 26, 2026**, via email at boh.clerk@cincinnati-oh.gov. Those questions or comments will be compiled and given to the City of Cincinnati Board of Health and staff to review and respond as appropriate.

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE HISTORIC
CONSERVATION BOARD**

Notice is hereby given that the City of Cincinnati's Board of Historic Conservation Board meetings are tentatively scheduled as follows:

- 06/15/2026
- 06/29/2026
- 07/13/2026
- 07/27/2026
- 08/10/2026
- 08/24/2026
- 09/14/2026
- 09/28/2026
- 10/12/2026
- 10/26/2026
- 11/09/2026
- 11/23/2026
- 12/07/2026
- 12/21/2026

Historic Conservation Board meetings are held at 3:00pm in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202 Two Centennial Plaza • 805 Central Avenue, Suite 500 • Cincinnati, Ohio 45202 P 513 352 1559 • F 513 352 2579 • www.cincinnati-oh.gov

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE BOARD OF
HOUSING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Housing Appeals regular monthly meetings are tentatively scheduled on the first Wednesday each month as fol-

lows:

- June 10, 226 (2nd Wednesday)
- July 1, 2026
- August 5, 2026
- September 2, 2026
- October 7, 2026
- November 4 or 18, 2026
- December 2, 2026

Board of Housin Appeals in-person meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE BOARD OF
BUILDING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Building Appeals regular monthly meetings are tentatively scheduled on the first Thursday of each month as follows:

Meeting Date

- June 11, 2026 (2nd Thursday)
- July 2, 2026
- August 6, 2026
- September 3, 2026
- October 1, 2026
- November 5, 2026
- December 3, 2026

Board of Building Appeals in-person meetings are held at 1:30 p.m., in the Fifth Floor Conference Room located at II Centennial Plaza 805 Central Avenue, Cincinnati, Ohio 45202

**2026 NOTICE OF MEETINGS
SCHEDULE FOR THE BOARD OF
ZONING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Zoning Appeals regular monthly meetings are tentatively scheduled on the third Thursday of each month as follows:

Hearing Date

- June 18, 2026
- July 16, 2026
- August 20, 2026
- September 17, 2026

October 15, 2026
November 19, 2026
December 17, 2026

The Zoning Board of Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

2026 MEETING DATES FOR THE CITY PLANNING COMMISSION

June 5 and 26*
July 17
August 7 and 21
September 4 and 18
October 2 and 16
November 6 and 20
December 4 and 18

City Planning Commission meetings are held at 9:00 a.m. via Zoom and in City Council Chambers, Room 300, located at City Hall, 801 Plum Street, Cincinnati, Ohio 45202 (specific location will be noted in each agenda noticed in advance of each meeting).

*The third Friday of June falls on a federal holiday, Juneteenth, so we will meet on the fourth Friday of June instead.

Cincinnati City Council Summer Schedule 2026

There are no Council/Committee meetings scheduled during the month of July. A session of the Council will be held on Wednesday, August 5, 2026, at 2:00 p.m., with no other Council or Committee meetings scheduled to be held in August except as listed below. The Council will resume their regularly scheduled session on Thursday, September 10, 2026.

Economic and Cultural Opportunity Committee

Monday, August 3, 2026, at 9:00 a.m.*

Public Safety and Quality of Life Committee

Monday, August 3, 2026, at 11:00 a.m.*

Budget, Finance & Governance Committee

Monday, August 3, 2026, 1:00 p.m.

Climate, City Service & Infrastructure Committee

Tuesday, August 4, 2026, at 10:00 a.m.*

Youth & Human Services Committee

Tuesday, August 4, 2026, at 12:00 p.m.*

Housing & Growth Committee

Tuesday, August 4, 2026, at 2:00 p.m.*

NOTE: *Please note the time/date changes. Council Committees scheduled to meet on "A" Week will resume their regularly scheduled meetings on Tuesday, September 8, 2026. This schedule is subject to change.

