

The City Bulletin

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No. 4

Proceedings / Minutes of City Council

WEDNESDAY, JANUARY 14, 2015

Council convened at 2:07 p.m., Mayor John Cranley Presiding. Present were Councilmembers Flynn, Mann, Murray, Simpson, Sittenfeld, Smitherman, Winburn and Young.

Also in attendance were City Manager Harry Black, City Solicitor Paula Boggs Muething and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Council Calendar and items presented By-Lie were disposed of as follows: Councilmember Chris Seelbach was excused.

MAYOR CRANLEY

Item #: 201500030
APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Valarie Boykins to the Southwest Ohio Regional Workforce Investment Board (SWORWIB).
Status/Recommendations:

CONFIRM

*** CONFIRMED

MR. SMITHERMAN Y
MR. WINBURN Y
MR. YOUNG Y

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MR. FLYNN Y
MR. MANN Y
MS. MURRAY Y
MR. SEELBACH A
MS. SIMPSON Y
MR. SITTENFELD Y

Item #: 201500051
APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the reappointment of Vice-Mayor David Mann to represent the City of Cincinnati on the OKI Board of Trustees.

Status/Recommendations:

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

Item #: 201500055
APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Marissa Spears to the Cincinnati Metropolitan Housing Authority's Board of Commissioners.

*** Held one week

Status/Recommendations:

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

Item #: 201500056
APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Peterson Mingo to the Citizen Complaint Authority Board.

*** Held one week.

Status/Recommendations:

HOLD ONE WEEK PURSUANT TO RULE OF COUNCIL

Item #: 201500057

APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Anne Sesler to the Lunken Airport Oversight Advisory Board.

*** Held one week.

Status/Recommendations:

HELD ONE WEEK PURSUANT TO RULE OF COUNCIL

Item #: 201500058

APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Kevin Shelton to the Lunken Airport Oversight Advisory Board.

*** Held one week.

Status/Recommendations:

HELD ONE WEEK PURSUANT TO RULE OF COUNCIL

Item #: 201500059

APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Jason Dunn to the Board of Trustees of the Southwest Ohio Regional Transit Authority.

*** Held one week.

Status/Recommendations:

HELD ONE WEEK PURSUANT TO RULE OF COUNCIL

MR. SEELBACH

Item #: 201500046

ORDINANCE, (Version B) submitted by Councilmember Seelbach, from Paula Boggs Muething, City Solicitor, on 1/2/2015, MODIFYING the provisions of Chapter 701, "Animals, Birds, Fowl," of Title VII, "General Regulations," of the Cincinnati Municipal

The City Bulletin



Official Publication of the
City of Cincinnati

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Melissa Autry, Clerk of Council

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Code by amending Sections 701-2, "Leash Required," 701-23, "Abusing Dog," and 701-99, "Penalties"; and further MODIFYING the provisions of Chapter 701, "Animals, Birds, Fowl," of Title VII, "General Regulations," of the Cincinnati Municipal Code by ordaining new Sections 701-50, "Dangerous and Vicious Dogs," and 701-60, "Animals Task Force"; and further MODIFYING the provisions of Chapter 701, "Animals, Birds, Fowl," of Title VII, "General Regulations," of the Cincinnati Municipal Code by repealing Sections 701-1-D-1, "Dangerous Dog," 701-1-H1, "Harmless Dog," 701-1-V, "Vicious Dog," 701-4, "Dangerous Dog to be Properly Confined or Leashed," 701-5, "Vicious Dog to be Properly Confined or Leashed," 701-6, "Possession of a Dangerous or Vicious Dog Prohibited," 701-7, "Possession of a Dangerous or Vicious Dog Limited," 701-8, "Dangerous and Vicious Dogs to be Registered," and 701-9, "Liability Insurance Required"; and further MODIFYING the provisions of Title XV, "Code Compliance And Hearings," of the Cincinnati Municipal Code by amending Sections 1501-3, "Class A Civil Offenses," 1501-5, "Class B Civil Offenses," 1501-7, "Class C Civil Offenses," 1501-14, "Class E1 Civil Offenses," and 1501-99, "Civil Fines"; and further MODIFYING the provisions of Title XV, "Code Compliance

And Hearings," of the Cincinnati Municipal Code by ordaining new Section 1501-16, "Class E2 Civil Offenses."

