

# The City Bulletin

Official Publication of the City of Cincinnati

Vol. C

June 16, 2026

No. 24

## Proceedings/Minutes of City Council

**CITY OF CINCINNATI CINCINNATI  
CITY COUNCIL MEETING MINUTES  
2:00 PM  
COUNCIL CHAMBERS, ROOM 300  
WEDNESDAY, JUNE 3, 2026**

Council convened at 2:13 P.M., Vice Mayor Jan-Michele Kearney, Presiding.

### ROLL CALL

Present: Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys

In attendance were City Manager Sheryl Long, City Solicitor Emily Smart Woerner and Clerk of Council Anthony J. Covington.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, the Minutes of the previous session of council were Approved and Filed.

### MAYOR AFTAB

#### Port of Greater Cincinnati Development Authority

202601766

1. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Amy Spiller to the Port of Greater Cincinnati

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nati Development Authority for a term of four years. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/White).

Held one week pursuant to rule of council

#### Citizen Complaint Authority

202601767

2. **REAPPOINTMENT**, submitted by Mayor Aftab Pureval, I hereby reappoint Dr. Randi Burlew to the Citizen Complaint Authority for a term of two years ending in June 2028. This reappointment is submitted to City Council for its advice and consent pursuant to its Rules. (Female/AA).

Held one week pursuant to rule of council

#### MR. JOHNSON

202601744

3. **ORDINANCE (EMERGENCY)**, submitted by Councilmember Johnson, from Emily Smart Woerner, City Solicitor, **DECLARING** that Ninth Street at Central Avenue in the West End neighborhood shall hereby receive the honorary, secondary name of "James Johnson Way" in honor of James L. Johnson, and his lifelong commitment to justice, public service, and mentorship and his enduring impact to the Cincinnati community.

Referred to Housing & Growth Committee

#### MS. OWENS

202601745

4. **ORDINANCE (EMERGENCY)**, submitted by Councilmember Owens, from Emily Smart Woerner, City Solicitor, **DECLARING** that Washington Avenue at Greenwood Avenue in the Avondale neighborhood shall hereby receive the honorary, secondary name of "George and Ruby Malone Way" in honor of George and Ruby Malone, and their lifelong commitment to homeownership for Black Cincinnatians and their enduring

impact to the Cincinnati community.

Referred to Housing & Growth Committee

202601833

5. **COMMUNICATION**, submitted by Councilmember Owens, regarding the Ohio Department of Taxation pause on the consideration of any new data center tax exemption requests.

Referred to Budget, Finance & Governance Committee

#### MS. KEARNEY

202601764

6. **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$5,000 from General Fund balance sheet reserve account no. 050x2581, "Reserve for Special Events Support," to the unappropriated surplus of General Fund 050, effective July 1, 2026; and **AUTHORIZING** the transfer and appropriation of \$5,000 from the unappropriated surplus of General Fund 050 to Office of the City Manager non-personnel operating budget account no. 050x101x7400 to provide resources for the Cincinnati Metro Athletic Conference Leadership Conference, effective July 1, 2026.

Referred to Budget, Finance & Governance Committee

202601765

7. **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer and return to source of \$14,044 from Councilmember Kearney's General Fund personnel services operating budget account no. 050x029x7100 to the unappropriated surplus of General Fund 050 effective immediately; **AUTHORIZING** the transfer of \$5,000 from the unappropriated surplus of General Fund 050 to General Fund bal-

# The City Bulletin



Official Publication of  
the City of Cincinnati

Council of Cincinnati, Ohio under the authority of the City Manager and by ordinance of the City Council. Contains proceedings of Council, and the city Boards and Commission; Ordinances, Resolutions, Notices and Advertisements for bids.  
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ance sheet reserve account no. 050x2581, "Reserve for Special Events Support" effective immediately; **AUTHORIZING** the transfer of \$5,000 from General Fund balance sheet reserve account no. 050x2581, "Reserve for Special Events Support," to the unappropriated surplus of General Fund 050 effective July 1, 2026; **AUTHORIZING** the transfer and appropriation of \$5,000 from the unappropriated surplus of General Fund 050 to Office of the City Manager non-personnel operating budget account no. 050x101x7400 to provide resources for the Cincinnati Metro Athletic Conference ("CMAC") Leadership Conference, which is a transformative one-day event uniting players, coaches, and community leaders across the CMAC football program, effective July 1, 2026; **AUTHORIZING** the transfer of \$4,522 from the unappropriated surplus of General Fund 050 to the unappropriated surplus of Recreation Special Activities Fund 323 effective immediately; **AUTHORIZING** the transfer and appropriation of \$4,522 from the unappropriated surplus of Recreation Special Activities Fund 323 to Cincinnati Recreation Commission personnel operating budget account no. 323x199x7100 to provide resources for youth employment effective July 1, 2026; **AUTHORIZING** the transfer of

\$4,522 from the unappropriated surplus of General Fund 050 to General Fund balance sheet reserve account no. 050x3422, "Discretionary Reserve," to preserve resources for commitments made in FY 2026 that will be fulfilled in FY 2027 effective immediately; **AUTHORIZING** the transfer of \$4,522 from General Fund balance sheet reserve account no. 050x3422, "Discretionary Reserve," to the unappropriated surplus of General Fund 050 effective July 1, 2026; and **AUTHORIZING** the transfer and appropriation of \$4,522 from the unappropriated surplus of General Fund 050 to Department of Opportunity and Resident Services non-personnel operating budget account no. 050x161x7200 to provide resources for the Mobile Market Project effective July 1, 2026.

Referred to Budget, Finance & Governance Committee

**MS. KEARNEY**  
**MR. WALSH**

**202601763**

**8. ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney and Councilmember Walsh, from Emily Smart Woerner, City Solicitor, **AUTHORIZING** the transfer of \$7,557 within the General Fund from and to various City Council General Fund operating budget accounts, according to the attached Schedule of Transfer, to realign the office budgets of various City Councilmembers.

Referred to Budget, Finance & Governance Committee

**CITY MANAGER**

**202601684**

**9. REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Inclusive Hospitality Food Trucks.

Filed

**202601685**

**10. REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Cincy Rose Fest 2026.

Filed

**202601686**

**11. REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application

for Warsaw Avenue Creative Campus Crawl -A Night Out at the Plaza.

Filed

**202601704**

**12. REPORT**, dated 6/3/2026, submitted Sheryl M. M. Long, City Manager, regarding Assessment of Need for Additional Lighting and Camera Infrastructure in Parks, Playgrounds, and Recreational Areas. Part I (Reference Document # 202600233)

Referred to Youth & Human Services Committee

**202601722**

**13. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept a grant of up to \$24,620 from the Cincinnati Parks Foundation to reimburse the Cincinnati Parks Department for engineering, fabrication, and installation of a giant butterfly display outside of Krohn Conservatory to support the annual butterfly show; and **AUTHORIZING** the Director of Finance to deposit grant resources into Fund 332, "Krohn Conservatory Fund," revenue account no. 332x8571.

Referred to Budget, Finance & Governance Committee

**202601723**

**14. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$56,151 from the Cincinnati Parks Foundation to Cincinnati Riverfront Park Fund non-personnel operating budget account no. 329x202x7200 to reimburse the Cincinnati Parks Department for costs incurred for additional security at Riverfront Park from July 2025 to September 2025; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Fund 329, "Cincinnati Riverfront Park Fund," revenue account no. 329x8571.

Referred to Budget, Finance & Governance Committee

**202601724**

**15. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to execute a funding agreement with Adopt A Class to provide one-time operational support to the program; **AUTHORIZING** the City Man-

ager to expend up to \$20,000 from the City Manager’s Office General Fund non-personnel operating budget account no. 050x101x7400 to provide one-time operational support to Adopt A Class; and **DECLARING** such expenditure to serve a public purpose.

Referred to Budget, Finance & Governance Committee

**202601725**

**16. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** a payment of \$4,250 from Department of Transportation and Engineering capital improvement program project account no. 980x233x5000x7682x232377, “Hillside Stairway Rehabilitation Program,” to York Venture, Inc., as a moral obligation for appraisal services related to the Polk Street Project provided between August 27, 2025, and April 15, 2026.

Referred to Budget, Finance & Governance Committee

**202601726**

**17. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to apply for a grant of up to \$150,000 from the Ohio Department of Natural Resources Nature-Works Grant Program to provide resources for the acquisition, development, and rehabilitation of public outdoor recreational areas.

Referred to Budget, Finance & Governance Committee

**202601735**

**18. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the transfer and appropriation of \$116,627.30 from the unappropriated surplus of Miscellaneous Permanent Improvement Fund 757 to existing capital improvement program project account no. 980x981x262534, “Fleet Replacements - Obsolete,” to acquire automotive and motorized equipment using proceeds from the sale and subrogation of obsolete automotive and motorized equipment.

Referred to Budget, Finance & Governance Committee

**202601736**

**19. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept a grant of up to \$25,000 from the Cincinnati Parks Foundation to reimburse the Cincinnati Parks Department for expenses incurred by the Explore Nature! program to provide scholarships and busing services to program participants with financial needs; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Fund 326, “Park Miscellaneous Revenue and Special Activity Fund,” revenue account no. 326x8571.

Referred to Budget, Finance & Governance Committee

**202601737**

**20. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** a payment of \$4,440 from permanent improvement program project account no. 758x272x2000x7316x262720, “Administrative & Firehouse Furniture and Equipment,” as a moral obligation to Upstate Wholesale Supply, Inc. dba Brite for information technology equipment purchases made in August 2025.

Referred to Budget, Finance & Governance Committee

**202601738**

**21. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate \$29,804 from the Ford Motor Company to existing capital improvement program project account no. 980x981x232505, “Fleet Replacements,” to acquire automotive and motorized equipment funded by the cash value of the credits received from the purchase of automotive parts.

Referred to Budget, Finance & Governance Committee

**202601739**

**22. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate \$10,925,956 from the U.S. Department of Housing and Urban Development Community Development Block Grant (“CDBG”) Program (ALN 14.218) to various newly established Community De-

velopment Block Grant Fund 304 project accounts, in accordance with the attached Appropriation Schedule and in accordance with the 2026 Annual Action Plan, to fund projects and operating allocations for the CDBG Program; **ANNOUNCING** the City’s intent to use said sums for projects and operating allocations for the CDBG Program in accordance with the 2026 Annual Action Plan, and the attached Appropriation Schedule, and to file the 2026 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2026 Annual Action Plan.

Referred to Budget, Finance & Governance Committee

**202601740**

**23. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate \$2,596,978.03 from the U.S. Department of Housing and Urban Development’s Home Investment Partnerships (“HOME”) Grant Program (ALN 14.239) to various Home Investment Trust Fund 411 project accounts in accordance with the attached Appropriation Schedule; **ANNOUNCING** the City’s intent to file the 2026 Annual Action Plan and to use said sums as set forth in the attached Appropriation Schedule for projects and operating allocations for the HOME Program in accordance with the 2026 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2026 Annual Action Plan.

Referred to Budget, Finance & Governance Committee

**202601741**

**24. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate \$972,328 from the U.S. Department of Housing and Urban Development’s Emergency Solutions Grant (“ESG”) Program (ALN 14.231) to various newly established Emergency Shelter Grant Fund 445 project accounts in accordance with the attached Appropriation Schedule and the 2026 Annual Action Plan to fund projects and operating allocations for the ESG Program; **ANNOUNCING** the City’s intent to use this sum for projects and operating allocations for the ESG Program, in accordance with the 2026 Annual Action Plan and the attached Appropriation Schedule; and **AUTHORIZING** the City Manager to file the 2026 Annual Action Plan.

Referred to Budget, Finance & Governance Committee

202601742

**25. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **AUTHORIZING** the City Manager to accept and appropriate a grant of \$2,043,145 from the U.S. Department of Housing and Urban Development Housing Opportunities for Persons with AIDS (“HOPWA”) Grant Program (ALN 14.241) into Housing Opportunities for Persons with AIDS Fund 465 according to the attached Appropriation Schedule to provide funding to projects and operating allocations for the HOPWA Grant Program; **announcing** the City’s intent to use said sum for projects and operating allocations for the HOPWA Grant Program according to the 2026 Annual Action Plan and the attached Appropriation Schedule, and to file the 2026 Annual Action Plan; and **AUTHORIZING** the City Manager to file the 2026 Annual Action Plan.

Referred to Budget, Finance & Governance Committee

202601755

**26. REPORT**, dated 6/3/2026, submitted Sheryl M. M. Long, City Manager, regarding Parking Payment Infrastructure. (Reference Document # 202601065)

Referred to Climate, City Service & Infrastructure Committee

202601758

**27. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, **LEVYING** assessments for unpaid costs incurred by the City of Cincinnati in making emergency repairs to sidewalks, sidewalk areas, curbs, and gutters at various locations in the City through the City of Cincinnati’s Sidewalk Safety Program, in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.

Referred to Budget, Finance & Governance Committee

202601760

**28. REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for 2026 Western & Southern WEBN Fireworks.

Filed

202601761

**29. REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Air Margaritaville.

Filed

202601762

**30. REPORT**, dated 6/3/2026, submitted by Sheryl M. M. Long, City Manager, regarding Special Event Permit Application for Holy Cross-Immaculata Parish Festival 2026.

Filed

202601801

**31. REPORT**, dated 6/3/2026, submitted Sheryl M. M. Long, City Manager, regarding assessment of need for additional lighting and camera infrastructure in parks, playgrounds, and recreation areas. (Reference Document # 202600233)

Referred to Youth & Human Services Committee

202601864

**32. ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/3/2026, the provisions of the Administrative Code of the City of Cincinnati (“Administrative Code”) by **ORDAINING** new Article XXXI, “Department of Economic Inclusion and Procurement”; **MODIFYING** the provisions of Chapter 320, “Compliance Guidelines for Construction Contracts Issued By Water Works and the Department of Sewers,” of the Cincinnati Municipal Code (“CMC”) by **ORDAINING** new Section 320-1-C3, “City Purchasing Agent,” **AMENDING** Sections 320-5, “Apprenticeship Requirements,” and 320-9, “Monitoring and Reporting,” and **REPEALING** Section 320-1-D, “Director”; **MODIFYING** the provisions of Chapter 321, “Procurement and Disposal of Supplies, Services and Construction,” of the CMC by **AMENDING** Section 321-118, “Applicability of Prevailing Wage Rates to City Development Agreements”; **MODIFYING** the provisions of Chapter 323, “Small Business Enterprise and Local Business Enterprise Programs,” of the CMC by **AMENDING** Sections 323-1-C, “Certification,” 323-1-C2, “Commercially Useful Function,” 323-1-D, “Department,” 323-1-I, “Independent Ownership and Control,” 323-3, “Purpose; Scope and Limitations,” 323-7, “SBE Certification,” 323-9, “SLBE or ELBE Certification,” 323-11, “SBE Program Goals,” 323-17, “Mandatory

Subcontracting to SLBEs/ELBEs,” 323-19, “SLBE/ELBE Sheltered Market Program,” 323-21, “Sanctions,” 323-23, “Appeal,” 323-25, “Duties of the Department of Economic Inclusion,” 323-27, “City Maintained Records and Reports,” 323-29, “SBE, SLBE and ELBE Resource Information,” 323-31, “SBE, SLBE and ELBE Directory,” 323-33, “SBE, SLBE and ELBE Assistance to Provide an Equitable Opportunity to Compete for Contracts and Subcontracts,” 323-35, “Contractor and Subcontractor Assistance to Support Compliance with Applicable SBE, SLBE and ELBE Requirements,” and 323-99, “Penalties,” and **REPEALING** Section 323-1-D1, “Director”; **MODIFYING** the provisions of Chapter 324, “Minority and Women Business Enterprise Program,” of the CMC by **AMENDING** Sections 324-1-C, “Certification,” 324-1-C4, “Compliance,” 324-1-C7, “Contract Participation Goals,” 324-1-D, “Department,” 324-1-G, “Good Faith Efforts,” 324-1-S1, “Solicitation Goal,” 324-1-S3, “Subcontractor Utilization Plan,” 324-11, “MBE and WBE Certification,” 324-13, “Annual Participation Goals for the MBE/WBE Program,” 324-15, “MBE and WBE Participation Goals,” 324-19, “Subcontractor Utilization,” 324-21, “City Agency Pre-Solicitation Goal Waiver or Reduction Requests,” 324-22, “Vendor Good Faith Efforts to Meet Goals,” 324-23, “Requests for Post-Award Waivers or Reductions of Contract Participation Goals; Substitution of MBEs or WBEs,” 324-27, “Counting MBE and WBE Participation,” 324-35, “Request for Reconsideration and Appeal of Denial of Certification,” 324-37, “Duties of the Department of Economic Inclusion,” 324-39, “City Maintained Records and Reports,” 324-41, “MBE and WBE Resource Information,” 324-43, “MBE and WBE Directory,” 324-45, “MBE and WBE Assistance to Provide an Equitable Opportunity to Compete for Contracts and Subcontracts,” 324-47, “Enforcement,” and 324-49, “Economic Inclusion Advocacy and Accountability Board,” and **REPEALING** Section 324-1-D1, “Director”; **MODIFYING** the provisions of Chapter 325, “Equal Employment Opportunity Program,” of the CMC by **AMENDING** Sections 325-5, “Duties of the Department of Economic Inclusion,” 325-7, “Requirements for Execution of City Contracts,” 325-9, “Equal Employment Opportunity Clause,” 325-11, “Notice to and Requirements of Bidders and Offerors,” and 325-13, “Enforcement and Appeal”; **MODIFYING** the provisions of Chapter 326, “Wage Enforcement,” of the CMC by **AMENDING** Sections 326-5, “Contract or Agreement Provisions,” and

326-7, “Wage Theft Monitoring, Investigation and Compliance”; **MODIFYING** the provisions of the Administrative Code by **REPEALING** Sections 23, “Division of Purchasing; City Purchasing Agent; Duties,” 24, “City Purchasing Agent; Duties,” and 25, “City Purchasing Agent: Combined Purchases; Authorization to Sign Contracts,” of Article IX, “Department of Finance”; and **MODIFYING** the provisions of the Administrative Code by **REPEALING** Article XXIX, “Department of Economic Inclusion.” **(COUNCILMEMBER JAMES RECUSED FROM THIS ITEM)**

Referred to Budget, Finance & Governance Committee

**CLERK OF COUNCIL**

**202601705**

**33. APPOINTMENT**, submitted by the Clerk of Council, I hereby recommend the appointment of A’Laundra Brown as a Deputy Clerk in the Office of the Clerk of Council pursuant to Article II, Section 5a of the Charter of the City of Cincinnati.