NOTICE OF PUBLIC HEARING HOUSING & GROWTH COMMITTEE

The Growth & Housing Committee meeting has scheduled a Public Hearing for Tuesday, June 9th, 2026, at 1:00 P.M., at City Hall Council Chambers, Room 300, 801 Plum Street, Cincinnati, Ohio 45202 to discuss:

ORDINANCE submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, APPROVING a major amendment to the concept plan and development program statement governing Planned Development District No. 43, "The Banks," to expand the boundary of the planned development and to establish development parameters to align with The Banks Urban Design Plan Update (2026) in the Central Business District neighborhood.

Members of the Committee

Mark Jeffreys, Chair
Anna Albi, Vice Chair
Meeka Owens, Member
Jeff Cramerding, Member
Ryan James, Member
Evan Nolan, Member
Seth Walsh, Member

Comments and questions may be directed at:

Stacy Hoffman, City Planner, Department of City Planning and Engagement Two Centennial Plaza, 805 Central Avenue, Suite 700, Cincinnati, Ohio 45202
Phone – (513)352-4890
stacey.hoffman@cincinnati-oh.gov

NOTICE OF PUBLIC HEARING HOUSING & GROWTH COMMITTEE

The Growth & Housing Committee meeting has scheduled a Public Hearing for Tuesday, June 9th, 2026, at 1:00 P.M., at City Hall Council Chambers, Room 300, 801 Plum Street, Cincinnati, Ohio 45202 to discuss:

RESOLUTION submitted by Sheryl M. M. Long, City Manager, on 5/20/2026, APPROVING The Banks Urban Design Plan Update as the planning guide for The Banks in the Central Business District neighborhood.

Members of the Committee

Mark Jeffreys, Chair
Anna Albi, Vice Chair
Meeka Owens, Member
Jeff Cramerding, Member
Ryan James, Member
Evan Nolan, Member
Seth Walsh, Member

Comments and questions may be directed at:

Stacy Hoffman, City Planner, Department of City Planning and Engagement Two Centennial Plaza, 805 Central Avenue, Suite 700, Cincinnati, Ohio 45202
Phone – (513)352-4890
stacey.hoffman@cincinnati-oh.gov

Municipal Directory

All offices located in City Hall, 801 Plum Street, 45202, (513) 591-6000, except as noted below.

CITY COUNCIL

MAYOR

Aftab Pureval

LEGISLATIVE

Jeff Cramerding, Evan Nolan, Mark Jeffreys,
Scotty Johnson, Jan-Michele Kearney,
Meeka Owens, Ryan James,
Seth Walsh, Anna Albi

OFFICERS OF COUNCIL

Mayor - Aftab Pureval, Room 150
Vice Mayor - Jan-Michelle Kearney, Room 356
President Pro Tem - Scotty Johnson, Room 349

CLERK OF COUNCIL

Anthony J. Covington, Clerk
City Hall, Room 308, 513-352-3246

CITY ADMINISTRATION

CITY MANAGER

Sheryl Long, City Manager
Room 152

ASSISTANT CITY MANAGERS/ ADMINISTRATION

William Weber, Assistant City Manager
Cathy Bailey, Interim Assistant City Manager
John Brazina, Interim City Manager
Room 104