Status/Recommendations:
LAW & PUBLIC SAFETY COMMITTEE

MR. SMITHERMAN

Item #: 201500061
MOTION, dated 1/14/2014 submitted by Councilmember Christopher Smitherman, I MOVE that the administration do a report on the bicycle lane on Central Parkway. The report should include how the bike lane has affected traffic peak hour parking and traffic congestion. I MOVE that the report include any impact the bike lane has on snow removal.
Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

Item #: 201500062
MOTION, dated 1/14/2015 submitted by Councilmember Christopher Smitherman, I MOVE that the administration do a report on how the City of Cincinnati is managing the dramatic drop in oil prices as it relates to fuel used for the City of Cincinnati fleet. The report should address how fuel cost can be hedged across multiple years which might include a partnership with other municipalities. I MOVE that the administration include in the report any projected savings from lower fuel prices in the current 2014/2015 budget.

Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

MR. WINBURN

Item #: 201500060
ORDINANCE, submitted by Councilmember Charlie Winburn from Paula Boggs Muething, City Solicitor, on 1/9/2015, MODIFYING the provisions of Cincinnati Municipal Code Chapter 908, "Crimes Against the Person," by ENACTING Section 908-4, "Criminal Intimidation of the Homeless," for the purpose of adding persons of homeless status to the list of people protected by this chapter and thereby the deterrent associated with committing a crime against a homeless person.

Status/Recommendations:

LAW & PUBLIC SAFETY COMMITTEE

CITY MANAGER

Item #: 201500001
ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 1/14/2015, authorizing the payment of \$25,833.35 as a moral obligation to Healthcare Access Now for services rendered to the City of Cincinnati related to the Reproductive Health and Wellness Program of the Cincinnati Health Department.

Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

Item #: 201500035
ORDINANCE submitted by Harry Black, City Manager, on 1/14/2015, authorizing the City Manager to apply for a Clean Ohio Trails Fund grant to be awarded by the Ohio Department of Natural Resources in an amount of up to \$500,000.00 for the purpose of constructing a portion of the Wasson Way Trail project.

Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

Item #: 201500036
ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 1/14/2015, amending Ordinance No. 0329-2014, which authorized the City Manager to enter into a contract with the Ohio Department of Transportation regarding an Urban Paving Project on Reading Road and Linwood Avenue, in order to provide necessary additional funds as the City's required local match following an increased total estimated project cost.

Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

Item #: 201500037
ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 1/14/2015, establishing the classification position of Assistant Director of Transportation and Engineering within the Department of Transportation and Engineering table of organization pursuant to new Section 409 of Division 5 of Chapter 307 of the Cincinnati Municipal Code.

Status/Recommendations:
RULES & AUDIT COMMITTEE

Item #: 201500038
ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 1/14/2015, establishing the classification and salary range schedule for the position of Plant Maintenance Specialist and MODIFYING the salary range of the Maintenance Machinist position by repealing certain existing sections of Division 1, Chapter 307 of the Cincinnati Municipal Code and ordaining in their place certain revised sections of Division 1, Section 307 of the Cincinnati Municipal Code.

Status/Recommendations:
RULES & AUDIT COMMITTEE

Item #: 201500031
REPORT, dated 1/14/2015, submitted by Harry Black, City Manager, regarding electric vehicle chargers. (SEE DOCUMENT #201401374 FOR ADOPTED MOTION)
Status/Recommendations:
EDUCATION & ENTREPRENEURSHIP COMMITTEE

Item #: 201500032
REPORT, dated 1/14/2015, submitted by Harry Black, City Manager, regarding City Bulletin. (SEE DOCUMENT #201401428 FOR MOTION)
Status/Recommendations:
RULES & AUDIT COMMITTEE