Confirmed

- Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys

**202601716**

**34. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Anne Sesler, Government Strategies, Director of Public Affairs, 700 Walnut Street, Suite 450, Cincinnati, Ohio 45202. (STRATEGIES TO END HOMELESSNESS)

Filed

**202601754**

**35. REGISTRATION**, submitted by the Clerk of Council from Legislative Agent Kendra Perkins, Government Relations Manager, 3 East 4th Street, Cincinnati, Ohio 45202. (Cincinnati Regional Chamber)

Filed

**202601773**

**36. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Scott

Michael Bessler (MSD/Superintendent).

Filed

**202601779**

**37. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Robert Bertsch/DCED/Division Manager.

Filed

**202601785**

**38. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kait Elizabeth Bell/Office of City Manager, Assistant to the City Manager.

Filed

**202601791**

**39. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Sandip Basu.

Filed

**202601796**

**40. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Thomas Bass/B&I Division Manager.

Filed

**202601800**

**41. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jason Brian Barron/Parks Director.

Filed

**202601807**

**42. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Bridget M. Bardua/Assistant Chief.

Filed

**202601813**

**43. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Hayley Freda Banerjee/Office of Grant Administration & Government Affairs/Division Manager.

Filed

**202601818**

**44. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Cathy Bernardino Bailey/CMO/Assistant City Manager.

Filed

**202601824**

**45. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Maryse Amin/Health/Assistant Health Commissioner.

Filed

**202601838**

**46. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Lori Jean Burchett/DOPE/Deputy Director.

Filed

**202601844**

**47. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Doris Adotey/HR/Division Manager.

Filed

**202601850**

**48. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Stephen Dwayne Abbott/Police/Division Manager.

Filed

**202601863**

**49. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Drake Tyler Bryan/CMO/OPDA/Division Manager.

Filed

**202601870**

**50. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for James Joseph Brunner/B&I/Deputy Director.

Filed

**202601876**

**51. STATEMENT**, submitted by the

Clerk of Council formally filing a copy of the Financial Disclosure Statement for Tiffany Michelle Brown/Dept of Opportunity & Resident Services/Deputy Director.

Filed

**202601882**

**52. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Dena Nichole Brown/CCA/Chief Investigator.

Filed

**202601888**

**53. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Matthew Charles Brinck/DOTE/Division Manager.

Filed

**202601894**

**54. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for John Seth Brazina/CMO/Assistant City Manager.

Filed

**202601900**

**55. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kelsey Braido/Human Resources/Deputy Director.

Filed

**202601906**

**56. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Glenn Bower/Public Services/Deputy Director.

Filed

**202601912**

**57. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Kay Bolden/DPS/Chief of Staff.

Filed

**202601918**

**58. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jarrod Keythe Bolden/Public Services/

Superintendent.

Filed

**202601924**

**59. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Jennifer Noel Bohl/ODPA/Senior Management Analyst.

Filed

**202601929**

**60. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Daniel Emil Betts/CRC/Director.

Filed

**202601930**

**61. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Kyle David Brown/Retirement/Division Manager.

Filed

**202601931**

**62. STATEMENT**, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Emily Jo Sheckels Ahouse/Deputy Director/Zoning Administrator City Planning & Engagement.

Filed

### BUDGET, FINANCE & GOVERNANCE COMMITTEE

**202601693**

**63. MOTION**, submitted by Councilmember Albi, **WE MOVE** that City Council allocate funds in the amount of \$20,000 from the General Fund balance sheet reserve account 050x2581, "Reserve for Special Events Support" to support the 2026 West End Festival. (STATEMENT ATTACHED)

Adopted

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys

**202601660**

**64. REPORT**, dated 5/28/2026, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended February 28, 2026.

Approved & Filed

**202601721**

**65. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 6/1/2026, **AMENDING** Ordinance No. 135-2026 and attached Streetcar Operations Funds Transfer Schedule to change the source account to Streetcar Operations Fund Streetcar Operations non-personnel operating budget account no. 455x236x7200 and to change a use account to Streetcar Operations Fund Streetcar Operations personnel operating budget account no. 455x236x7100, as indicated on the attached Streetcar Operations Fund Transfer Schedule (AMENDED).

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0156-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0156-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0156-2026

202601673

66. **ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000 from the Murray & Agnes Seasongood Good Government Foundation to administer the Innovation Incubator Initiative; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund 436x8571.

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0157-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0157-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0157-2026

202601668

67. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program (“STEP”) grant of up to \$75,000 for FY 2027 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office (ALN 20.600) to aid in reducing deaths and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the STEP grant funds into

Law Enforcement Grant Fund 368x8553, project account no. 26STEP.

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0158-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0158-2026

202601669

68. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$70,000 for FY 2027 from the Ohio Department of Public Safety Ohio Traffic Safety Office’s FY 2027 Impaired Driving Enforcement Program (ALN 20.608) to aid in reducing death and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26IDEP.

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0159-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi

Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0159-2026

202601674

69. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$220,000 for FY 2027 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, FY 2027 Traffic Safety Resource Prosecutor Program (ALN 20.600), to provide resources for a Traffic Safety Resource Prosecutor to provide training, education, and technical support to traffic crimes prosecutors and law enforcement agencies throughout Ohio and to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 27TSRP.

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0160-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0160-2026

202601666

70. **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **ESTABLISHING** new capital improvement program project account no. 980x232x262360, “Wasson Way Phase 7 PID 114602 COTF Grant,” to provide resources to assist with the construction of Phase 7 of the Wasson Way Shared Use Path; **AUTHORIZING** the City Manager to accept and appropriate a Clean Ohio Trails Fund grant of up to \$500,000 from

the Ohio Department of Natural Resources (“ODNR”) to the newly established capital improvement program project account no. 980x232x262360, “Wasson Way Phase 7 PID 114602 COTF Grant”; **AUTHORIZING** the Director of Finance to deposit the grant resources into newly established capital improvement program project account no. 980x232x262360, “Wasson Way Phase 7 PID 114602 COTF Grant”; and **AUTHORIZING** the City Manager to do all things necessary to assist with the construction of Phase 7 of the Wasson Way Shared Use Path project, including but not limited to entering into any agreements necessary for the receipt and administration of the ODNR grant resources.

Passed

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0161-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0161-2026

**202601667**

**71. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager and employees of the Department of Economic Inclusion (“Department”) to solicit and accept donations of money, in-kind contributions, participation fees, and other things of value from the business community, individual benefactors, and other appropriate sources for the City’s 2026 Business Enterprise Expo; **AUTHORIZING** the Director of Finance to deposit the donated funds into Special Events Fund 314; and **AUTHORIZING** the Department to hold resources donated pursuant to this ordinance, which exceed the total 2026 Business Enterprise Expo expenses, in Special Events Fund 314 to be utilized for future business development events hosted by the Department.

Passed Emergency

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0162-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0162-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0162-2026

**202601670**

**72. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,102,201 from the Cincinnati Park Board Commissioners’ Fund to provide resources for horticultural supplies, maintenance contracts, salary and benefits reimbursements, Krohn Conservatory gift shop inventory, and other operational expenses; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Parks Private Endowment and Donations Fund revenue account no. 430x8571.

Passed Emergency

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys

Enactment No: 0163-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0163-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0163-2026

**202601676**

**73. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** a payment of \$18,351 to CGI Technologies and Solutions, Inc. (“CGI”) from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Budget System for the period of March 1, 2026, to March 31, 2026; and **AUTHORIZING** a payment of \$55,184.66 to CGI from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Financial System for the period of March 1, 2026, to March 31, 2026.

Passed Emergency

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0164-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson

Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0164-2026

Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0165-2026

President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0167-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0164-2026

**202601678**

**75. ORDINANCE**, submitted by Sheryl M.M. Long, City Manager, **ACCEPTING AND CONFIRMING** the grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Delhi Township, Hamilton County, Ohio in accordance with the plat entitled WSL #3705 - Magnolia Place E-1137, as recorded in Plat Book 502, Page 1, Hamilton County, Ohio Recorder's Office.

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0167-2026

**202601675**

**74. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the payment of \$95.47 from Office of Budget and Evaluation General Fund non-personnel operating budget account no. 050x102x0000x7415 to Cincinnati Copiers Incorporated dba ProSource for printer and copier services provided from April 1, 2026, to April 30, 2026, pursuant to the attached then and now certificate from the Director of Finance.

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0166-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0167-2026

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0165-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0166-2026

**202601671**

**77. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** a payment of \$65,000 from the Office of Performance and Data Analytics Cincinnati Area Geographic Information System Fund non-personnel operating budget account no. 449x108x1300x7418 to Nearmap US Inc. as a moral obligation for outstanding charges related to aerial imagery subscription services.

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0165-2026

**202601672**

**76. ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the transfer and appropriation of \$620,000 from the unappropriated surplus of Cincinnati Area Geographic Information System Fund 449 to the Office of Performance and Data Analytics Cincinnati Area Geographic Information System Fund non-personnel operating budget account no. 449x108x7400 to provide resources for the Accela upgrade and other year-end software and licenses needs.

Passed

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0168-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James

Passed Emergency

**Yes:** Vice Mayor Kearney

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James

Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0168-2026

202601665

**78. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **ESTABLISHING** department number 105, "Office of Strategic Growth,"; and **AUTHORIZING** the transfer of \$185,000 within the General Fund from and to various operating budget accounts according to the attached Schedule of Transfer to provide resources for the new Office of Strategic Growth for the remainder of FY 2026.

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0169-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0169-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0169-2026

202601679

**79. ORDINANCE**

**(EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 5/28/2026, **AUTHORIZING** the establishment of permanent improvement program project account

nos. 980x101x261003, "Findlay Market Area Improvements," to provide resources for improvements to the area in and around Findlay Market including, but not limited to, 1720 Race Street; 980x101x261009, "Connected Communities Improvements," to provide resources for improvements necessary to advance the goals of Connected Communities including, but not limited to, the BuildReady program; 980x101x261013, "West Fork Incinerator Demolition," to provide resource for the Port of Greater Cincinnati Development Authority to remediate the West Fork Incinerator site; and 980x161x261628, "Neighborhood & Community Infrastructure," to provide resources for place-based, quality-of-life investments including community-based improvements, neighborhood investments connected to resident services, and other neighborhood-focused permanent improvements; **AUTHORIZING** the establishment of capital improvement program project account no. 980x232x262371, "LEAP Academy Safety Improvements," to provide resources to plan, design, construct, and inspect safety and traffic calming improvements near the LEAP Academy located in the neighborhood of North Fairmount; **AUTHORIZING** the transfer and return to source of \$5,370,908.30 from various General Capital Budget capital or permanent improvement program project accounts to close out or decrease certain existing capital or permanent improvement program project accounts, according to Schedule A of the attached Schedules of Transfer, effective immediately in FY 2026; **AUTHORIZING** the transfer and appropriation of \$4,099,239.26 from the unappropriated surplus of various funds to new or existing capital or permanent improvement program project accounts to provide resources for certain capital or permanent improvement program project accounts, according to Schedule B of the attached Schedules of Transfer for FY 2027; **AUTHORIZING** the transfer and appropriation of \$1,121,669.00 from the unappropriated surplus of General Fund 050 to various non-personnel operating budget accounts within the General Fund, according to Schedule C of the attached Schedules of Transfer for FY 2027; **AUTHORIZING** the transfer and appropriation of \$150,000.04 from the unappropriated surplus of General Fund 050 to City Planning and Engagement General Fund non-personnel operating budget account no. 050x171x7200, effective immediately in FY 2026; and further **DECLARING** certain projects to be for a public purpose, all to carry out the Capital Improvement Program.

Passed Emergency

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0170-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0170-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
President Pro Tempore Johnson  
Councilmember James  
Councilmember Owens  
Councilmember Nolan  
Councilmember Walsh  
Councilmember Albi  
Councilmember Cramerding  
Councilmember Jeffreys  
Enactment No: 0170-2026

**SUPPLEMENTAL ITEMS****PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE**

202601706

**80. ORDINANCE**

**(EMERGENCY)**, submitted by Councilmember Jeffreys, Johnson, Albi, Cramerding and Owens, from Emily Smart Woerner, City Solicitor, **MODIFYING** the provisions of Title V, "Traffic Code," of the Cincinnati Municipal Code ("CMC") by **ORDAINING** new Chapter 519, "Street Racing, Stunt Driving, and Street Takeover"; **MODIFYING** the provisions of Chapter 759, "Use of a Motor Vehicle to Facilitate a Prostitution or Drug Related Crime," of the CMC by **ORDAINING** new Sections 759-6, "Use of a Motor Vehicle for Street Racing, Stunt Driving, and Street Takeover Prohibited"; 759-6-1, "Impoundment of Motor Vehicles Used to Facilitate Street Racing, Stunt Driving, and Street Takeover"; and 759-6-2, "Answer to Notice; Hearings for Motor Vehicles Impounded for Street

Racing, Stunt Driving, and Street Takeover”;  
 and by **AMENDING** Sections 759-1,  
 “Legislative Findings”; 759-5,  
 “Impoundment of Motor Vehicles Used to  
 Facilitate Officer Evasion, Prostitution or  
 Drug Related Crimes”; 759-7, “Answer to  
 Notice; Hearings”; 759-9, “Posting Bond”;  
 759-11, “Default”; 759-13, “Appeal”; and  
 759-15, “Sale of Impounded Vehicles”;  
**MODIFYING** the provisions of Chapter  
 513, “Impoundment of Motor Vehicles,” of  
 the CMC by **AMENDING** Sections 513-1,  
 “Impoundment of Motor Vehicles,” and  
 513-11, “Sale of Impounded Vehicles”; and  
**MODIFYING** the provisions of Title XV,  
 “Code Compliance and Hearings,” of the  
 CMC by **AMENDING** Section 1501-11,  
 “Class E Civil Offenses,” all to make partici-  
 pation in street racing, stunt driving, and  
 street takeover a misdemeanor of the first  
 degree; to make the use of a motor vehicle  
 to facilitate the commission of a crime in-  
 volving street racing, stunt driving, and  
 street takeover a Class E Civil Offense; and  
 to permit police officers to impound vehi-  
 cles used in the commission of such offens-  
 es.

Passed Emergency

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0171-2026

Emergency clause to remain

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0171-2026

Suspension of the three readings

**Yes:** Vice Mayor Kearney  
 President Pro Tempore Johnson  
 Councilmember James  
 Councilmember Owens  
 Councilmember Nolan  
 Councilmember Walsh  
 Councilmember Albi  
 Councilmember Cramerding  
 Councilmember Jeffreys  
 Enactment No: 0171-2026

No announcements at this time.

Council adjourned at 2:53 P.M.

# Ordinances & Resolutions

**EMERGENCY  
ORDINANCE NO. 169-2026**

**ESTABLISHING** department number  
 105, “Office of Strategic Growth”; and **AU-  
 THORIZING** the transfer of \$185,000  
 within the General Fund from and to vari-  
 ous operating budget accounts according to  
 the attached Schedule of Transfer to provide  
 resources for the new Office of Strategic  
 Growth for the remainder of FY 2026.

