AGENDA

URBAN FORESTRY ADVISORY BOARD
November 12, 2026
10:00 A.M.
BETTMAN NATURAL RESOURCE CENTER
4 BEECH LANE

CALL TO ORDER

Approval of Meeting Agenda	Motion
Approval of September 10, 2026 Meeting Minutes	Motion

NEW ITEMS

September /October Monthly Reports	Information
City Planning Presentation	Information
2027 Board Meeting Dates	Action

OLD ITEMS

PLEASE CALL or EMAIL TIFFANY HENDRICKSON
TO CONFIRM ATTENDANCE
PHONE: (513) 861-9070
Email: Tiffany.Hendrickson@cincinnati-oh.gov