Item #: 201500034
REPORT, dated 1/14/2015, submitted by Harry Black, City Manager, regarding renewal of street lighting assessments for - Group 1 Residential Street Lighting (2014-2017)
Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

Item #: 201500040
REPORT, dated 1/14/2015, submitted by Harry Black, City Manager, regarding 311 System. (SEE DOCUMENT #201401453

FOR ADOPTED MOTION)
Status/Recommendations:
BUDGET AND FINANCE COMMITTEE

CLERK OF COUNCIL

Item #: 201500042
REGISTRATION, submitted by the Clerk of Council from Legislative Agent Karen Ann Ryan, Director, Government Relations, 201 E. 4th Street, Cincinnati, Ohio 45069.

Status/Recommendations:
FILE
*** FILED

Item #: 201500043
REGISTRATION, submitted by the Clerk of Council from Legislative Agent Mark J. Quarry, Director of Government Affairs-Cincinnati Area Board of Realtors, 14 Knollcrest Drive, Cincinnati, Ohio 45237.

Status/Recommendations:
FILE
*** FILED

Item #: 201500044
STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Harry Black, City Manager.

Status/Recommendations:
FILE
*** FILED

Item #: 201500045
STATEMENT, submitted by the Clerk of Council formally filing a copy of the Financial Disclosure Statement for Melissa Autry, Clerk of Council.

Status/Recommendations:
FILE
*** FILED

ECONOMIC GROWTH & INFRASTRUCTURE COMMITTEE

Item #: 201401543
ORDINANCE, submitted by Councilmember

Smitherman, from Terry Nestor, Interim City Solicitor on 12/16/2014, AMENDING Article XV, "Retirement System," of the Administrative Code of the Cincinnati Municipal Code to allow the Mayor and Members of Council to be appointed to serve on the Board of Trustees of the Cincinnati Retirement System.

*** Referred back to EG Committee.

Status/Recommendations:

PASS
*** REFERRED BACK TO EG COMMITTEE

NEIGHBORHOODS COMMITTEE

Item #: 201401391
REPORT, dated 12/3/2014, submitted by Harry Black, City Manager, regarding Quality of Life Index - 2014 Third Quarter.

Status/Recommendations:
APPROVE & FILE
*** APPROVED AND FILED

RULES & AUDIT COMMITTEE

Item #: 201500050
ORDINANCE, (EMERGENCY) submitted by Harry Black, City Manager, on 01/13/2015, modifying Article 1, Section 1 of the Administrative Code, "Principal Appointive Officers," and Section 308-83, "Residency Requirements," of the Cincinnati Municipal Code to include only the management positions of City Manager, Assistant City Managers, City Solicitor and Police Chief for the requirement of City residency, which action is appropriate and necessary to limit the state-mandated residency restrictions to the appropriate group of high-level City officials with unique employment responsibilities within the City of Cincinnati municipal government.

Status/Recommendations:
PASS EMERGENCY
*** PASSED EMERGENCY 0006-2015
MR. SMITHERMAN Y
MR. WINBURN Y
MR. YOUNG N
MR. FLYNN N
MR. MANN Y
MS. MURRAY Y
MR. SEELBACH A
MS. SIMPSON Y
MR. SITTENFELD Y

Item #: 201401444
 REPORT, dated 12/10/2014, submitted by Harry Black, City Manager, regarding color printing cost analysis. (SEE DOCUMENT #201401280 FOR MOTION)
 Status/Recommendations:
 APPROVE & FILE
 *** APPROVED & FILED

Ordinances & Resolutions

ORDINANCE NO. 001-2015

AUTHORIZING the transfer of the sum of \$60,000 from personnel operating account no. 050x172x7100 to non-personnel operating account no. 050x172x7200 within the Department of Planning and Buildings' FY 2015 General Fund Budget for the purpose of realigning resources for the ongoing needs of the department's Plans Examination program.