WHEREAS, on April 1, 2026, Council  
 passed Ordinance No. 94-2026, which estab-  
 lished the new Office of Strategic Growth  
 within the City Manager’s office; and

WHEREAS, it is necessary to establish a  
 budget for the newly formed Office of Stra-  
 tegic Growth to ensure that necessary and  
 proper expenses can be paid in FY 2026;  
 now, therefore,

BE IT ORDAINED by the Council of the  
City of Cincinnati, State of Ohio:

Section 1. That department number  
 105, “Office of Strategic Growth,” is estab-  
 lished as the department number for the  
 Office of Strategic Growth.

Section 2. That the transfer of  
 \$185,000 within the General Fund from and  
 to various operating budget accounts is au-  
 thorized according to the attached Schedule  
 of Transfer to provide resources for the new  
 Office of Strategic Growth for the remain-  
 der of FY 2026.

Section 3. That the proper City offi-  
 cials are authorized to do all things necessary  
 and proper to carry out the terms of Sec-  
 tions 1 and 2.

Section 4. That this ordinance shall  
 be an emergency measure necessary for the  
 preservation of the public peace, health,  
 safety, and general welfare and shall, subject  
 to the terms of Article II, Section 6 of the  
 Charter, be effective immediately. The rea-

son for the emergency is the need to transfer  
 funding to provide resources for the new  
 Office of Strategic Growth to ensure that  
 necessary and proper expenses can be paid  
 in FY 2026.

Passed: June 3, 2026

Vice Mayor Jan-Michele Kearney

Attest: Anthony Covington, Clerk

**ORDINANCE NO. 161-2026**

**ESTABLISHING** new capital improve-  
 ment program project account no.  
 980x232x262360, “Wasson Way Phase 7  
 PID 114602 COTF Grant,” to provide re-  
 sources to assist with the construction of  
 Phase 7 of the Wasson Way Shared Use  
 Path; **AUTHORIZING** the City Manager  
 to accept and appropriate a Clean Ohio  
 Trails Fund grant of up to \$500,000 from  
 the Ohio Department of Natural Resources  
 (“ODNR”) to the newly established capital  
 improvement program project account no.  
 980x232x262360, “Wasson Way Phase 7  
 PID 114602 COTF Grant”; **AUTHORIZ-  
 ING** the Director of Finance to deposit the  
 grant resources into newly established capi-  
 tal improvement program project account  
 no. 980x232x262360, “Wasson Way Phase 7  
 PID 114602 COTF Grant”; and **AU-  
 THORIZING** the City Manager to do all  
 things necessary to assist with the construc-  
 tion of Phase 7 of the Wasson Way Shared  
 Use Path project, including but not limited  
 to entering into any agreements necessary  
 for the receipt and administration of the  
 ODNR grant resources.

WHEREAS, the Wasson Way Shared Use  
 Path is for bicycle and pedestrian use; and

WHEREAS, Phase 7 of the Wasson Way  
 Shared Use Path will connect the current  
 western end of the path at Blair Court to  
 the intersection of Martin Luther King  
 Drive and Reading Road in the Avondale  
 neighborhood; and

WHEREAS, on May 11, 2022, Council  
 passed Ordinance No. 119-2022, which au-  
 thorized the City Manager to apply for a  
 Clean Ohio Trails Fund grant of up to  
 \$500,000 awarded through the Ohio Depart-  
 ment of Natural Resources (“ODNR”); and

WHEREAS, ODNR has awarded the City a  
 grant of up to \$500,000 to assist with the  
 construction of Phase 7 of the Wasson Way  
 Shared Use Path, however no funds will be  
 accepted without approval by Council; and

WHEREAS, the grant requires matching resources of up to \$166,667, which will be provided from capital improvement program project account nos. 980x232x232371, "Wasson Way Trail"; 980x232x242371, "Wasson Way"; 980x232x252371, "Wasson Way Trail"; 980x232x262358, "Wasson Way Trail Phase 7 – TIF"; and other anticipated eligible grant resources; and

WHEREAS, there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, construction of Phase 7 of the Wasson Way Shared Use Path is in accordance with the "Connect" goal to "[d]evelop an efficient multi-modal transportation system that supports neighborhood livability" as well as the strategies to "[e]xpand options for non-automotive travel" and "[p]lan, design, and implement a safe and sustainable transportation system" as described on pages 129-137 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to establish new capital improvement program project account no. 980x232x262360, "Wasson Way Phase 7 PID 114602 COTF Grant," to provide resources to assist with the construction of Phase 7 of the Wasson Way Shared Use Path.

Section 2. That the City Manager is authorized to accept and appropriate a Clean Ohio Trails Fund grant of up to \$500,000 awarded by the Ohio Department of Natural Resources ("ODNR") to the newly established capital improvement program project account no. 980x232x262360, "Wasson Way Phase 7 PID 114602 COTF Grant."

Section 3. That the Director of Finance is authorized to deposit the grant resources into newly established capital improvement program project account no. 980x232x262360, "Wasson Way Phase 7 PID 114602 COTF Grant."

Section 4. That the City Manager is authorized to do all things necessary to assist with the construction of Phase 7 of the Wasson Way Shared Use Path, including but not limited to entering into any agreements necessary for the receipt and administration of the ODNR grant resources.

Section 5. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 through 4.

Section 6. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**EMERGENCY  
ORDINANCE NO. 162-2026**

**AUTHORIZING** the City Manager and employees of the Department of Economic Inclusion ("Department") to solicit and accept donations of money, in-kind contributions, participation fees, and other things of value from the business community, individual benefactors, and other appropriate sources for the City's 2026 Business Enterprise Expo; **AUTHORIZING** the Director of Finance to deposit the donated funds into Special Events Fund 314; and **AUTHORIZING** the Department to hold resources donated pursuant to this ordinance, which exceed the total 2026 Business Enterprise Expo expenses, in Special Events Fund 314 to be utilized for future business development events hosted by the Department.

WHEREAS, the Department of Economic Inclusion ("Department") is in the early stages of planning the 2026 Business Enterprise Expo, which the Department will tentatively host in the fall of 2026; and

WHEREAS, the 2026 Business Enterprise Expo will allow Department-certified businesses (subcontractors) to meet larger businesses (prime contractors) within the City, promote peer-to-peer networking, and strengthen the relationship between the Department and the City's business community; and

WHEREAS, the Department also will recruit new businesses at the 2026 Business Enterprise Expo; and

WHEREAS, the Department has hosted four previous Business Enterprise Expos, all of which had over 300 attendees, including business participants and community partners; and

WHEREAS, the Department works with event sponsors and donors to coordinate the best use of donated resources; and

WHEREAS, any resources donated pursuant to this ordinance, which exceed the total 2026 Business Enterprise Expo expenses,

will be held in Special Events Fund 314 to be utilized for future business development events hosted by the Department; and

WHEREAS, soliciting and accepting donations for the 2026 Business Enterprise Expo is in accordance with the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" and strategy to "[u]nite our communities" as described on pages 209-211 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager and employees of the Department of Economic Inclusion ("Department") are authorized to solicit and accept donations of money, in-kind contributions, participation fees, and other things of value from the business community, individual benefactors, and other appropriate sources for the City's 2026 Business Enterprise Expo.

Section 2. That the Director of Finance is authorized to deposit the donated funds into Special Events Fund 314.

Section 3. That the Department is authorized to hold resources donated pursuant to this ordinance, which exceed the total 2026 Business Enterprise Expo expenses, in Special Events Fund 314 to be utilized for future business development events hosted by the Department.

Section 4. That the proper City officials are authorized to do all things necessary and proper to comply with the terms of Section 1 through 3.

Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to solicit donations and sponsorships for the planning and coordination of the 2026 Business Enterprise Expo.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**ORDINANCE NO. 158-2026**

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a Selective Traffic Enforcement Program ("STEP") grant of up to \$75,000 for FY 2027 from

the State of Ohio Department of Public Safety, Ohio Traffic Safety Office (ALN 20.600) to aid in reducing deaths and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the STEP grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26STEP.

WHEREAS, a Selective Traffic Enforcement Program (“STEP”) grant of up to \$75,000 is available in FY 2027 from the Ohio Department of Public Safety, Ohio Traffic Safety Office; and

WHEREAS, the STEP grant aims to reduce deaths and injuries resulting from vehicular accidents due to speeding, loss of control, restraint violations, and operating a vehicle under the influence through high visibility enforcement efforts; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, the STEP grant application deadline was May 14, 2026, and the City has already applied for the grant, but no grant funds will be accepted without approval by Council; and

WHEREAS, aiding in reducing deaths and injuries resulting from vehicular accidents is in accordance with the “Live” goal to “[c]reate a more livable community” as described on pages 156-162 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a Selective Traffic Enforcement Program (“STEP”) grant of up to \$75,000 for FY 2027 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office (ALN 20.600) to aid in reducing deaths and injuries resulting from vehicular accidents.

Section 2. That the Director of Finance is authorized to deposit the STEP grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26STEP.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after

the earliest period allowed by law.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**ORDINANCE NO. 159-2026**

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$70,000 for FY 2027 from the Ohio Department of Public Safety Ohio Traffic Safety Office’s FY 2027 Impaired Driving Enforcement Program (ALN 20.608) to aid in reducing deaths and injuries resulting from vehicular accidents; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26IDEP.

WHEREAS, a grant of up to \$70,000 is available from the Ohio Department of Public Safety Ohio Traffic Safety Office to fund the FY 2027 Impaired Driving Enforcement Program; and

WHEREAS, this program aims to reduce deaths and injuries resulting from vehicular accidents due to operating a vehicle under the influence of alcohol or drugs (OVI), speed, loss of control, restraint violations, and commercial and motorcycle safety infractions; and

WHEREAS, this grant does not require matching funds, and there are no additional FTEs/full time equivalents associated with this grant; and

WHEREAS, the grant application deadline was May 14, 2026, and the City already applied for the grant to meet the deadline, but no grant funds will be accepted without approval by Council; and

WHEREAS, programming to aid in reducing deaths and injuries resulting from vehicular accidents is in accordance with the “Live” goal to “[c]reate a more livable community” as described on pages 156-162 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate an Impaired Driving Enforcement Program grant of up to \$70,000 for FY 2027 from the Ohio Department of Public

Safety Ohio Traffic Safety Office to aid in reducing deaths and injuries resulting from vehicular accidents.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26IDEP.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**EMERGENCY  
ORDINANCE NO. 163-2026**

**AUTHORIZING** the City Manager to accept and appropriate a donation of \$1,102,201 from the Cincinnati Park Board Commissioners’ Fund to provide resources for horticultural supplies, maintenance contracts, salary and benefits reimbursements, Krohn Conservatory gift shop inventory, and other operational expenses; and **AUTHORIZING** the Director of Finance to deposit the donated funds into Parks Private Endowment and Donations Fund revenue account no. 430x8571.

WHEREAS, the Park Board Commissioners’ Fund consists of funds received from endowments and donations from various entities to support the Cincinnati Park Board; and

WHEREAS, accepting a donation of \$1,102,201 from the Park Board Commissioners’ Fund will enable the Cincinnati Parks Department to provide resources for horticultural supplies, maintenance contracts, salary and benefits reimbursements, Krohn Conservatory gift shop inventory, and other operational expenses; and

WHEREAS, the Cincinnati Board of Park Commissioners approved the use of \$1,102,201 and requested the distribution of the resources from the Park Board Commissioners’ Fund as part of its annual budget at its regularly scheduled meeting on April 16, 2026 for FY 2027, but Council approval is required to accept and deposit the funds; and

WHEREAS, this donation does not require

matching funds, and there are no new FTEs/full time equivalents associated with this donation; and

WHEREAS, accepting donated funds for horticultural supplies, maintenance contracts, salary and benefits reimbursements, Krohn Conservatory gift shop inventory, and Park Board operations is in accordance with the "Sustain" goal to "[p]reserve our natural and built environment" and the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" and strategy to "[u]nite our communities" as described on pages 193-195 and 207-211 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to accept and appropriate a donation of \$1,102,201 from the Cincinnati Park Board Commissioners' Fund to provide resources for horticultural supplies, maintenance contracts, salary and benefits reimbursements, Krohn Conservatory gift shop inventory, and other operational expenses.

Section 2. That the Director of Finance is authorized to deposit the donated funds into Parks Private Endowment and Donations Fund revenue account no. 430x8571.

Section 3. That the proper City officials are authorized to do all things necessary and proper to comply with the terms of Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to provide resources for Cincinnati Parks Department operating expenses to avoid service delivery disruptions.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**EMERGENCY  
ORDINANCE NO.168-2026**

**AUTHORIZING** a payment of \$65,000 from the Office of Performance and Data Analytics Cincinnati Area Geographic Information System Fund non-personnel operating budget account no. 449x108x1300x7418

to Nearmap US Inc. as a moral obligation for outstanding charges related to aerial imagery subscription services.

WHEREAS, on January 31, 2023, the City entered into a three-year Master Agreement, Contract No. 231A001620, with Nearmap US Inc. for aerial imagery subscription services, with optional renewals of two additional twelve-month periods; and

WHEREAS, due to an administrative oversight, a delivery order was not entered in the Cincinnati Financial System prior to renewal of the subscription services in 2026; and

WHEREAS, on February 11, 2026, Nearmap US Inc. invoiced the Cincinnati Area Geographic Information System for aerial imagery subscription services; and

WHEREAS, to prevent recurrence, the Cincinnati Area Geographic Information System will work with the Office of Performance and Data Analytics to ensure all renewals are encumbered in a timely manner; and

WHEREAS, sufficient resources are available in Office of Performance and Data Analytics Cincinnati Area Geographic Information System Fund non-personnel operating budget account no. 449x108x1300x7418 to pay for the services Nearmap US Inc. has provided; and

WHEREAS, Council desires to pay \$65,000 to Nearmap US Inc. as a moral obligation for aerial imagery services provided to the City without a contract; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to pay \$65,000 from Office of Performance and Data Analytics Cincinnati Area Geographic Information System Fund non-personnel operating budget account no. 449x108x1300x7418 to Nearmap US Inc. as a moral obligation for outstanding charges related to aerial imagery subscription services.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need

to make payment to Nearmap US Inc. for outstanding charges in a timely manner.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**EMERGENCY  
ORDINANCE NO. 167-2026**

**AUTHORIZING** the transfer and appropriation of \$620,000 from the unappropriated surplus of Cincinnati Area Geographic Information System Fund 449 to the Office of Performance and Data Analytics Cincinnati Area Geographic Information System Fund non-personnel operating budget account no. 449x108x7400 to provide resources for the Accela upgrade and other year-end software and licenses needs.

WHEREAS, the Office of Performance and Data Analytics needs additional resources to finalize the Accela upgrade contract and meet obligations prior to the end of FY 2026; and

WHEREAS, the Cincinnati Area Geographic Information System Fund has sufficient unappropriated surplus to support this supplemental appropriation; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That \$620,000 is transferred and appropriated from the unappropriated surplus of Cincinnati Area Geographic Information System Fund 449 to Office of Performance and Data Analytics Cincinnati Area Geographic Information System Fund non-personnel operating budget account no. 449x108x7400 to provide resources for the Accela upgrade and other year-end software and licenses needs.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Section 1.

Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to provide resources to execute the Accela upgrade contract and meet year-end obligations.

Passed: June 3, 2026

Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**EMERGENCY  
ORDINANCE NO. 157-2026**

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$25,000 from the Murray & Agnes Seasingood Good Government Foundation to administer the Innovation Incubator Initiative; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Environment and Sustainability Fund 436x8571.

WHEREAS, a grant of up to \$25,000 is available from the Murray & Agnes Seasingood Good Government Foundation to administer the Innovation Incubator Initiative, through which City employees will be able to submit ideas for innovative pilot programs within the City to improve government efficiency; and

WHEREAS, proposals will be evaluated by a panel of experts that may include City leadership, the Cincinnati Innovation Team, members of the Murray & Agnes Seasingood Good Government Foundation, university representatives, and other community members; and

WHEREAS, selected proposals may be awarded between \$5,000 and \$10,000 from the grant to fund pilot programs within the City, with support from the Cincinnati Innovation Team, to launch and measure their success; and

WHEREAS, the grant does not require a local match, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, the City has already applied and been awarded the grant, but no grant funds will be accepted without the approval of Council; and

WHEREAS, administering the Innovation Incubator Initiative to improve government efficiency is in accordance with the "Collaborate" goal to "[w]ork in synergy with the Cincinnati community" as described on pages 209-211 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$25,000 from the Murray & Agnes Seasingood Good Government Foundation to administer the Innovation Incubator Initiative.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Environment and Sustainability Fund 436x8571. Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to accept the grant funds in a timely manner.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**ORDINANCE NO. 160-2026**

**AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$220,000 for FY 2027 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, FY 2027 Traffic Safety Resource Prosecutor Program (ALN 20.600), to provide resources for a Traffic Safety Resource Prosecutor to provide training, education, and technical support to traffic crime prosecutors and law enforcement agencies throughout Ohio and to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 27TSRP.