BUILDINGS & INSPECTIONS

Art Dahlberg, Director
805 Central Avenue, Suite 500

CITIZEN COMPLAINT AUTHORITY

John Kennedy, Director
805 Central Avenue, Suite 222

CITY PLANNING

Katherine Keough-Jurs, Director
805 Central Avenue, Suite 720

COMMUNITY & ECONOMIC DEVELOPMENT

Markiea Carter, Director
805 Central Avenue, Suite 700

ECONOMIC INCLUSION

Collin Mays, Director
805 Central Avenue, Suite 610

ENTERPRISE TECHNOLOGY SOLUTIONS

Sean Ware, Interim Director
805 Central Avenue, Suite 300

FINANCE

Steve Webb, Director
Room 250

FIRE DEPARTMENT

Frank McKinley, Chief
430 Central Avenue

OFFICE OF HUMAN RELATIONS

Paul M. Booth, Division Manager
Room 158

HUMAN RESOURCES

Latisha Hazell, Director 805
Central Avenue, Suite 200

INTERNAL AUDIT

Lauren Sundararajan

805 Central Avenue, Suite 222

LAW

Emily Woerner, City Solicitor
Room 214

METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI

Diana Christy, Executive Director
1600 Gest Street, 513-244-1300

POLICE DEPARTMENT

Adam Hennie
Interim Chief
310 Ezzard Charles Drive

PUBLIC SERVICES

Mark A. Riley, Director

TRANSPORTATION & ENGINEERING

Greg Long, Interim Director, Room 450
Jaime Edrosa, Airport Manager, Lunken
Airport, 262 Wilmer Ave, Cincinnati, Ohio
45226

GREATER CINCINNATI WATER WORKS

Andrea Yang, Executive Director
4747 Spring Grove Avenue



COMMITTEES OF COUNCIL

(First named is Chairperson, second named is Vice Chairperson)

ECONOMIC & CULTURAL OPPORTUNITY COMMITTEE

Monday (Week A) 10:00 a.m.

Jurisdiction: Labor & workforce
Development, Arts & Cultural
Institutions, Small Business
Growth, Marketing & Special
Events, Tourism, Racial Equity
Task Force, and Office of
Opportunity, CVB and Sport's
Commission.

JAN-MICHELE KEARNEY, SETH
WALSH, ANNA ALBI, SCOTTY
JOHNSON

PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

Tuesday (Week A) 9:30 A.M.

Jurisdiction: Police, Fire &
Safely Policies, Citizen
Complaint Authority, Liquor
Licenses, Animal Treatment
& Practices, Violence
Reduction, Cincy on Track,
Quality of Life.

SCOTTY JOHNSON,

JAN-MICHELE KEARNEY,
MARK JEFFREYS, ANNA
ALBI, JEFF
CRAMERDING, EVAN
NOLAN, RYAN JAMES

HOUSING & GROWTH COMMITTEE

Tuesday (Week B) 1:00 P.M.

Jurisdiction: Residential and Commercial Incentives &
Policies, innovation Ecosystem & Public Private
Partnerships, Zoning & Planning Commission,
Community Councils, Invest in Neighborhoods,
Neighborhood Enhancement Program, Neighborhood
Business Districts & Community Development
Corporations, Development Agreements, Sale & Lease
of Property, and Neighborhood Development.

MARK JEFFREYS, ANNA ALBI, MEEKA
OWENS, ANNA ALBI, SETH WALSH,
EVAN NOLAN, RYAN JAMES

CLIMATE, CITY SERVICE & INFRASTRUCTURE COMMITTEE

Tuesday (Week B) 10:00 A.M.

Jurisdiction: Environmental
Sustainability, Bike & Pedestrian &
Recreation Infrastructure, Vision Zero
Implementation & Oversight,
Transportation & Infrastructure, Road
Maintenance & Repair, ODOT, OKI &
County TID, Snow Removal &
Sanitation, SORTA, Parks &
Recreation, Parking, Public Services &
Fleet, Utility Planning and Litter &
Dumping.

MEEKA OWENS, RYAN JAMES,
MARK JEFFREYS, SETH WALSH

BUDGET, FINANCE & GOVERNANCE COMMITTEE

Monday (Weeks A&B) 1:00 P.M.

Jurisdiction: Budget & Appropriations,
Human Resources & Pension, Federal &
State Grants, Tax Policies, Bonds &
Financial Reporting, Municipal Sewer
District, Greater Cincinnati Water Works
& Stormwater, City Manager Review,
Council Rules, Procedures & Committee
Membership, Office of Good
Governance, City Charter Review,
Economic Inclusion Policies and Equity
in City Government.

JEFF CRAMERDING, EVAN NOLAN
SCOTTY JOHNSON, MARK JEFFREYS,
JAN-MICHELE KEARNEY, ANNA ALBI,
MEEKA OWENS, RYAN JAMES, SETH
WALSH,

YOUTH & HUMAN SERVICES COMMITTEE

TUESDAY, (WEEK A) 12:30PM

ANNA ALBI, EVAN NOLAN, RYAN
JAMES, JAN-MICHELE KEARNEY