WHEREAS, approval of the ordinance will realign resources for the ongoing needs of the department's Plans Examination program and will allow for the continuation of uninterrupted services through the end of FY 2015; and

WHEREAS, this program has experienced recent, unplanned retirements and contract labor has been procured to fill the staffing void until Plans Examiners can be hired, trained, and certified; and

WHEREAS, this ordinance is in accordance with the "Compete" goal to "Build a streamlined and cohesive development process" as described on page 111 of Plan Cincinnati; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the sum of \$60,000 is hereby transferred from personnel operating account no. 050x172x7100 to non-personnel operating account no. 050x172x7200 within the Department of Planning and Buildings' FY 2015 General

Fund Budget for the purpose of realigning resources for the ongoing needs of the department's Plans Examination program.

Section 2. That the proper City officials are hereby authorized to use and expend the sum of \$60,000 in accordance with the provisions of Section 1.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: January 7, 2015
 Mayor John Cranley
 Attest: Melissa Autry

ORDINANCE NO. 002-2015

APPROVING AND AUTHORIZING the City Manager to execute a Community Reinvestment Area LEED Tax Exemption Agreement with Gaslight Gardens, LLC, thereby authorizing a 15-year tax exemption for 100% of the value of the improvements made to real property located at 3224, 3250, 3234, 3238, 3240, 3242, and 3246 Whitfield Avenue in Cincinnati in connection with the construction of two apartment buildings totaling 117 residential units located on such real property, which construction shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold or Platinum standards (as defined by the U.S. Green Building Council) at a total construction cost of approximately \$16,535,000.

WHEREAS, to encourage the development of real property and the acquisition of personal property, the Council of the City of Cincinnati by Ordinance No. 119-2007 designated the area within the corporate boundaries of the City of Cincinnati as a "Community Reinvestment Area" pursuant to Ohio Revised Code Sections 3735.65 through 3735.70 (the "Statute"); and

WHEREAS, to encourage the development of real property in a more environmentally-friendly manner, the Council of the City of Cincinnati has amended Ordinance No. 119-2007 from time to time to adjust the eligibility requirements and maximum real property tax exemptions for newly constructed or remodeled commercial and residential

structures and to incentivize construction to Leadership in Energy and Environmental Design ("LEED") standards (as defined by the U.S. Green Building Council), all pursuant to the Statute; and

WHEREAS, the Council of the City of Cincinnati passed Ordinance No. 43-2014 on March 26, 2014, clarifying the terms and conditions for real property tax exemptions under Ordinance No. 119-2007 and establishing incentives for construction of visitable residences; and

WHEREAS, effective January 11, 2008, the Director of Development of the State of Ohio determined that the area within the corporate boundaries of the City of Cincinnati contains the characteristics set forth in the Statute and confirmed such area as a Community Reinvestment Area under the Statute; and

WHEREAS, Gaslight Gardens, LLC (the "Company") desires to construct two apartment buildings totaling 117 residential units (the "Improvements") on real property located within the corporate boundaries of the City of Cincinnati at 3224, 3250, 3234, 3238, 3240, 3242, and 3246 Whitfield Avenue, provided that the appropriate development incentives are available to support the economic viability of the Improvements; and

WHEREAS, to provide an appropriate development incentive for the Improvements, the City Manager has recommended a Community Reinvestment Area LEED Tax Exemption Agreement, in substantially the form of Exhibit A to this ordinance, to authorize a real property tax exemption for the Improvements in accordance with the Statute; and

WHEREAS, the property is located within the City School District of the City of Cincinnati (the "Cincinnati School District"); and

WHEREAS, the Board of Education of the Cincinnati School District, pursuant to an agreement with the City of Cincinnati entered into on July 2, 1999 (as amended, the "Board of Education Agreement"), has approved exemptions of up to 100% of Community Reinvestment Area projects, waived advance notice and the right to review such projects, and waived sharing

or allocation of municipal income taxes in connection with such projects; and

WHEREAS, pursuant to the Board of Education Agreement, the Company has entered into (or will enter into) an agreement with the Board of Education requiring the Company to pay the Board of Education amounts equal to 25% of the exempt real property taxes; and