WHEREAS, a grant of up to \$220,000 is available from the Ohio Department of Public Safety ("ODPS"), Ohio Traffic Safety Office; and

WHEREAS, the grant will provide continued funding for the Traffic Safety Resource Prosecutor ("TSRP") position with ODPS for fiscal year 2027, which will provide training, education, and technical support to traffic crime prosecutors and law enforcement agencies throughout Ohio; and

WHEREAS, the TSRP serves as a training and educational resource for public agencies in the region, but is not a lawyer for the City and cannot provide legal advice to City departments; and

WHEREAS, the TSRP will develop a coordinated statewide multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio for the Ohio Traffic Safety Office; and

WHEREAS, per the conditions of the grant award, the TSRP will be assigned by ODPS as a subcontractor with a term from October 1, 2026, to September 30, 2027; and

WHEREAS, this grant does not require matching funds, and there are no new FTEs/full time equivalents associated with this grant; and

WHEREAS, the City already applied for the grant in order to meet the application deadline of May 14, 2026, but no grant funds will be accepted without approval by Council; and

WHEREAS, supporting the prosecution of impaired driving and other traffic crimes in Ohio is in accordance with the "Live" goal to "[c]reate a more livable community" as described on pages 156-162 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the City Manager is authorized to apply for, accept, and appropriate a grant of up to \$220,000 for FY 2027 from the State of Ohio Department of Public Safety, Ohio Traffic Safety Office, FY 2027 Traffic Safety Resource Prosecutor Program to provide resources for a Traffic Safety Resource Prosecutor to provide training, education, and technical support to traffic crime prosecutors and law enforcement agencies throughout Ohio and to develop a coordinated statewide, multidisciplinary planned approach to the prosecution of impaired driving and other traffic crimes in Ohio.

Section 2. That the Director of Finance is authorized to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 27TSRP.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of the grant and Sections 1 and 2.

Section 4. That this ordinance

shall take effect and be in force from and after the earliest period allowed by law.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**EMERGENCY  
ORDINANCE NO. 165-2026**

**AUTHORIZING** the payment of \$95.47 from Office of Budget and Evaluation General Fund non-personnel operating budget account no. 050x102x0000x7415 to Cincinnati Copiers Incorporated dba ProSource for printer and copier services provided from April 1, 2026, to April 30, 2026, pursuant to the attached then and now certificate from the Director of Finance.

WHEREAS, on February 1, 2025, the City entered into a contract with Cincinnati Copiers Incorporated dba ProSource (“Contractor”) to provide leased printers, copiers, and related services to the City’s departments; and

WHEREAS, pursuant to the terms of the contract, the Office of Budget and Evaluation received printer and copier services from April 1, 2026, to April 30, 2026, but insufficient funds were encumbered for the services during that period; and

WHEREAS, Contractor has invoiced the Office of Budget and Evaluation \$95.47 beyond the funds originally encumbered for services received from April 1, 2026, to April 30, 2026; and

WHEREAS, pursuant to Ohio Revised Code Section 5705.41(D)(1), the Director of Finance has issued a certificate, attached to this ordinance, verifying that a sufficient sum was appropriated and in the City Treasury for the purpose of paying such charges under the contract both at the time the contract began and at the time the attached certificate was issued; and

WHEREAS, Council desires to pay Contractor \$95.47 for printer and copier services received from April 1, 2026, to April 30, 2026; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to pay \$95.47 from Office of Budget and Evaluation General Fund

non-personnel operating budget account no. 050x102x0000x7415 to Cincinnati Copiers Incorporated dba ProSource (“Contractor”) for printer and copier services provided from April 1, 2026, to April 30, 2026.

Section 2. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Section 1. Section 3. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to pay Contractor for the outstanding charges in a timely manner.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**EMERGENCY  
ORDINANCE NO. 164-2026**

**AUTHORIZING** a payment of \$18,351 to CGI Technologies and Solutions, Inc. (“CGI”) from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Budget System for the period of March 1, 2026, to March 31, 2026; and **AUTHORIZING** a payment of \$55,184.66 to CGI from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Financial System for the period of March 1, 2026, to March 31, 2026.

WHEREAS, the contract renewal materials for services provided by CGI Technologies and Solutions, Inc. (“CGI”) were received by the City shortly before the expiration of the existing agreement, and the timing did not allow sufficient opportunity to complete the renewal process prior to the start of the applicable maintenance period for the Cincinnati Budget System and the Cincinnati Financial System; and

WHEREAS, CGI continued to provide necessary maintenance services during the period of March 1, 2026, to March 31, 2026 to ensure uninterrupted operation of the City’s systems, prior to execution of a finalized contract and certification of resources, which now necessitates payment by moral

obligation ordinance; and

WHEREAS, the City and CGI intend to coordinate the timing of future contract renewals to support timely execution; and

WHEREAS, sufficient resources are available in General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 to pay CGI for its services; and

WHEREAS, Council desires to pay CGI a total of \$73,535.66 for its services; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to pay \$18,351 to CGI Technologies and Solutions, Inc. (“CGI”) from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Budget System for the period of March 1, 2026, to March 31, 2026.

Section 2. That the Director of Finance is authorized to pay \$55,184.66 to CGI from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Financial System for the period of March 1, 2026, to March 31, 2026.

Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Sections 1 and 2.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to pay CGI for outstanding charges for services provided to the City for the period of March 1, 2026, to March 31, 2026.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**ORDINANCE NO. 166-2026  
ACCEPTING AND CONFIRMING** the

grant of a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property in Delhi Township, Hamilton County, Ohio in accordance with the plat entitled WSL #3705 - Magnolia Place E-1137, as recorded in Plat Book 502, Page 1, Hamilton County, Ohio Recorder's Office.

WHEREAS, Lexie's Place, LLC an Ohio Limited Liability Company, has granted and dedicated a public utility easement in favor of the City of Cincinnati for water mains and related fixtures, equipment, and appurtenances through certain real property located in Delhi Township, Hamilton County, Ohio, as more particularly depicted and described on the plat entitled WSL #3705 Magnolia Place E-1137, as recorded in Plat Book 502, Page 1, Hamilton County, Ohio Recorder's Office ("Easement Plat"); and

WHEREAS, the Greater Cincinnati Water Works Chief Engineer has examined and approved the Easement Plat as to its technical features and found it to be correct; and

WHEREAS, based on the foregoing, the City Manager, upon consultation with the Greater Cincinnati Water Works, recommends that Council accept and confirm the acceptance of the aforementioned public utility easement; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the public utility easement granted by Lexie's Place, LLC an Ohio Limited Liability Company, to the City of Cincinnati for the construction, installation, reconstruction, operation, maintenance, repair, replacement, modification, and removal of water mains and related fixtures, equipment, and appurtenances through certain real property in Delhi Township, Hamilton County, Ohio, as more particularly depicted and described on the plat entitled WSL #3705 Magnolia Place E-1137, as recorded in Plat Book 502, Page 1, Hamilton County, Ohio Recorder's Office, and incorporated herein by reference, is hereby accepted and confirmed. The real property encumbered by the public utility easement is more particularly described on Attachment A attached hereto.

Section 2. That the City Solicitor shall cause an authenticated copy of this ordinance to be recorded in the Hamilton County, Ohio Recorder's Office.

Section 3. That the proper City officers and officials are authorized to take all

necessary and proper actions to carry out the provisions of this ordinance.

Section 4. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**EMERGENCY  
ORDINANCE NO. 170-2026**

**AUTHORIZING** the establishment of permanent improvement program project account nos. 980x101x261003, "Findlay Market Area Improvements," to provide resources for improvements to the area in and around Findlay Market including, but not limited to, 1720 Race Street; 980x101x261009, "Connected Communities Improvements," to provide resources for improvements necessary to advance the goals of Connected Communities, including, but not limited to, the BuildReady program; 980x101x261013, "West Fork Incinerator Demolition," to provide resources for the Port of Greater Cincinnati Development Authority to remediate the West Fork Incinerator site; and 980x161x261628, "Neighborhood & Community Infrastructure," to provide resources for place-based, quality-of-life investments including community-based improvements, neighborhood investments connected to resident services, and other neighborhood-focused permanent improvements; **AUTHORIZING** the establishment of capital improvement program project account no. 980x232x262371, "LEAP Academy Safety Improvements," to provide resources to plan, design, construct, and inspect safety and traffic calming improvements near the LEAP Academy located in the neighborhood of North Fairmount; **AUTHORIZING** the transfer and return to source of \$5,370,908.30 from various General Capital Budget capital or permanent improvement program project accounts to close out or decrease certain existing capital or permanent improvement program project accounts, according to Schedule A of the attached Schedules of Transfer, effective immediately in FY 2026; **AUTHORIZING** the transfer and appropriation of \$4,099,239.26 from the unappropriated surplus of various funds to new or existing capital or permanent improvement program project accounts to provide resources for certain capital or permanent improvement program project accounts, according to

Schedule B of the attached Schedules of Transfer for FY 2027; **AUTHORIZING** the transfer and appropriation of \$1,121,669 from the unappropriated surplus of General Fund 050 to various non-personnel operating budget accounts within the General Fund, according to Schedule C of the attached Schedules of Transfer for FY 2027; **AUTHORIZING** the transfer and appropriation of \$150,000.04 from the unappropriated surplus of General Fund 050 to City Planning and Engagement General Fund non-personnel operating budget account no. 050x171x7200, effective immediately in FY 2026; and further **DECLARING** certain projects to be for a public purpose, all to carry out the Capital Improvement Program.

WHEREAS, passage of this ordinance will allow the Administration to provide resources for the Capital Improvement Program, to provide resources for certain capital or permanent improvement program projects, to close out or decrease certain existing capital or permanent improvement program project accounts, to transfer and return to source certain funds, and to transfer and appropriate certain funds; and

WHEREAS, there is an immediate need to provide resources for the City's Downtown Plan; and

WHEREAS, authorizing development re-programming activities is in accordance with the "Sustain" goal to "[m]anage our financial resources" as well as the strategies to "[b]etter coordinate our capital improvement spending" and "[s]pend public funds more strategically" as described on pages 199-204 of Plan Cincinnati (2012); now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Director of Finance is authorized to establish permanent improvement program project account nos. 980x101x261003, "Findlay Market Area Improvements," to provide resources for improvements to the area in and around Findlay Market including, but not limited to, 1720 Race Street; 980x101x261009, "Connected Communities Improvements," to provide resources for improvements necessary to advance the goals of Connected Communities, including, but not limited to, the BuildReady program; 980x101x261013, "West Fork Incinerator Demolition," to provide resources for the Port of Greater Cincinnati Development Authority to remediate the West Fork Incinerator site; and 980x161x261628, "Neighborhood & Community Infrastructure," to provide resources

for place-based, quality-of-life investments including community-based improvements, neighborhood investments connected to resident services, and other neighborhood-focused permanent improvements.

Section 2. That the Director of Finance is authorized to establish capital improvement program project account no. 980x232x262371, "LEAP Academy Safety Improvements," to provide resources to plan, design, construct, and inspect safety and traffic calming improvements near the LEAP Academy located in the neighborhood of North Fairmount.

Section 3. That \$5,370,908.30 is transferred and returned to source from various General Capital Budget capital or permanent improvement program project accounts to close out or decrease certain existing capital or permanent improvement program project accounts, according to Schedule A of the attached Schedules of Transfer, effective immediately in FY 2026.

Section 4. That \$4,099,239.26 is transferred and appropriated from the unappropriated surplus of various funds to new or existing capital or permanent improvement program project accounts to provide resources for certain capital or permanent improvement program project accounts, according to Schedule B of the attached Schedules of Transfer, effective July 1, 2026, for FY 2027.

Section 5. That \$1,121,669 is transferred and appropriated from the unappropriated surplus of General Fund 050 to various non-personnel operating budget accounts within the General Fund, according to Schedule C of the attached Schedules of Transfer, effective July 1, 2026, for FY 2027.

Section 6. That \$150,000.04 is transferred and appropriated from the unappropriated surplus of General Fund 050 to City Planning and Engagement General Fund non-personnel operating budget account no. 050x171x7200, effective immediately in FY 2026.

Section 7. That Council declares that the "Findlay Market Area Improvements," "Connected Communities Improvements," "Neighborhood Development Funding - Housing SHPIF," "Strategic Growth Initiatives," "Small Business & Commercial Stabilization," "West Fork Incinerator Demolition," and "Neighborhood & Community Infrastructure," permanent improvement program projects serve a public purpose because the projects will foster local improvements and investment and increase neighborhood vitality.

Section 8. That the proper City officials are authorized to do all things nec-

essary and proper to carry out the terms of Sections 1 through 7.

Section 9. That this ordinance shall be an emergency measure necessary for the preservation of public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to ensure that necessary funding is in place to meet commitments in FY 2026 and at the beginning of FY 2027, which begins on July 1, 2026.

Passed: June 3, 2026  
Vice Mayor Jan-Michele Kearney  
Attest: Anthony Covington, Clerk

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**EMERGENCY  
ORDINANCE NO. 171-2026**

**MODIFYING** the provisions of Title V, "Traffic Code," of the Cincinnati Municipal Code ("CMC") by **ORDAINING** new Chapter 519, "Street Racing, Stunt Driving, and Street Takeover"; **MODIFYING** the provisions of Chapter 759, "Use of a Motor Vehicle to Facilitate a Prostitution or Drug Related Crime," of the CMC by **ORDAINING** new Sections 759-6, "Use of a Motor Vehicle for Street Racing, Stunt Driving, and Street Takeover Prohibited"; 759-6-1, "Impoundment of Motor Vehicles Used to Facilitate Street Racing, Stunt Driving, and Street Takeover"; and 759-6-2, "Answer to Notice; Hearings for Motor Vehicles Impounded for Street Racing, Stunt Driving, and Street Takeover"; and by **AMENDING** Sections 759-1, "Legislative Findings"; 759-5, "Impoundment of Motor Vehicles Used to Facilitate Officer Evasion, Prostitution or Drug Related Crimes"; 759-7, "Answer to Notice; Hearings"; 759-9, "Posting Bond"; 759-11, "Default"; 759-13, "Appeal"; and 759-15, "Sale of Impounded Vehicles"; **MODIFYING** the provisions of Chapter 513, "Impoundment of Motor Vehicles," of the CMC by **AMENDING** Sections 513-1, "Impoundment of Motor Vehicles," and 513-11, "Sale of Impounded Vehicles"; and **MODIFYING** the provisions of Title XV, "Code Compliance and Hearings," of the CMC by **AMENDING** Section 1501-11, "Class E Civil Offenses," all to make participation in street racing, stunt driving, and street takeover a misdemeanor of the first degree; to make the use of a motor vehicle to facilitate the commission of a crime involving street racing, stunt driving,

and street takeover a Class E Civil Offense; and to permit police officers to impound vehicles used in the commission of such offenses.

WHEREAS, there have been numerous instances of street racing, stunt driving, and street takeovers throughout the city that obstruct public rights-of-way, interfere with emergency response access, and create substantial risks of injury, death, and property damage to participants, bystanders, residents, and law enforcement personnel; and WHEREAS, in March 2026, Cincinnati experienced a largescale street takeover event, spanning multiple police districts, requiring activation of the Cincinnati Police Department's Civil Disturbance Response Team, and resulting in dozens of arrests and the towing and impoundment of over sixty vehicles; and

WHEREAS, the City of Cincinnati has a substantial interest in addressing the problems associated with street racing, stunt driving, and street takeover, as these problems affect the safety and quality of life in Cincinnati's neighborhoods; and

WHEREAS, existing penalties have not adequately deterred incidents of street racing, stunt driving, and street takeover; and

WHEREAS, the temporary impoundment and immediate removal of vehicles used in the commission of crimes involving street racing, stunt driving, and street takeover is narrowly tailored to achieve the City's compelling interest in protecting the public safety, health, and welfare, reducing unlawful conduct, and preserving the safe use of public rights-of-way; and

WHEREAS, Council finds that certain vehicle components may be specifically adapted or utilized to facilitate unlawful street racing, stunt driving, or exhibition driving activity, and that forfeiture of such components may reduce the likelihood of continued unlawful use; and

WHEREAS, to protect the public health, safety, and welfare in Cincinnati, Council finds it necessary to provide the City with all appropriate tools necessary to ensure flexibility to combat threats to communities; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That new Chapter 519, "Street Racing, Stunt Driving, and Street Takeover," of the Cincinnati Municipal Code ("CMC") is ordained as follows:

**Chapter 519 – STREET RACING, STUNT DRIVING, AND STREET**

**TAKEOVER**

**Sec. 519-1. – Definitions.**

For the purposes of this chapter, the words and phrases defined in the sections hereunder shall have the meanings therein respectively ascribed to them unless a different meaning is clearly indicated by the context.