WHEREAS, the Improvements do not involve relocation of part or all of the Company's operations from another county or municipal corporation in Ohio or, if there is relocation, that notice has been given per ORC 3735.673; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Council approves a Community Reinvestment Area LEED Tax Exemption Agreement with Gaslight Gardens, LLC, thereby authorizing a 15-year tax exemption for 100% of the assessed value of improvements to be made to real property located at 3224, 3250, 3234, 3238, 3240, 3242, and 3246 Whitfield Avenue in Cincinnati, as calculated by the Hamilton County Auditor, in connection with the construction of two apartment buildings totaling 117 residential units located on such real property, to be constructed in compliance with Leadership in Energy and Environmental Design ("LEED") Silver, Gold or Platinum standards (as defined by the U.S. Green Building Council) at a total construction cost of approximately \$16,535,000.

Section 2. That Council authorizes the City Manager:

(i) to execute a Community Reinvestment Area LEED Tax Exemption Agreement on behalf of the City in substantially the form of Exhibit A to this ordinance (the "Agreement"); and

(ii) to forward on behalf of Council a copy of the Agreement, within fifteen (15) days after execution, to the Director of the Ohio Development Services Agency in accordance with Ohio Revised Code Section 3735.671(F); and

(iii) to submit on behalf of Council annual reports on the Agreement to the Director of the Ohio Development Services Agency and to the Board of Education of the City School District of the City of Cincinnati, in accordance with Ohio Revised Code Section 3735.672; and

(iv) to take all necessary and proper actions to fulfill the City's obligations under the Agreement.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Passed: January 7, 2015
Mayor John Cranley
Attest: Melissa Autry

**EMERGENCY
ORDINANCE NO. 003-2015**

AUTHORIZING the payment of \$34,954.22 as a moral obligation to Telogis, Inc. for services rendered to the City of Cincinnati related to automatic vehicle location services using global positioning systems technology for the Metropolitan Sewer District between July 2013 and November 2013.

WHEREAS, the Metropolitan Sewer District used global positioning systems ("GPS") technology from Telogis, Inc. ("Telogis") for vehicle locating, and then in 2013 it selected a new vendor for those services; and

WHEREAS, in the transitioning of GPS vendor services between July and November, 2013, it began replacing Telogis units in its vehicles and ceased making payments to Telogis; and

WHEREAS, Telogis claimed MSD was still responsible under its contract for payment of these services regardless of whether it was still using the units; and

WHEREAS, while MSD and Telogis were attempting to resolve this issue, the contract expired on May 31, 2014; and

WHEREAS, MSD ultimately

determined that it was responsible for \$34,954.22 under the contract but could not pay Telogis for these GPS costs because there was no longer a valid contract to which funds could be certified; and

WHEREAS, this ordinance is in accordance with the "Collaborate" goal, "Cooperate internally and externally to improve service efficiency" as described on page 217 of Plan Cincinnati; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That payment for services rendered to the City of Cincinnati related to automatic vehicle location services using global positioning systems ("GPS") technology for the Metropolitan Sewer District between July 2013 and November 2013 is declared to be a moral obligation of the City.

Section 2. That the Director of Finance is authorized to draw a warrant on the City Treasurer in the amount of \$34,954.22 to Telogis, Inc. for these GPS location services.

Section 3. That the funds are currently available in Metropolitan Sewer District Fund account no. 701x450x0000x7289 for the purposes set forth in Section 2.

Section 4. That the proper City officials are authorized to do all things necessary and proper to carry out the provisions of Sections 2 and 3.

Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to make a timely payment to Telogis, Inc. for services rendered between July 2013 and November 2013 to the City of Cincinnati.

Passed: January 7, 2015
Mayor John Cranley
Attest: Melissa Autry

**EMERGENCY
ORDINANCE NO. 004-2015**

AUTHORIZING a general wage increase of 1.5% for the members of AFSCME Ohio Council 8 and Locals 190, 223, 240, 250, 1543, and 3119 and the members of the Cincinnati Organized and Dedicated Employees union pursuant to the terms of the Settlement Agreement entered into between the City of Cincinnati and AFSCME Ohio Council 8 and Locals 190, 223, 240, 250, 1543, and 3119 and the Cincinnati Organized and Dedicated Employees union on December 30, 2014, and further **AUTHORIZING** the City Manager to make such wage increases effective as of May 25, 2014.