**Sec. 519-1-B. – Burnout.**

“Burnout” means a maneuver performed while operating a vehicle whereby the vehicle is kept in a stationary position while the wheels of the vehicle are spun, which may cause the tires of the vehicle to become heated and emit smoke from the friction.

**Sec. 519-1-D1. – Doughnut.**

“Doughnut” means a maneuver performed while operating a vehicle whereby the front or rear of the vehicle is rotated around the opposite set of wheels in a continuous motion, which may cause a circular skid-mark pattern of rubber on the driving surface, or the tires of the vehicle to become heated and emit smoke from the friction, or both.

**Sec. 519-1-D2. – Drifting.**

“Drifting” means a maneuver performed while operating a vehicle whereby the vehicle is driven in a manner that causes a controlled, sideways skid during a turn, with the front wheels pointing in a direction that is the opposite of the direction of the turn.

**Sec. 519-1-I. – Instrumentality.**

“Instrumentality” means property otherwise lawful to possess that is used in or intended to be used in an offense. An “instrumentality” may include, but is not limited to, a firearm, a mobile instrumentality, a computer, a computer network, a computer system, computer software, a telecommunications device, money, and any other means of exchange.

**Sec. 519-1-S1. – Street Racing.**

“Street Racing” means the operation of two or more vehicles from a point side by side at accelerating speeds in a competitive attempt to outdistance each other, or the operation of one or more vehicles over a common selected course, from the same point to the same point, wherein timing is made of the participating vehicles involving competitive accelerations or speeds. The operation of two or more vehicles side by side either at speeds in excess of prima facie lawful speeds

established by Cincinnati Municipal Code or Ohio Revised Code, as applicable, or rapidly accelerating from a common starting point to a speed in excess of the prima facie lawful speeds shall be prima facie evidence of street racing.

**Sec. 519-1-S2. – Street Takeover.**

“Street Takeover” means blocking or impeding the regular flow of vehicle or pedestrian traffic on a public road, street, or highway or on private property that is open to the general public for the purpose of street racing or stunt driving.

**Sec. 519-1-S3. – Stunt Driving.**

“Stunt Driving” means performing or engaging in burnouts, doughnuts, drifting, or wheelies, or allowing a passenger to ride either partially or fully outside of the vehicle while operating that vehicle.

**Sec. 519-1-V1. – Vehicle.**

“Vehicle” has the same meaning as in Section 501-1-V of the Cincinnati Municipal Code.

**Sec. 519-1-V2. – Vehicle Component.**

“Vehicle Component” means any motor vehicle part or accessory specifically adapted for use in street racing, stunt driving, or street takeover. “Vehicle Component” includes, but is not limited to, steering wheels, wheels, tires, and mufflers.

**Sec. 519-1-W. – Wheelie.**

“Wheelie” means a maneuver performed while operating a vehicle whereby the front wheel or wheels of the vehicle are raised off of the ground or whereby two wheels that are on the same side of the vehicle are raised off of the ground.

**Sec. 519-3. – Street Racing, Stunt Driving, and Street Takeover Prohibited.**

No person shall participate in street racing, stunt driving, or street takeover upon any public road, street or highway, or on private property that is open to the general public. Persons rendering assistance in any manner to street racing, stunt driving, or street takeover shall be equally charged as the participants.

**Sec. 519-5. – Penalties.**

Whoever violates this section is guilty of a misdemeanor

of the first degree. In addition to any other sanctions imposed, the court shall suspend the offender’s driver’s license, commercial driver’s license, temporary instruction permit, probationary license, or nonresident operating privileges for not less than thirty days or more than three years. No court shall suspend the first thirty days of any suspension of an offender’s license, permit, or privilege imposed under this division.

In addition to any other penalties imposed by law, any vehicle component used in a violation of Section 515-3 as an instrumentality shall be subject to seizure as contraband and is subject to forfeiture under Ohio Revised Code Chapter 2981.

**Sec. 519-7. – Exceptions.**

This section does not apply to the competitive operation of vehicles on public or private property in accordance with a Special Event permit issued pursuant to the Cincinnati Municipal Code or when otherwise authorized by ordinance of Council.

Section 2. That new Sections 759-6, “Use of a Motor Vehicle for Street Racing, Stunt Driving, and Street Takeover Prohibited”; 759-6-1, “Impoundment of Motor Vehicles Used to Facilitate Street Racing, Stunt Driving, and Street Takeover”; and 759-6-2, “Answer to Notice; Hearings for Motor Vehicles Impounded for Street Racing, Stunt Driving, and Street Takeover,” of Chapter 759, “Use of a Motor Vehicle to Facilitate a Prostitution or Drug Related Crime,” of the CMC are ordained as follows:

**Sec. 759-6. - Use of a Motor Vehicle for Street Racing, Stunt Driving, and Street Takeover Prohibited.**

No person shall operate or use or permit another to operate or use a motor vehicle to facilitate the commission or attempted commission of a crime involving street racing, stunt driving, or street takeover pursuant to Ohio Revised Code Chapter 4511. Violation of this section is a Class E Civil Offense as defined by Cincinnati Municipal Code Sec-

tion 1501-11(b) and a person who violates this section is liable for the civil fine specified in Section 1501-99 for a Class E Civil Offense. If a person has previously been found to have violated this section of the Cincinnati Municipal Code, that person may be charged as a second offender and on being found to have committed a second or subsequent offense is liable for a Class E3 Civil Offense as defined by Cincinnati Municipal Code Section 1501-18.

**Sec. 759-6-1. - Impoundment of Motor Vehicles Used to Facilitate Street Racing, Stunt Driving, and Street Takeover.**

Impoundment. In addition to the imposition of a civil fine, a police officer shall impound and cause to be towed any motor vehicle when the officer has probable cause to believe that the motor vehicle was used to facilitate the commission or attempted commission of a crime involving street racing, stunt driving, or street takeover pursuant to Ohio Revised Code Chapter 4511.

A motor vehicle used to facilitate the commission or attempted commission of a crime involving street racing, stunt driving, or street takeover pursuant to Ohio Revised Code Chapter 4511 shall be impounded for a period of six months.

No vehicle impounded pursuant to this section shall be released upon the posting of bond, deposit of security, payment into escrow, or any other substitute financial assurance unless expressly author-

ized elsewhere in this chapter. The posting of bond or other security shall not satisfy, suspend, shorten, or otherwise affect the period of impoundment ordered under this chapter. Except as otherwise expressly provided herein, any vehicle impounded pursuant to this chapter shall remain in the custody of the City for the full duration of the impoundment period ordered by the hearing examiner or otherwise required by law.

Notice. Upon impounding the vehicle, the police officer shall provide by hand delivery to any present owner or person in control of the vehicle notice of the fact of the impoundment, notice of a civil offense and civil fine in accordance with Section 1501-13, and the location of the city impound lot. If the vehicle owner is unavailable to receive such notice, then the police officer or agent of the city police department shall provide notice to all owner(s) of the vehicle at addresses set forth in the vehicle registration within three business days of the date of impoundment. The notice shall include the fact of the impoundment, notice of a civil offense and civil fine in accordance with Section 1501-13, and the location of the city impound lot.

Exceptions. This section shall not apply and no vehicle shall

be impounded or towed pursuant to this section under any of the following circumstances:

A law enforcement agency seizes the vehicle pursuant to Ohio Revised Code Chapter 2981 or other applicable state forfeiture laws.

The vehicle was operating as a common carrier at the time it was subject to impoundment.

The vehicle is a rental vehicle from an automobile rental or leasing agency for a term of no more than thirty consecutive calendar days.

**Sec. 759-6-2. - Answer to Notice; Hearings for Motor Vehicles Impounded for Street Racing, Stunt Driving, and Street Takeover.**

Answer to Notice.

A person served with notice of a violation of Section 759-6 may answer the charge in accordance with Section 1501-15 and request a hearing before a hearing examiner in accordance with Section 1501-17; or

The owner of the vehicle subject to impoundment for violation of Section 759-6 may voluntarily resolve the violation and admit the commission

of the offense by making payment of the fine equal to the amount of the fine for the underlying civil offense, plus any and all accumulated towing and processing costs in accordance with Section 513-7, and an additional civil penalty of \$1,250, and secure the immediate release of the impounded vehicle.

Hearings.

At the hearing, the city shall have the burden to show by a preponderance of the evidence that the vehicle was used in violation of Section 759-6. It shall be an affirmative defense to this charge if the vehicle owner is able to establish by a preponderance of the evidence that the vehicle was stolen at the time of the commission of the offense. For purposes of this chapter, "stolen" shall mean the trespassory taking and carrying away of the tangible personal property of another with the intent to permanently deprive.

If the hearing examiner finds that the vehicle was subject to impound-

ment in violation of Section 759-6, then the hearing examiner may enter an order finding the person charged liable to the city for the fine specified in Section 1501-99 for the underlying civil offense, plus any and all accumulated towing and processing costs in accordance with Section 513-7. The vehicle subject to impoundment in violation of Section 759-6 shall be impounded for a period of six months, though the length of impoundment imposed may be decreased during an appeal under this section upon consideration of all relevant circumstances, including but not limited to:

whether the violation resulted in injury, property damage, or substantial risk to public safety;

whether the violation constituted a first or subsequent of-

fense;

whether the registered owner knowingly permitted the vehicle to be used in the violation; and

any other factor reasonably related to the interests of justice and public safety.

If the hearing examiner finds that the city did not meet its burden of proof as set forth in this section, that one of the exceptions of Section 759-6-1(c) applies, or that the vehicle was stolen at the time it was impounded, the vehicle shall be returned to the owner along with any paid costs or fees.

Section 3. That Sections 759-1, "Legislative Findings"; 759-5, "Impoundment of Motor Vehicles Used to Facilitate Officer Evasion, Prostitution or Drug Related Crimes"; 759-7, "Answer to Notice; Hearings"; 759-9, "Posting Bond"; 759-11, "Default"; 759-13, "Appeal"; and 759-15, "Sale of Impounded Vehicles," of Chapter 759, "Use of a Motor Vehicle to Facilitate a Prostitution or Drug Related Crime," of the CMC are amended as follows:

**Chapter 759 - USE OF A MOTOR VE-**

**HICLE TO FACILITATE A OFFICER EVASION; PROSTITUTION; OR DRUG RELATED CRIMES; OR STREET RACING, STUNT DRIVING, AND STREET TAKEOVER**

**Sec. 759-1. - Legislative Findings.**

It is hereby found and determined by the council of the City of Cincinnati that persons who use vehicles or permit another to use a vehicle to facilitate the commission or attempted commission of crimes involving evading a police officer; sexual activity for hire; or the possession, delivery, transportation, purchase, or sale of illegal drugs; or street racing, stunt driving, or street takeover pose a significant threat to the safety of citizens and the quality of life in Cincinnati's neighborhoods and are a detriment to the public's health, welfare and safety.

The council also finds and determines that the impoundment of vehicles used in the commission or attempted commission of crimes involving evading a police officer; sexual activity for hire; or the possession, delivery, transportation, purchase, or sale of illegal drugs; or street racing, stunt driving, or street takeover will temporarily remove such vehicles from the streets of the city and reduce the potential for further illicit use. Removal of the resources and instrumentalities of persons who commit or attempt to commit such crimes will have a deterrent effect on this type of criminal behavior, thus contributing to council's efforts to improve citizens' safety and the quality of life in Cincinnati's neighborhoods.

**Sec. 759-5. - Impoundment of Motor Vehicles Used to Facilitate Officer Evasion, Prostitution, or Drug Related Crimes.**

In addition to the imposition of a civil fine, a police officer may impound and cause to be towed any motor vehicle when the officer has probable cause to believe that the motor vehicle was used to facilitate the commission or attempted commission of a crime involving failure to comply with the order or signal of a police officer pursuant to Ohio Revised Code § 2921.331; sexual activity for hire pursuant to Ohio Revised Code §§ 2907.21,

2907.22, 2907.23 2907.24, 2907.241 or 2907.25; and/or a crime involving the possession, delivery, transportation, purchase or sale of illegal drugs pursuant to §§ 2925.03, 2925.09, 2925.11, 2925.32 or 2925.37, or pursuant to Cincinnati Municipal Code §§ 601-23 or 910-23.

Upon impounding the vehicle, the police officer shall provide by hand delivery to any present owner or person in control of the vehicle notice of the fact of the impoundment, notice of a civil offense and civil fine in accordance with § 1501-13, the location of the city impound lot and the right to post a cash bond pursuant to § 759-9.

If the vehicle owner is unavailable to receive such notice, then the police officer or agent of the city police department shall provide notice to all owner(s) of the vehicle at addresses set forth in the vehicle registration within three business days of the date of impoundment. The notice shall include the fact of the impoundment, notice of a civil offense and civil fine in accordance with § 1501-13, the location of the city impound lot and the right to post a cash bond pursuant to § 759-9.

This section shall not apply and no vehicle shall be impounded or towed pursuant to this section under any of the following circumstances:

A law enforcement agency seizes the vehicle pursuant to Ohio Revised Code Chapter 2981 or other applicable state forfeiture laws

2933.43.

The vehicle was operating as a common carrier at the time it was subject to impoundment.

The vehicle is a rental vehicle from an automobile rental or leasing agency for a term of no more than thirty consecutive calendar days.

**Sec. 759-7. - Answer to Notice; Hearings for Motor Vehicles Used to Facilitate Officer Evasion, Prostitution, or Drug Related Crimes.**

Answer to Notice.

A person served with notice of a violation of § 759-2, § 759-3, or § 759-4 may answer the charge in accordance with § 1501-15 and may request a hearing before a hearing examiner in accordance with § 1501-17; or

The owner of the vehicle subject to impoundment for violation of § 759-2, § 759-3, or § 759-4 may admit the commission of the offense by payment of the fine equal to the amount of the fine for the underlying civil offense, plus any and all accumulated towing, processing, and storage costs in accordance with § 513-7, and secure the im-

mediate release of the impounded vehicle.

~~The owner of the impounded vehicle may admit that the commission of the offense by payment of the fine equal to the amount of the fine for the underlying civil offense, plus any and all accumulated towing and storage costs in accordance with § 513-7, and secure the immediate release of the impounded vehicle; or~~

Hearings.

~~A person served with notice of a violation of § 759-2, § 759-3, or § 759-4 may answer the charge in accordance with § 1501-15 and may request a hearing before a hearing examiner in accordance with § 1501-17.~~

At the hearing, the city shall have the burden to show by a preponderance of the evidence that the vehicle was used in violation of § 759-2, § 759-3, or § 759-4. It shall be an affirmative defense to this charge if the vehicle owner is able to establish, by a preponderance of the evidence, that the vehicle was stolen at the time of the commission of the offense. For purposes of this chapter, "stolen" shall mean the trespassory taking and carrying away of the tangible personal property of another with the intent to perma-

nently deprive.

If the hearing examiner finds that the vehicle was subject to impoundment in violation of § 759-2, § 759-3, or § 759-4, then the hearing examiner may enter an order finding the person charged liable to the city for the fine specified in § 1501-99 for the underlying civil offense, plus any and all accumulated towing, processing, and storage costs in accordance with § 513-7.

If the hearing examiner finds that the city did not meet its burden of proof as set forth in this section, that one of the exceptions of § 759-5 (d) applies, or that the vehicle was stolen at the time it was impounded, the vehicle shall be returned to the owner along with any posted cash bond, costs or fees.

**Sec. 759-9.- Posting Bond.**

The owner of the ~~impounded~~ vehicle subject to impoundment for violation of § 759-2, § 759-3, or § 759-4 may secure release of the vehicle by posting a cash bond equal to the amount of the fine for the underlying civil offense together with all towing, processing, and storage costs in accordance with § 513-7. Upon a finding that the vehicle was subject to impoundment in violation of § 759-2, § 759-3, or § 759-4 or upon an admission of the offense, any amount posted as bond to secure the release of the vehicle will be credited to the amount owed as determined by

the hearing examiner in accordance with § 759-7(b). Any vehicle subject to impoundment for violation of § 759-6 is not eligible to be released upon the posting of bond, deposit of security, payment into escrow, or any other substitute financial assurance.

**Sec. 759-11. - Default.**

If a person served with notice of a violation of § 759-2, § 759-3, ~~or § 759-4, or § 759-6~~ is deemed to be in default as set forth in § 1501-21, it shall be deemed admitted that the vehicle was subject to impoundment in violation of § 759-2, § 759-3, ~~or § 759-4, or § 759-6~~ and the fine class specified in § 1501-99 shall be deemed delinquent.

**Sec. 759-13. - Appeal.**

A person served with notice of a violation of § 759-2, § 759-3, ~~or § 759-4, or § 759-6~~ has all of the rights and opportunities for appeals of civil offenses as set forth in §§ 1501-23 through 1501-999.