WHEREAS, on December 30, 2014, the City of Cincinnati entered into a Settlement Agreement with American Federation of State, County, and Municipal Employees Ohio Council 8 and Locals 190, 223, 240, 250, 1543, and 3119 (hereinafter, "AFSCME") and the Cincinnati Organized and Dedicated Employees, Inc. (hereinafter, "CODE") in resolution of AFSCME's and CODE's respective grievances regarding AFSCME's across the board increase due in 2014 and Cost of Living Allowances ("COLAs"); and

WHEREAS, execution of the December 30, 2014 Settlement Agreement mandates that the City of Cincinnati take all appropriate actions to implement its terms, which provide for a general wage increase of 1.5% for the members of AFSCME and CODE, effective as of May 25, 2014; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That, pursuant to the terms of the December 30, 2014 Settlement Agreement entered into between the City of Cincinnati and American Federation of State, County, and Municipal Employees Ohio Council 8 and Locals 190, 223, 240, 250, 1543, and 3119 (hereinafter, "AFSCME") and the Cincinnati Organized and Dedicated Employees, Inc. (hereinafter, "CODE") in resolution of AFSCME's and CODE's respective grievances regarding AFSCME's across the board increase due in 2014 and Cost of Living Allowances ("COLAs"), which Settlement Agreement is attached hereto as Exhibit A and by reference incorporated

herein, the City Manager is hereby authorized to implement a general wage increase of 1.5% for the members of AFSCME and CODE, effective as of May 25, 2014.

Section 2. That the City Manager is authorized to implement and execute all of the terms of said Settlement Agreement.

Section 3. That the City Manager is hereby further authorized to consolidate and arbitrate with representatives of CODE and AFSCME, jointly, the issue of whether AFSCME and CODE are entitled to an additional 1% increase effective October 26, 2014 under the AFSCME and CODE "Me Too" clauses or collective bargaining agreements, by which agreement to arbitrate no party waives their respective position or arguments.

Section 4. That all appropriate City officials are hereby authorized to take all necessary action to implement the terms of Sections 1, 2 and 3 herein.

Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to implement a wage increase for the members of AFSCME and CODE pursuant to the terms of a Settlement Agreement entered into between the City of Cincinnati and AFSCME and CODE in order to resolve certain grievances filed in 2014 by AFSCME and CODE regarding AFSCME's across the board increase due in 2014 and Cost of Living Allowances ("COLAs").

Passed: January 7, 2015
Mayor John Cranley
Attest: Melissa Autry

**EMERGENCY
ORDINANCE NO. 005-2015**

AUTHORIZING the transfer and appropriation of the sum of \$875,000 from the balance sheet reserve account 050x2580 within the General Fund 050, "Reserve for Weather Events, Other Emergency and One-Time Needs," to various departments' personnel expense accounts in the General Fund and further **AUTHORIZING** the

transfer and appropriation of the sum of \$855,720 from the unappropriated surplus of various Restricted Funds to various personnel expense accounts in said funds according to the attached Schedules of Transfer to provide for retroactive payment of wage increases for City employees in the AFSCME and CODE bargaining units pursuant to a Settlement Agreement entered into on December 30, 2014, between the City of Cincinnati and AFSCME and CODE, in resolution of grievances filed by AFSCME and CODE, respectively, regarding AFSCME's across the board increase due in 2014 and Cost of Living Allowances ("COLAs").