**Sec. 759-15. - Sales of Impounded Vehicles.**

Vehicles impounded pursuant to this Chapter shall be subject to sale as set forth in § 513-11, provided that the city may not begin proceedings to sell the vehicle when the city is notified by the owner of the impounded vehicle that the violation of § 759-2, § 759-3, ~~or § 759-4, or § 759-6~~ is under pending appeal.

Section 4. That Sections 513-1, "Impoundment of Motor Vehicles," and 513-11, "Sale of Impounded Vehicles," of Chapter 513, "Impoundment of Motor Vehicles," of the CMC are amended as follows:  
**Sec. 513-1. - Impoundment of Motor Vehicles.**

Any police officer may impound and cause to be towed any motor vehicle:

- Which is stolen; or
- Which is parked in violation of law; or
- Which is involved in an accident; or
- Which has been declared delinquent because of two or more outstanding traffic capi-

<p>ases or two or more outstanding traffic citations which have not been paid, or a bond posted pursuant to § 513-3 of the Cincinnati Municipal Code and registered for court in accordance with the provisions of § 511-23 of the Cincinnati Municipal Code; or</p>	<p>drugs or a combination thereof; or</p>	<p>person to whom possession of the motor vehicle is to be given if:</p>
	<p>Which is subject to seizure and impoundment pursuant to the provisions of § 909-5; or</p>	<p>The motor vehicle can be safely and legally parked at its location; or</p>
	<p>When the person in possession of a motor vehicle requests it to be impounded for safekeeping; or</p>	<p>The driver is able to arrange for someone to take care of the motor vehicle after being given a reasonable opportunity to do so, unless the driver requests that the motor vehicle be impounded for safekeeping after being advised of such driver's rights under (1) and (2) of § 513-1(b).</p>
<p>Which has been declared delinquent because of two or more outstanding parking infractions which have not been paid or not had a bond posted pursuant to § 515-9 of the Cincinnati Municipal Code and not been registered for hearing with the Parking Violations Bureau in accordance with the provisions of CMC §§ 515-5 and 515-6; or</p>	<p>Which motor vehicle was used in the commission of an offense in violation of Ohio Revised Code § 2921.331, "Failure to Comply with Order or Signal of Police Officer," or</p>	
	<p>Which motor vehicle was used in the commission of an offense in violation of § 729-30; <del>or</del></p>	<p>In the event that a motor vehicle ordered to be towed pursuant to this section has been reported stolen to the Cincinnati Police Department or constitutes a stolen vehicle to the knowledge of the Cincinnati Police Department at the time that such vehicle is towed, the Cincinnati Police Department shall take appropriate action to have such vehicle towed to an impound facility owned or controlled by the City of Cincinnati. For purposes of this chapter, a vehicle will be found to constitute "a stolen vehicle to the knowledge of the Cincinnati Police Department" if the Cincinnati Police Department has received written or verbal notice regarding the theft of the vehicle from a law enforcement agency at the time that the vehicle is towed pursuant to an order issued by the Cincinnati Police Department. The Cincinnati</p>
<p>Which does not display currently valid license plates; or</p>	<p>(14) <u>Which may be impounded as authorized by this chapter, another provision of the Cincinnati Municipal Code, the Ohio Revised Code, or other applicable laws.</u></p>	
<p>Which is parked so as to block ingress or egress to a street, alley, roadway, driveway, parking facility or loading facility; or</p>	<p>A motor vehicle which is subject to impoundment under items (8) or (9) above shall not be impounded if title or right to possession of the motor vehicle can be readily established at the location where the motor vehicle is initially stopped, by the driver of the motor vehicle, or the person in possession of the motor vehicle, or the</p>	
<p>Which is in the possession of a physically arrested person; or</p>		
<p>Which is driven by a person who is under the influence of alcohol or</p>		

Police Department shall be deemed to have such notice of the vehicle's stolen status if the vehicle's owner reported the vehicle stolen in another law enforcement jurisdiction and that jurisdiction provided the report or status update to the Cincinnati Police Department in a manner reasonably calculated to have provided such information to the Cincinnati Police Department administration at the time that the vehicle in question was towed.

**Sec. 513-11. - Sales of Impounded Vehicles.**

Whenever any vehicle which has been impounded by a police officer remains in the possession of the city, unclaimed by any person having the right to possession of such vehicle, for a period of 20 days after notice of impoundment, such vehicle shall be sold under the direction of the chief of police at public auction to the highest bidder, after a notice of such auction has been given by advertisement published three times in the City Bulletin or in a newspaper of general circulation within the city of Cincinnati, or otherwise disposed of to a junk yard or other appropriate facility in accordance with the provisions of ~~Section 4513.62 of the Ohio Revised Code~~ Chapter 4513 pertaining to disposal of unclaimed vehicles ordered into storage. For a vehicle subject to impoundment in violation of § 759-6, the notice period is tolled during the period of required impoundment.

At least 15 days prior to such sale, a notice shall be mailed by Certified Mail, Return Receipt Requested, to the owner of such motor vehicle, if ascertainable, and to all mortgage and lien holders of record, advising them of their rights to claim the vehicle upon payment of all towing, storage and impounding fees, and in addition thereto, the costs of any services performed by the city in order to properly maintain the impounded vehicle. In addition to junk yards, scrap metal processors who can guarantee that a junk motor vehicle will never again appear back upon the city streets are hereby determined to be a proper facility relating to the disposition of junk motor vehicles as required by ~~Section 4513.62 of the Ohio Revised Code~~ Chapter

4513 pertaining to disposal of unclaimed vehicles ordered into storage.

Section 5. That Section 1501-11, "Class E Civil Offenses," of Title XV, "Code Compliance and Hearings," of the CMC is amended as follows:

**Sec. 1501-11. - Class E Civil Offenses.**

A person who violates a standard of conduct set forth in a provision of the Cincinnati Municipal Code listed below is liable for the civil fine specified in § 1501-99 for a Class E Civil Offense. If the provision is listed under paragraph (a) below, the otherwise applicable civil fine is reduced by 50% if the person charged shows in accordance with § 1501-15 that the violation has been corrected. If a person has previously been found to have violated the same provision of the Cincinnati Municipal Code within one year that person may be charged as a second offender and on being found to have committed a second or subsequent offense is liable for the civil fine for the subsequent offense provided below, the amount of which fine is specified in § 1501-99 and is not subject to reduction for correction of the violation.

Class E Civil Offenses With Civil Fines Subject to 50% Reduction for Correction of Violation:

			Civil Fine for Subsequent Offense
(1)	§ 883-3	Public Assembly Permit	See § 883-23
(2)	§ 883-21	Prohibitions	See § 883-23
(3)	§ 1247-15	Material Safety Data Sheets	Class E
(4)	§ 1247-17	Location of Toxic or Hazardous Substance	Class E
(5)	§ 1113-03	Prohibitions of Certain Excavations, Fills or Grades	Class E

Class E Civil Offenses With Civil Fines Not Subject to 50% Reduction for Correction of Violation:

			Civil Fine for Subsequent Offense
(1)	§ 703-1	Blasting Unlawful Without Permit	Class E
(2)	§ 729-30	Dumping	Class E
(3)		Reserved	
(4)	§ 881-19	Prohibitions	Class E
(5)	§ 1247-9	Labeling of Toxic and Hazardous Substances	Class E
(6)	§ 1247-27	Falsification of Information	Class E
(7)	§ 759-3	Use of a Motor Vehicle for Prostitution or Solicitation Prohibited	Class E3
(8)	§ 701-50	Nuisance, Dangerous, and Vicious Dogs	Class E
(9)	§ 759-6	<u>Use of a Motor Vehicle for Street Racing, Stunt Driving, and Street Takeovers Prohibited</u>	Class E3

Section 6. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to ensure the safety and welfare of the residents of Cincinnati.

Passed: June 3, 2026  
 Vice Mayor Jan-Michele Kearney  
 Attest: Anthony Covington, Clerk

**EMERGENCY ORDINANCE NO. 156-2026**

**AMENDING** Ordinance No. 135-2026 and attached Streetcar Operations Funds Transfer Schedule to change the source account to Streetcar Operations Fund Streetcar Operations non-personnel operating budget account no. 455x236x7200 and to change a use account to Streetcar Operations Fund Streetcar Operations personnel operating budget account no. 455x236x7100, as indicated on the attached Streetcar Operations Fund Transfer Schedule (AMENDED).

WHEREAS, on May 13, 2026, Council passed Ordinance No. 135-2026, which authorized the transfer of \$14,606,828 within certain Restricted Funds and the unappropriated surplus of certain Restricted Funds in accordance with attached Schedules of Transfer; and

WHEREAS, the Streetcar Operations Fund Transfer Schedule attached to Ordinance No. 135-2026 erroneously listed source account Streetcar Operations Fund Traffic Services non-personnel operating budget account no. 455x238x7200 and erroneously listed use account Streetcar Operations Fund Traffic Services personnel operating budget account no. 455x236x7100; and

WHEREAS, the attached Streetcar Operations Fund Transfer Schedule (AMENDED) correctly names source account Streetcar Operations Fund Streetcar Operations non-personnel operating budget account no. 455x236x7200 and correctly names use account Streetcar Operations Fund Streetcar Operations personnel operating budget account no. 455x236x7100; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Streetcar Operations Fund Transfer Schedule attached to Ordinance No. 135-2026 is amended to change the source account to Streetcar Operations Funds Streetcar Operations non-personnel operating budget account no. 455x236x7200 and to change a use account to Streetcar Operations Fund Streetcar Operations personnel operating budget account no. 455x236x7100.

Section 2. That all terms of Ordinance No. 135-2026 not amended by this

ordinance remain in full force and effect. Section 3. That the proper City officials are authorized to do all things necessary and proper to carry out the terms of Sections 1 and 2 and the attached Schedule of Transfer (AMENDED). Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety, and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to provide resources within the Streetcar Operations Fund for the continued operation of the Streetcar through the end of FY 2026.

Passed: June 3, 2026  
 Vice Mayor Jan-Michele Kearney  
 Attest: Anthony Covington, Clerk

**Legal Notices**

All departments, divisions, commissions and boards must submit each RFI, RFG, and RFP to the Office of Contract Compliance (OCC) for consideration of the small business Enterprise Program (SBEP) participation as established by Ordinance #331-1999 and the Equal Employment Program participation as established by Ordinance #331-1999. For information regarding each of these programs contact 513-352-3144.

**Liquor Permit Applications**

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
 Application No.: **10015908-2**  
 Permit Type: **TRFO D-5**  
**DREAM BAR AND LOUNGE**  
**LLC**  
**DREAM BAR AND LOUNGE**  
**LLC**  
**637 WALNUT ST**  
**CINCINNATI, OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above

permit. Notice of Application was received by the Clerk of Council's Office 5/12/2026. The last day for the State to receive an objection is 6/12/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **10013351-1**  
Permit Type: **NEW D-1, D-2, D-3**  
**SITWELL'S LLC**  
**SITWELL'S LLC/SITWELL'S**  
**324 LUDLOW AVE**  
**CINCINNATI, OH 45220**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/19/2026. The last day for the State to receive an objection is 6/19/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **10004485-1**  
Permit Type: **NEW D-3A**  
**SOLIDS AND STRIPES BIL-**  
**LIARD CLUB LLC**  
**SOLIDS AND STRIPES BIL-**  
**LIARD CLUB**  
**602 BURNS STREET**  
**CINCINNATI, OH 45204**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/19/2026. The last day for the State to receive an objection is 6/19/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **10015486-1**  
Permit Type: **NEW D-5J**  
**CASS HOSPITALITY**  
**3538 COLUMBIA PARKWAY**  
**CINCINNATI, OH 45211**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/13/2026. The last day for the State to receive an objection is 6/13/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **10014889-2**  
Permit Type: **NEW D-5J**  
**LA BAMBA CINCY LLC**  
**LA BAMBA**  
**4122 HAMILTON AVENUE**  
**CINCINNATI, OH 45223**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/13/2026. The last day for the State to receive an objection is 6/13/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **07085780-3**  
Permit Type: **NEW C-2, C-1**  
**PRIME NOW LLC**  
**ZCL1-DT Cincinnati**  
**3719 Spring Grove Ave**  
**CINCINNATI, OH 45223**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/26/2026. The last day for the State to receive an objection is 6/26/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **08515309-3**  
Permit Type: **NEW D-3**  
**Starvin Marvin's Westside**  
**5010/5013 Glenway Ave**

**CINCINNATI, OH 45238**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/26/2026. The last day for the State to receive an objection is 6/26/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **10016916-1**  
Permit Type: **TRFO D-1 D-3 D-2**  
**GROUPE GALANT LLC**  
**GROUPE GALANT**  
**2436 GIBERT AVE**  
**CINCINNATI, OH 45206**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 5/29/2026. The last day for the State to receive an objection is 6/26/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **10008086-1**  
Permit Type: **NEW D-5**  
**READING PANCAKES LLC**  
**SUGAR N' SPICE READING**  
**ROAD**  
**4381 READING ROAD**  
**CINCINNATI, OH 45229**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/1/2026. The last day for the State to receive an objection is 7/1/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **10001454-1**

Permit Type: **NEW D-4**  
**GRENADIER CLUB**  
**SINAI TEMPLE**  
**1647 CLAYTON ST**  
**CINCINNATI, OH 45206**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/1/2026. The last day for the State to receive an objection is 7/1/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
 Application No.: **07635737-2**  
 Permit Type: **TRFL D-1 D-2 D-3**  
**FOUNTAIN SQUARE**  
**10 FOUNTAIN SQUARE PLAZA**  
**CINCINNATI, OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/5/2026. The last day for the State to receive an objection is 7/2/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
 Application No.: **10015480-1**  
 Permit Type: **TRFO C-2 C-1**  
**DN LUCKY LLC**  
**4655 KINGS RN DR**  
**CINCINNATI, OH 45232**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/5/2026. The last day for the State to receive an objection is 7/2/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
 Application No.: **10016399-1**  
 Permit Type: **NEW C-2 C-1**  
**DEES VARIETY STORE LLC**  
**DEES'S VARIETY STOR LLC**  
**1912 DUCK CREEK RD**  
**CINCINNATI, OH 45207**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/8/2026. The last day for the State to receive an objection is 7/4/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
 Application No.: **10016931-1**  
 Permit Type: **TFOL D-3 D-2 D-1**  
**URBAN SOCCER**  
**(CINCINNATI) LLC**  
**URBAN SOCCER CINCINNATI**  
**299 GEST ST**  
**CINCINNATI, OH 45203**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/8/2026. The last day for the State to receive an objection is 7/4/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
 Application No.: **01666467-1**  
 Permit Type: **STK/LLC D-5 D-5**  
**COMMONS INC**  
**BACALLS CAFE**  
**6118 HAMILTON AVE**  
**CINCINNATI, OH 45224**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/8/2026. The last day for the State to receive an objection is 7/8/2026.

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**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
 Application No.: **06212914-1**  
 Permit Type: **STK/LLC C-1 C-2 C-1 C-2**  
**MUKTA JIVAN CORP**  
**VINE STREET MARKET**  
**711 VINE ST**  
**CINCINNATI, OH 45216**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office 6/2/2026. The last day for the State to receive an objection is 7/2/2026.

**Meeting Notices**

The City of Cincinnati is committed to equal access at meetings and facilities by providing reasonable accommodations for individuals with disabilities upon request.

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**NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD II CENTENNIAL PLAZA 805 CENTRAL AVENUE, 5th FLOOR**

**CASE NUMBER:** COA20260026  
**SUBJECT PROPERTY:** 222 E CENTRAL PKWY  
**BOARD HEARING:** HISTORIC CONSERVATION BOARD  
**HEARING DATE:** 06-29-2026 AT 3:00PM  
**HEARING LOCATION:** Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202  
**PRE HEARING DATE:** 06-10-2026 at 9:00am  
**PRE HEARING LOCATION:** The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.  
**APPLICANT:** NEW REPUBLIC ARCHITECTURE  
**REFERENCE REQUEST:** The applicant

is requesting a Certificate of Appropriateness for the rehabilitation of an existing structure, including the construction of a new roof deck, windows, storefront alterations and a pedestrian bridge within the Over-the-Rhine Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING  
BEFORE THE HISTORIC CONSERVATION BOARD  
II CENTENNIAL PLAZA  
805 CENTRAL AVENUE, 5th FLOOR**

**CASE NUMBER:** COA20260028  
**SUBJECT PROPERTY:** 1825 KEYS CRESCENT LN

**BOARD HEARING:** HISTORIC CONSERVATION BOARD

**HEARING DATE:** 07-13-2026 AT 3:00PM

**HEARING LOCATION:** Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202

**PRE HEARING DATE:** 06-24-2026 at 9:30am

**PRE HEARING LOCATION:** The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.

**APPLICANT:** STEVEN GINTER

**REFERENCE REQUEST:** The applicant is requesting a Certificate of Appropriateness for the construction of a new rear yard addition within the East Walnut Hills Historic District.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an

opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513-352-4848

Urban.conservator@cincinnati-oh.gov

**NOTICE OF A PUBLIC HEARING  
BEFORE THE HISTORIC CONSERVATION BOARD  
II CENTENNIAL PLAZA  
805 CENTRAL AVENUE, 5th FLOOR**

**CASE NUMBER:** COA20260027  
**SUBJECT PROPERTY:** 550 READING RD

**BOARD HEARING:** HISTORIC CONSERVATION BOARD

**HEARING DATE:** 07-13-2026 AT 3:00PM

**HEARING LOCATION:** Centennial II Building, Room 508, 805 Central Avenue, Cincinnati, Ohio 45202

**PRE HEARING DATE:** 06-24-2026 at 9:00am

**PRE HEARING LOCATION:** The pre-hearing conference will be conducted through a virtual platform at <https://cincinnati-oh.gov/planning/prehearing>. No registration is required for the pre-hearing.