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the transfer and appropriation of the sum of \$875,000 from the balance sheet reserve account 050x2580 within the General Fund 050, "Reserve for Weather Events, Other Emergency and One-Time Needs," to various departments' personnel expense accounts in the General Fund according to the attached Schedule of Transfer, attached hereto as Exhibit A and by reference incorporated herein, is hereby authorized for the purpose of providing for retroactive payment of wage increases for City employees in the bargaining units of American Federation of State, County, and Municipal Employees, Ohio Council 8 and Locals 190, 223, 240, 250, 1543, and 3119 ("AFSCME"), and the Cincinnati Organized and Dedicated Employees union ("CODE") pursuant to a Settlement Agreement entered into on December 30, 2014, between the City of Cincinnati and AFSCME and CODE in resolution of grievances filed by AFSCME and CODE, respectively, regarding AFSCME's across the board increase due in 2014 and Cost of Living Allowances ("COLAs").

Section 2. That the transfer and appropriation of the sum of \$855,720 from the unappropriated surplus of various Restricted Funds to various departments' personnel expense accounts in said funds according to the attached Schedules of Transfer, attached hereto as Exhibit B and by reference incorporated herein, is hereby authorized for the purpose of providing for retroactive payment of wage increases for City employees in the bargaining units of AFSCME and CODE pursuant to a Settlement Agreement entered into on December 30, 2014, between the City of

Cincinnati and AFSCME and CODE in resolution of grievances filed by AFSCME and CODE, respectively, regarding AFSCME's across the board increase due in 2014 and Cost of Living Allowances ("COLAs").

Section 3. That the proper City officials are hereby authorized to do all things necessary and proper to comply with the provisions of Section 1 and 2 hereof.

Section 4. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to ensure sufficient resources are available for the 1.5% wage increases, retroactive to May 25, 2014, for the members of AFSCME and CODE pursuant to a Settlement Agreement entered into on December 30, 2014, in resolution of grievances filed by AFSCME and CODE, respectively, regarding AFSCME's across the board increase due in 2014 and Cost of Living Allowances ("COLAs").

Passed: January 7, 2015
Mayor John Cranley
Attest: Melissa Autry

RESOLUTION NO. 001-2015

ADOPTING the Calendar Year Budget for Current Operating Expenses of the City of Cincinnati for the calendar year 2016 and submitting the same to the County Auditor.

WHEREAS, there has been prepared a tentative Calendar Year Budget of Current Operating Expenses of the City of Cincinnati for the calendar year 2016 showing detailed estimates of all balances that will be available at the beginning of the calendar year 2016 for the purposes of such calendar year and of all revenues to be received for such calendar year including all general and special taxes, fees, costs, percentages, penalties, allowances, prerequisites, and all other types of classes of revenue; also estimates of all expenditures or changes in or for the purposes of such calendar year to be paid or met from the said revenues and balances; and otherwise conforming with the requirements of the charter and ordinances of the City of Cincinnati; and

WHEREAS, said Calendar Year Budget of Current Operating Expenses will be made conveniently available to public inspection for at least ten (10) days by having at least two copies thereof on file in the offices of the Director of Finance and the Clerk of Council; and

WHEREAS, the Council will set a public hearing as to said Budget of which public notice will be given by publication not less than ten days prior to the date of said hearing; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Calendar Year Budget of Current Operating Expenses heretofore submitted, copies of which have been and are on file in the offices of the Director of Finance and the Clerk of Council, is hereby adopted as the official Calendar Year of Current Operating Expenses of the City of Cincinnati for the calendar year 2016.

Section 2. That the Clerk is hereby authorized and directed to certify a copy of said official Budget of Current Operating Expenses and a copy of this resolution and transmit the same to the Auditor of Hamilton County, Ohio.

Passed: January 7, 2015
Mayor John Cranley
Attest: Melissa Autry

Legal Notices

All departments, divisions, commissions and boards must submit each RFI, RFG, and RFP to the Office of Contract Compliance (OCC) for consideration of the small business Enterprise Program (SBEP) participation as established by Ordinance #331-1999 and the Equal Employment Program participation as established by Ordinance #331-1999. For information regarding each of these programs contact 352-3144.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **1493404**
Permit Type: **TEMP F8**

**CINCINNATI PARK BOARD
ALMS PARK
710 TUSCULUM AVE
CINCINNATI, OH 45226**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 12/24/14. The last day for the State to receive an objection is 01/26/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **1493401**
Permit Type: **TEMP F8**