**APPLICANT:** NATIONAL CHURCH RESIDENCES

**REFERENCE REQUEST:** The applicant is requesting a Certificate of Appropriateness for the demolition of a non-contributing building and the construction of a five-story residential building within the Over-the-Rhine Historic District. The proposal also includes a request for zoning relief to permit front yard parking on a double-frontage lot.

The Board has the duty to provide notice of its hearing postmarked at least seven days in advance of the hearing to all property owners located within two hundred feet of the boundaries of the Subject Property, as per Cincinnati Zoning Code §1435-09-1-E. The purpose of the pre-hearing conference is to provide interested parties with an

opportunity to review the project and to ask questions prior to the hearing. No decision on the application will be made at the pre-hearing conference. Questions and concerns should be directed to the Historic Conservation Office:

805 Central Ave, Suite 500  
Cincinnati, Ohio 45202  
513-352-4848

Urban.conservator@cincinnati-oh.gov

**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, July 1, 2026, at 3:00 pm  
At Centennial II

805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260069  
**SUBJECT PROPERTY:** 429 MCDOWELL ST

**Applicant:** SABO DESIGN ACCOS  
**Owner:** QUEEN CITY RENTALS 2 LLC  
**REFERENCE REQUEST:** The applicant and/or owner is requesting hillside overlay district approval to construct a new addition to the existing building on the property for two additional housing units that exceeds side yards setback and cut/fill restrictions and any other relief required under the Zoning Code.

**ZONING DISTRICT:** RMX-MH

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, July 1, 2026, at 2:00 pm  
At Centennial II

805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260065  
**SUBJECT PROPERTY:** 704 ELBERON AV

**Applicant:** ELEVAR DESIGN GROUP  
**Owner:** BACK3BACK MINISTRIES  
**REFERENCE REQUEST:** The applicant and/or owner is requesting variances from parking and accessory structure location requirements to construct a church, office space, and community event space on the property and any other relief required under the Zoning Code.

**ZONING DISTRICT:** RM-2.0 Residential Multi-Family District

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, July 1, 2026, at 1:00 pm  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260067  
**SUBJECT PROPERTY:** 2323 FLOR-  
ENCE AV

**Applicant:** LIVING ROOM LOUNGE  
LLC

**Owner:** CLARK ERIC & MICHELE  
**REFERENCE REQUEST:** The applicant  
and/or owner is requesting conditional use  
approval to extend the hours of operation of  
the drinking establishment on the property  
to 1:00am and any other relief required under  
the Zoning Code.

**ZONING DISTRICT:** T5 Flex

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, July 1, 2026, at 12:00 pm  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260064  
**SUBJECT PROPERTY:** 792 E. MCMIL-  
LAN ST

**Applicant:** PIG WORKS INC

**Owner:** PIG WORKS INC

**REFERENCE REQUEST:** The applicant  
and/or owner is requesting variances to  
convert the existing building on the property  
into an office use and any other relief re-  
quired under the Zoning Code.

**ZONING DISTRICT:** T5-MS

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, July 1, 2026, at 11:00 am  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260068  
**SUBJECT PROPERTY:** 2530 SALEM ST  
**Applicant:** BONCUTTER JARED & JE-  
NIFE

**Owner:** BONCUTTER JARED & JENIFE  
**REFERENCE REQUEST:** The applicant  
and/or owner is requesting a variance from  
side yard setback regulations to replace an  
existing rear deck with an open-frame porch  
and any other relief required under the Zon-  
ing Code.

**ZONING DISTRICT:** SF-6 Single Family  
District

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, June 24, 2026, at 12:00 pm  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZHUV260007  
**SUBJECT PROPERTY:** 1044 MAR-  
SHALL AV

**Applicant:** LINDSAY LENNON

**Owner:** D WILKINS HOLDINGS INC

**REFERENCE REQUEST:** The applicant  
and/or owner is requesting a use variance to  
allow two additional residential units in the  
building on the property and any other relief  
required under the Zoning Code.

**ZONING DISTRICT:** MG-MH

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, June 24, 2026, at 2:00 pm  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260061

**SUBJECT PROPERTY:** 640 EDEN  
PARK DR

**Applicant:** KMK LAW

**Owner:** CPX BALDWIN 600 LLC

**REFERENCE REQUEST:** The applicant  
and/or owner is requesting a variance to  
construct two additional stories on the  
building on the property which exceeds  
height regulations and any other relief re-  
quired under the Zoning Code.

**ZONING DISTRICT:** OG Office Gen-  
eral District

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, June 24, 2026, at 1:00 pm  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260060  
**SUBJECT PROPERTY:** 1179 BEVERLY  
HILL DR

**Applicant:** ANGELA SANSALONE

**Owner:** BRAUCH DOUGLAS S &  
MARIELA OYOLA-BRAUCH

**REFERENCE REQUEST:** The applicant  
and/or owner is requesting a variance from  
rear yard setback restrictions to replace an  
existing deck and any other relief required  
under the Zoning Code.

**ZONING DISTRICT:** SF-6 Single Family  
District

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, June 24, 2026, at 11:00 am  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260063  
**SUBJECT PROPERTY:** 2614 GILBERT  
AV

**Applicant:** BAYER BECKER

**Owner:** TRIPLE R ASSOCIATES LTD

**REFERENCE REQUEST:** The applicant  
and/or owner is requesting conditional use

approval and variances to construct a new transit center that exceeds setback and driveway width requirements and any other relief required under the Zoning Code.

**ZONING DISTRICT:** T5N.SS-O-P

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

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**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, June 24, 2026, at 10:00 am  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260062  
**SUBJECT PROPERTY:** 1248 MICHIGAN AV  
**Applicant:** STEVEN GINTER  
**Owner:** BROERMAN JOSEPH & CECIL-  
LI

**REFERENCE REQUEST:** The applicant and/or owner is requesting a variance from side yard setback regulations to replace an existing terrace with a new covered terrace on the property and any other relief required under the Zoning Code.

**ZONING DISTRICT:** SF-20 Single Family District

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

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**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, June 17, 2026, at 2:00 pm  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260058  
**SUBJECT PROPERTY:** 3220 WALTHORTH AV  
**Applicant:** STERLING HOMES, LLC  
**Owner:** SZABO GRANT & SUSAN  
**REFERENCE REQUEST:** The applicant and/or owner is requesting a variance from side yard setback regulations to replace an existing terrace with a new covered terrace on the property and any other relief required under the Zoning Code.

**ZONING DISTRICT:** RM-2.0 Residential Multi-Family District

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

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**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, June 17, 2026, at 1:00 pm  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260056  
**SUBJECT PROPERTY:** 2 GRANDIN RIVERVIEW  
**Applicant:** ESM RWA ARCHITECTS  
**Owner:** TWO RIVERVIEW LLC  
**REFERENCE REQUEST:** The applicant and/or owner is requesting a variance to allow a plunge pool in the side yard of the property and any other relief required under the Zoning Code.  
**ZONING DISTRICT:** SF-20 Single Family District

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

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**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, June 17, 2026, at 12:00 pm  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZH20260057  
**SUBJECT PROPERTY:** 4025 RED BANK RD  
**Applicant:** GRD OHIO LLC  
**Owner:** GRD OHIO LLC  
**REFERENCE REQUEST:** The applicant and/or owner is requesting a variance from fence height regulations to install a fence measuring 10 feet in height on the property and any other relief required under the Zoning Code.  
**ZONING DISTRICT:** MG Manufacturing General District

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

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**PUBLIC HEARING**

**BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, June 17, 2026, at 12:00 pm  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZHUV260005  
**SUBJECT PROPERTY:** 4769 READING RD  
**Applicant:** BETHANY HOUSE SERVICES HOLDING INC  
**Owner:** BETHANY HOUSE SERVICES HOLDING INC  
**REFERENCE REQUEST:** The applicant and/or owner is requesting a use variance to operate a daycare on the property and any other relief required under the Zoning Code.  
**ZONING DISTRICT:** RM-2.0-T

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

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**PUBLIC HEARING  
BEFORE THE  
ZONING HEARING EXAMINER**

Wednesday, June 17, 2026, at 12:00 pm  
At Centennial II  
805 Central Ave., Suite 500  
Cincinnati, Ohio 45202

**CASE NUMBER:** ZHUV260006  
**SUBJECT PROPERTY:** 5301 WINNESTE AV  
**Applicant:** CUDA STUDIO  
**Owner:** WINTON HILLS COMMUNITY CO  
**REFERENCE REQUEST:** The applicant and/or owner is requesting a use variance and conditional use approval to operate a community service facility and install an illuminated ground sign on the property and any other relief required under the Zoning Code.  
**ZONING DISTRICT:** RM-2.0 Residential Mutli-Family District

Zoning Hearing Examiner  
City of Cincinnati  
(513) 352-1559

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**NOTICE OF PUBLIC HEARING**

All persons are hereby notified that the buildings listed below will be the subject of a public hearing at 9:00 AM on June 26, 2026 at the Permit Center, 805 Central Ave, Suite 500,

Cincinnati, Ohio. Anyone may appear at the hearing and present pertinent testimony that may

assist the Director of Buildings and Inspections to determine whether or not the buildings do, in

fact, constitute a public nuisance and shall be razed.

For comments or questions regarding Section 106 reviews, eligibility for the National Register of

Historic Places, or other matters relating to historic conservation, please contact the Urban

Conservator at Ur-

ban.Conservator@cincinnati-oh.gov or 513-352-4848 within seven days of the publication of this notice.

**660 Steiner Av** - Book-Plat-Parcel 0153-0002-0011.

Last Known Owner(s) of Record: Kozmanian Stepan 456 Purcell Avenue Cincinnati OH 45205.

Other Interested Parties: LNV Corporation Db a Nevada LNV Corporation Re: Judgment Lien

Filed April 2, 2021, In CJ 21-12190 15770 Dallas Pkwy LB 65 Dallas Tx 75248.

**653 Steiner Av** - Book-Plat-Parcel 0153-0002-0056.

Last Known Owner(s) of Record: Lifted Entities LLC 653 Steiner Ave Cincinnati OH 45204.

Other Interested Parties: Zachary M Kiernan 1334 Avon Drive Cincinnati OH 45229.

**1266 Sliker Av** - Book-Plat-Parcel 0179-0075-0138.

Last Known Owner(s) of Record: Crusham Dorothy D 1266 Sliker Ave Cincinnati OH 45205;

Gregory L Crusham 1266 Sliker Ave Cinti, OH 45205. Other Interested Parties: None.

**7500 Anthony Wayne Av** - Book-Plat-Parcel 0242-0002-0046.

Last Known Owner(s) of Record: Greater New Mt Moriah Missionary Baptist Church 7500

Anthony Wayne Ave Cincinnati OH 45216-1615. Other Interested Parties: None.

**4768 Gray Rd** - Book-Plat-Parcel 0219-0050-0009.

Last Known Owner(s) of Record: Autumn Leaves 718 LLC 3028 Ferguson Rd Cincinnati OH

45238; Rahim Mohammed 3028 Ferguson Rd Cincinnati OH 45238. Other Interested Parties:

None.

**1220 Paddock Hills Av** - Book-Plat-Parcel 0116-0002-0055.

Last Known Owner(s) of Record: Broadnax Walter G Jr 2602 Cecilia Ter Chesapeake Va

23323-

3801; Broadnax Walter G Jr 1220 Paddock Hills Ave Cincinnati OH 45229-1218. Other Interested Parties: Us Attorney Re: Judgment Lien In Or Book 11216 Page 1193, Filed August

14, 2009 221 East Fourth Cinti, OH 45202; United States Of America, C/O Attorney General Us

Department Of Justice Re: Judgment Lien In Or Book 11216 Page 1193, Filed August 14, 2009

Constitution & 10th St NW, Room 5111 Washington, Dc, 20530; State Of Ohio, Department Of

Taxation C/O Ohio Attorney General Re: Judgment Liens In CJ09-4498 150 East Gay St, 21st

Floor Columbus, OH, 43215; State Of Ohio, Bureau Of Workers' Compensation C/O Ohio

Attorney General Revenue Re: Liens In Or Book 10301 Page 1054 30 W. Spring St Columbus,

OH, 43229; Hamilton County Land Reutilization Corporation Re: Tax Lien Certificate #116-

0002-0055-00-25 And Complaint In Foreclosure 221 East Fourth St, Suite 200 Cincinnati, OH,

45202.

**2088 Baltimore Av** - Book-Plat-Parcel 0206-0001-0067.

Last Known Owner(s) of Record: Beras Jose 7121 Vankirk Ave Apt 1 Cincinnati OH 45216.

Other Interested Parties: None.

**3454 Harvey Av** - Book-Plat-Parcel 0107-0007-0138.

Last Known Owner(s) of Record: Mitchell Lana J. 1330 10th St Des Moines, IA 50314; Mitchell Anthony 3454 Harvey Ave #2 Cincinnati, OH 45229; Mitchell Wayne R 3454

Harvey Ave Cincinnati, OH 45229; Ramsey Elaine 3454 Harvey Ave #2 Cincinnati, OH 45229; Ramsey

Elaine @ 4 3454 Harvey Ave Cincinnati OH 45229-2923. Other Interested Parties: State Of

Ohio, Department Of Taxation C/O Ohio Attorney General Re: Judgment Liens In

CJ12-17159 Filed Ju 150 East Gay St, 21st Floor Columbus, OH, 43215; Hamilton County Clerk Of

Courts Re: Judgment Lien In CJ22-39088 Filed December 19, 2022 1000 Main St Cincinnati, OH,

45202; Hamilton County Child Support Enforcement Agency Child Support Liens

In Or Book 10578 Page 990 222 East Central Parkway

Cincinnati, OH, 45202; Eagle Financial Services Inc

Re: Judgment Lien In CJ24-18598 Filed August 15, 2024 Po Box 6150 Florence, Ky, 41022.

**2360 Wilder Av** - Book-Plat-Parcel 0149-0013-0070.

Last Known Owner(s) of Record: Nablus Realty LLC C/O Jeff Cornwell Esq 315 S Monument

Ave Hamilton OH 45011; Nablus Realty LLC 7014 Vine St Cincinnati OH 45216. Other

Interested Parties: State Of Ohio, Department Of Taxation C/O Ohio Attorney General Re:

Judgment Lien In CJ22-37722 Filed Dec 150 East Gay St, 21st Floor Columbus, OH, 43215.

#### NOTICE OF PUBLIC HEARING

The City of Cincinnati's Urban Conservator hereby notifies all owner and interested parties that the buildings listed below will be the subject of a *public hearing at 11:00:00AM, on June 26, 2026* at II Centennial Plaza, 805 Central Avenue, Suite 508, Cincinnati, Ohio 45202.

These hearings are being held pursuant to the regulations set forth in Section 1101-57.2(4) "Demolition or Repair of Buildings" of the Cincinnati Building Code (CBC).

"Whenever a building is subject to demolition or repair under Section 1101-57.1(1) of the CBC, the chief building official or his designee shall: If the subject property is more than fifty (50) years of age, notify the Urban Conservator so that he can conduct a separate hearing to assess the building's historic significance."

The Urban Conservator will present an initial assessment of the building's historic significance at the hearing scheduled for each property. Anyone may appear at the hearings and present pertinent testimony for consideration by the Urban Conservator in assessing the property or present evidence to the Urban Conservator that would aid in the assessment of the property.

For questions regarding determination of Historic Significance, or other matters relating to historic conservation, please contact the Urban Conservator within seven days of the publication of this notice.

Individuals with disabilities who need reasonable accommodation or special modifications to participate should contact the Urban Conservator, Doug Owens, by phone at 352-4848, Fax: 352-4853, or email at Ur-

ban.Conservator@cincinnati-oh.gov in advance.

**7500 ANTHONY WAYNE AV** - Book-Plat-Parcel 0242-0002-0046.

**2088 BALTIMORE AV** - Book-Plat-Parcel 0206-0001-0067.

**4768 GRAY RD** - Book-Plat-Parcel 0219-0050-0009.

**3454 HARVEY AV** - Book-Plat-Parcel 0107-0007-0138.

**1220 PADDOCK HILLS AV** - Book-Plat-Parcel 0116-0002-0055.

**1266 SLIKER AV** - Book-Plat-Parcel 0179-0075-0138.

**653 STEINER AV** - Book-Plat-Parcel 0153-0002-0056.

**660 STEINER AV** - Book-Plat-Parcel 0153-0002-0011.

**2360 WILDER AV** - Book-Plat-Parcel 0149-0013-0070.

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**2026 NOTICE OF MEETINGS  
SCHEDULE FOR THE HISTORIC  
CONSERVATION BOARD**

Notice is hereby given that the City of Cincinnati's Board of Historic Conservation Board meetings are tentatively scheduled as follows:

- 06/15/2026
- 06/29/2026
- 07/13/2026
- 07/27/2026
- 08/10/2026
- 08/24/2026
- 09/14/2026
- 09/28/2026
- 10/12/2026
- 10/26/2026
- 11/09/2026
- 11/23/2026
- 12/07/2026
- 12/21/2026

Historic Conservation Board meetings are held at 3:00pm in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202 Two Centennial Plaza • 805 Central Avenue, Suite 500 • Cincinnati, Ohio 45202 P 513 352 1559 • F 513 352 2579 • www.cincinnati-oh.gov

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**2026 NOTICE OF MEETINGS  
SCHEDULE FOR THE BOARD OF  
HOUSING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Housing Appeals regular

monthly meetings are tentatively scheduled on the first Wednesday each month as follows:

- July 1, 2026
- August 5, 2026
- September 2, 2026
- October 7, 2026
- November 4 or 18, 2026
- December 2, 2026

Board of Housing Appeals in-person meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

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**2026 NOTICE OF MEETINGS  
SCHEDULE FOR THE BOARD OF  
BUILDING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Building Appeals regular monthly meetings are tentatively scheduled on the first Thursday of each month as follows:

Meeting Date

- July 2, 2026
- August 6, 2026
- September 3, 2026
- October 1, 2026
- November 5, 2026
- December 3, 2026

Board of Building Appeals in-person meetings are held at 1:30 p.m., in the Fifth Floor Conference Room located at II Centennial Plaza 805 Central Avenue, Cincinnati, Ohio 45202

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**2026 NOTICE OF MEETINGS  
SCHEDULE FOR THE BOARD OF  
ZONING APPEALS**

Notice is hereby given that the City of Cincinnati's Board of Zoning Appeals regular monthly meetings are tentatively scheduled on the third Thursday of each month as follows:

Hearing Date

- June 18, 2026
- July 16, 2026
- August 20, 2026
- September 17, 2026

- October 15, 2026
- November 19, 2026
- December 17, 2026

The Zoning Board of Appeals meetings are held at 9:00 a.m. in the Fifth Floor Conference Room, located at II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202

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**2026 MEETING DATES FOR THE  
CITY PLANNING COMMISSION**

- June 26\*
- July 17
- August 7 and 21
- September 4 and 18
- October 2 and 16
- November 6 and 20
- December 4 and 18

City Planning Commission meetings are held at 9:00 a.m. via Zoom and in City Council Chambers, Room 300, located at City Hall, 801 Plum Street, Cincinnati, Ohio 45202 (specific location will be noted in each agenda noticed in advance of each meeting).

\*The third Friday of June falls on a federal holiday, Juneteenth, so we will meet on the fourth Friday of June instead.

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**Cincinnati City Council Summer Schedule 2026**

There are no Council/Committee meetings scheduled during the month of July. A session of the Council will be held on Wednesday, August 5, 2026, at 2:00 p.m., with no other Council or Committee meetings scheduled to be held in August except as listed below. The Council will resume their regularly scheduled session on Thursday, September 10, 2026.

**Economic and Cultural Opportunity Committee**

Monday, August 3, 2026, at 9:00 a.m.\*

**Public Safety and Quality of Life Committee**

Monday, August 3, 2026, at 11:00 a.m.\*

**Budget, Finance & Governance Committee**

Monday, August 3, 2026, 1:00 p.m.

**Climate, City Service & Infrastructure  
Committee**

Tuesday, August 4, 2026, at 10:00 a.m.\*

**Youth & Human Services Committee**

Tuesday, August 4, 2026, at 12:00 p.m.\*

**Housing & Growth Committee**

Tuesday, August 4, 2026, at 2:00 p.m.\*

NOTE: \*Please note the time/date changes. Council Committees scheduled to meet on "A" Week will resume their regularly scheduled meetings on Tuesday, September 8, 2026. This schedule is subject to change.

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The annual meeting of the Tax Incentive Review Council (TIRC) is scheduled for Tuesday, June 16<sup>th</sup> at 3:00pm in the Centennial II's 7th floor conference room (805 Central Avenue). Topics will include compliance review of active commercial CRA Property Tax Abatements and Tax Increment Financing projects and districts approved by the City prior to December 31, 2025, as required by Ohio Revised Code 5709.85. Recommendations of the TIRC will be forwarded to City Council for approval.

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**NOTICE OF SPECIAL MEETING**

**BUDGET, FINANCE & GOVERNANCE COMMITTEE**

The Cincinnati City Council's Budget, Finance & Governance Committee has scheduled a special committee meeting on Wednesday, June 17<sup>th</sup>, at 9:00 A.M. The meeting will be held at Cincinnati City Hall, Council Chambers, Room 300, 801 Plum Street, Cincinnati, Ohio, 45202, to take action on Fiscal Year 2027 Operating and Capital Budget items referred to the committee.

**Committee Members**

**Jeff Cramerding, Chair**

**Evan Nolan, Vice Chair**

**Mark Jeffreys, Member**

**Anna Albi, Member**

**Vice Mayor Jan-Michele Kearney, Member**

**Meeka Owens, Member**

**Seth Walsh, Member**

**Scotty Johnson, Member**

**Ryan James, Member**

June 15 - 21, 2026

CitiCable Air Schedule - Council Week "A"

Ch. 23 (Spectrum), Ch. 800 (Altatiber)

TIME	MON. 6/15	TUES. 6/16	WED. 6/17	THUR. 6/18	FRI. 6/19	SAT. 6/20	SUN. 6/21	TIME
Midnight								Midnight
12:30am	Board Meeting	Monday Committees [R]	Tuesday Committees [R]	Cincinnati City Council [R]	Thursday Hamilton County Board of Commissioners [R]	Tuesday Committees [R]	Tuesday Committees [R]	12:30am
1:00am				Special Meeting/Event	Hamilton County Board of Commissioners [R]			1:00am
1:30am	White House Chronicle Career Connection			Special Meeting/Event	Hamilton County Board of Commissioners [R]			1:30am
2:00am				The Gateway to E.I.	White House Chronicle Career Connection	Monday Committees [R]	Thursday Hamilton County Board of Commissioners [R]	2:00am
2:30am				The Loop		Committees [R]	Thursday Hamilton County Board of Commissioners [R]	2:30am
3:00am	Cincinnati City Council [R]	Special Meeting/Event	Special Meeting/Event	Board Meeting	Cincinnati City Council [R]		Special Meeting/Event	3:00am
3:30am				White House Chronicle Career Connection	The Gateway to E.I.		Special Meeting/Event	3:30am
4:00am				Board Meeting	Cincinnati City Council [R]		Special Meeting/Event	4:00am
4:30am	The State of Ohio	Special Meeting/Event	Special Meeting/Event	Board Meeting			Special Meeting/Event	4:30am
5:00am	You & 52	Special Meeting/Event	Special Meeting/Event	Board Meeting			Special Meeting/Event	5:00am
5:30am		Special Meeting/Event	Special Meeting/Event	Board Meeting			Special Meeting/Event	5:30am
6:00am	Special Meeting/Event	Special Meeting/Event	Special Meeting/Event	Board Meeting			Special Meeting/Event	6:00am
6:30am	Armed Services	Monday Committees [R]	Tuesday Committees [R]	Cincinnati City Council [R]	The Gateway to E.I.	Special Meeting/Event	Special Meeting/Event	6:30am
7:00am				Cincinnati City Council [R]	Perils for Pedestrians	Board Meeting	Special Meeting/Event	7:00am
7:30am	The Loop	Monday Committees [R]	Tuesday Committees [R]	Cincinnati City Council [R]	Special Meeting/Event	Board Meeting	Special Meeting/Event	7:30am
8:00am	Special Meeting/Event			Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	8:00am
8:50am	NASA			Cincinnati City Council [R]	The Loop	Board Meeting	Special Meeting/Event	8:30am
9:00am	Buckeye Guard	Live Public Safety & Quality of Life Committee	Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	9:00am
9:30am				Cincinnati City Council [R]	The Loop	Board Meeting	Special Meeting/Event	9:30am
10:00am	Live Economic & Cultural Opportunity Committee	Live Public Safety & Quality of Life Committee	Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	10:00am
10:30am				Cincinnati City Council [R]	The Loop	Board Meeting	Special Meeting/Event	10:30am
11:30am				Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	11:00am
Noon				Cincinnati City Council [R]	The Loop	Board Meeting	Special Meeting/Event	11:30am
12:30pm				Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	Noon
1:00pm	Live Budget, Finance & Governance Committee	Live Joint Meeting Youth & Human Services Comm. & CPS Members	Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	12:30pm
1:30pm				Cincinnati City Council [R]	The Loop	Board Meeting	Special Meeting/Event	1:00pm
2:00pm				Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	1:30pm
2:30pm				Cincinnati City Council [R]	The Loop	Board Meeting	Special Meeting/Event	2:00pm
3:00pm	Special Meeting/Event	Special Meeting/Event	Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	2:30pm
3:30pm				Cincinnati City Council [R]	The Loop	Board Meeting	Special Meeting/Event	3:00pm
4:00pm				Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	3:30pm
4:30pm	White House Chronicle Career Connection	Board Meeting	Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	4:00pm
5:00pm	The Gateway to E.I.	Board Meeting	Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	4:30pm
5:30pm	Perils for Pedestrians		Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	5:00pm
6:00pm			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	5:30pm
6:30pm			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	6:00pm
7:00pm			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	6:30pm
7:30pm			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	7:00pm
8:00pm	Monday Committees [R]	Tuesday Committees [R]	Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	7:30pm
8:30pm			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	8:00pm
9:00pm			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	8:30pm
9:30pm			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	9:00pm
10:00pm			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	9:30pm
10:30pm			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	10:00pm
11:00pm			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	10:30pm
11:30pm			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	11:00pm
			Tuesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]	Armed Services Meeting/Event	Board Meeting	Special Meeting/Event	11:30pm

# Municipal Directory

All offices located in City Hall, 801 Plum Street, 45202, (513) 591-6000, except as noted below.

## CITY COUNCIL

### MAYOR

Aftab Pureval

### LEGISLATIVE

Jeff Cramerding, Evan Nolan, Mark Jeffreys,  
Scotty Johnson, Jan-Michele Kearney,  
Meeka Owens, Ryan James,  
Seth Walsh, Anna Albi

### OFFICERS OF COUNCIL

Mayor - Aftab Pureval, Room 150  
Vice Mayor - Jan-Michelle Kearney, Room 356  
President Pro Tem - Scotty Johnson, Room 349

### CLERK OF COUNCIL

Anthony J. Covington, Clerk  
City Hall, Room 308, 513-352-3246

## CITY ADMINISTRATION

### CITY MANAGER

Sheryl Long, City Manager  
Room 152

### ASSISTANT CITY MANAGERS/ ADMINISTRATION

William Weber, Assistant City Manager  
Cathy Bailey, Interim Assistant City Manager  
John Brazina, Interim City Manager  
Room 104

### BUILDINGS & INSPECTIONS

Art Dahlberg, Director  
805 Central Avenue, Suite 500

### CITIZEN COMPLAINT AUTHORITY

John Kennedy, Director  
805 Central Avenue, Suite 222

### CITY PLANNING

Katherine Keough-Jurs, Director  
805 Central Avenue, Suite 720

### COMMUNITY & ECONOMIC DEVELOPMENT

Markiea Carter, Director  
805 Central Avenue, Suite 700

### ECONOMIC INCLUSION

Collin Mays, Director  
805 Central Avenue, Suite 610

### ENTERPRISE TECHNOLOGY SOLUTIONS

Sean Ware, Interim Director  
805 Central Avenue, Suite 300

### FINANCE

Steve Webb, Director  
Room 250

### FIRE DEPARTMENT

Frank McKinley, Chief  
430 Central Avenue

### OFFICE OF HUMAN RELATIONS

Paul M. Booth, Division Manager  
Room 158

### HUMAN RESOURCES

Latisha Hazell, Director 805  
Central Avenue, Suite 200

### INTERNAL AUDIT

Lauren Sundararajan

805 Central Avenue, Suite 222

### LAW

Emily Woerner, City Solicitor  
Room 214

### METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI

Diana Christy, Executive Director  
1600 Gest Street, 513-244-1300

### POLICE DEPARTMENT

Adam Hennie  
Interim Chief  
310 Ezzard Charles Drive

### PUBLIC SERVICES

Mark A. Riley, Director

### TRANSPORTATION & ENGINEERING

Greg Long, Interim Director, Room 450  
Jaime Edrosa, Airport Manager, Lunken  
Airport, 262 Wilmer Ave, Cincinnati, Ohio  
45226

### GREATER CINCINNATI WATER WORKS

Andrea Yang, Executive Director  
4747 Spring Grove Avenue



### COMMITTEES OF COUNCIL

(First named is Chairperson, second named is Vice Chairperson)

### ECONOMIC & CULTURAL OPPORTUNITY COMMITTEE

Monday (Week A) 10:00 a.m.

Jurisdiction: Labor & workforce  
Development, Arts & Cultural  
Institutions, Small Business  
Growth, Marketing & Special  
Events, Tourism, Racial Equity  
Task Force, and Office of  
Opportunity, CVB and Sport's  
Commission.

JAN-MICHELE KEARNEY, SETH  
WALSH, ANNA ALBI, SCOTTY  
JOHNSON

### PUBLIC SAFETY & QUALITY OF LIFE COMMITTEE

Tuesday (Week A) 9:30 A.M.

Jurisdiction: Police, Fire &  
Safely Policies, Citizen  
Complaint Authority, Liquor  
Licenses, Animal Treatment  
& Practices, Violence  
Reduction, Cincy on Track,  
Quality of Life.  
SCOTTY JOHNSON,

JAN-MICHELE KEARNEY,  
MARK JEFFREYS, ANNA  
ALBI, JEFF  
CRAMERDING, EVAN  
NOLAN, RYAN JAMES

### HOUSING & GROWTH COMMITTEE

Tuesday (Week B) 1:00 P.M.

Jurisdiction: Residential and Commercial Incentives &  
Policies, innovation Ecosystem & Public Private  
Partnerships, Zoning & Planning Commission,  
Community Councils, Invest in Neighborhoods,  
Neighborhood Enhancement Program, Neighborhood  
Business Districts & Community Development  
Corporations, Development Agreements, Sale & Lease  
of Property, and Neighborhood Development.

MARK JEFFREYS, ANNA ALBI, MEEKA  
OWENS, ANNA ALBI, SETH WALSH,  
EVAN NOLAN, RYAN JAMES

### CLIMATE, CITY SERVICE & INFRASTRUCTURE COMMITTEE

Tuesday (Week B) 10:00 A.M.

Jurisdiction: Environmental  
Sustainability, Bike & Pedestrian &  
Recreation Infrastructure, Vision Zero  
Implementation & Oversight,  
Transportation & Infrastructure, Road  
Maintenance & Repair, ODOT, OKI &  
County TID, Snow Removal &  
Sanitation, SORTA, Parks &  
Recreation, Parking, Public Services &  
Fleet, Utility Planning and Litter &  
Dumping.  
MEEKA OWENS, RYAN JAMES,  
MARK JEFFREYS, SETH WALSH

### BUDGET, FINANCE & GOVERNANCE COMMITTEE

Monday (Weeks A&B) 1:00 P.M.

Jurisdiction: Budget & Appropriations,  
Human Resources & Pension, Federal &  
State Grants, Tax Policies, Bonds &  
Financial Reporting, Municipal Sewer  
District, Greater Cincinnati Water Works  
& Stormwater, City Manager Review,  
Council Rules, Procedures & Committee  
Membership, Office of Good  
Governance, City Charter Review,  
Economic Inclusion Policies and Equity  
in City Government.

JEFF CRAMERDING, EVAN NOLAN  
SCOTTY JOHNSON, MARK JEFFREYS,  
JAN-MICHELE KEARNEY, ANNA ALBI,  
MEEKA OWENS, RYAN JAMES, SETH  
WALSH,

### YOUTH & HUMAN SERVICES COMMITTEE

TUESDAY, (WEEK A) 12:30PM  
ANNA ALBI, EVAN NOLAN, RYAN  
JAMES, JAN-MICHELE KEARNEY