**CINCINNATI PARK BOARD
MT ECHO
381 ELBERON AVE
CINCINNATI, OH 45205**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 12/24/14. The last day for the State to receive an objection is 01/26/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **1493407**
Permit Type: **TEMP F8**

**CINCINNATI PARK BOARD
MAPLE RIDGE LODGE
3040 WESTWOOD NORTHERN
BLVD
CINCINNATI, OH 45211**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 12/24/14. The last day for the State to receive an objection is 01/26/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **1493408**
Permit Type: **TEMP F8**

**CINCINNATI PARK BOARD
GIBSON HOUSE
1ST FL & OUTSIDE AREA
429 OAK ST
CINCINNATI, OH 45219**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 12/24/14. The last day for the State to receive an objection is 01/26/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **1493406**
Permit Type: **TEMP F8**

**CINCINNATI PARK BOARD
BERRY PARK
1135 RIVERSIDE DR
CINCINNATI, OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 12/24/14. The last day for the State to receive an objection is 01/26/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **1493403**
Permit Type: **TEMP F8**

**CINCINNATI PARK BOARD
AULT PARK
5090 OBSERVATORY
CINCINNATI, OH 45208**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 12/24/14. The last day for the State to receive an objection is 01/26/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **6903650**
Permit Type: **TRFO C1, C2**

**PICKEREL DEVELOPMENT
CORP
DBA PARNELLS ACE
HARDWARE & SUPPLY
6571 GRACEY DR
CINCINNATI, OH 45233**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 12/24/14. The last day for the State to receive an objection is 01/26/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **2918546**
Permit Type: **TRFO C2, C2X**

**FRESH VEGGIE INC
DBA BP MINI MART
4545 READING RD &
GAS PUMPS
CINCINNATI, OH 45229**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 12/24/14. The last day for the State to receive an objection is 01/26/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **1493400**
Permit Type: **TEMP F8**

**CINCINNATI PARK BOARD
OAK RIDGE LODGE
5083 COLERAIN
CINCINNATI, OH 45239**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 12/29/14. The last day for

the State to receive an objection is 01/29/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **4179239**
Permit Type: **TRFO D1**

**J BAR PIZZERIA LLC
DBA J BAR PIZZERIA
1ST FL & BSMT & PATIOS
2637 ERIE AVE
CINCINNATI, OH 45208**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 01/05/15. The last day for the State to receive an objection is 02/02/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **0072115**
Permit Type: **TRFO C1, C2**

**ADR PETROLEUM INC
DBA MITCHELL MAINSTOP
50 W MITCHELL AVE
CINCINNATI, OH 45217**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 01/05/15. The last day for the State to receive an objection is 02/02/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **1493405**
Permit Type: **TEMP F8**

**CINCINNATI PARK BOARD
KROHN CONSERVATORY
1501 EDEN PARK DR
CINCINNATI, OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the

Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 01/05/15. The last day for the State to receive an objection is 02/05/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **6748515**
Permit Type: **NEW C1, C2**

**PATRICKS DRIVE THRU LLC
DBA PATRICKS DRIVE THRU
6350 GRACELY DR
CINCINNATI, OH 45233**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 01/08/15. The last day for the State to receive an objection is 02/09/15.

LIQUOR PERMIT APPLICATION

From the Department of Liquor Control
Application No.: **82001570005**
Permit Type: **NEW DJ5**

**16 BIT SOUTH LLC
331 MAIN ST
CINCINNATI, OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 01/14/15. The last day for the State to receive an objection is 02/13/15.

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
01/21/2015, AT 10:00 AM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20140126
Location: 440 BOAL ST
Applicant: PETER MCGAREY
Owner: PETER MCGAREY
Re: The applicant/ owner is requesting Hillside Overlay District Permission to build ten homes.
District: SF-2 Single Family District

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
01/21/2015, AT 11:00 AM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20140127
Location: 2458 HARRISON AV
Applicant: AWET M. TESFAI
Owner: OGBAZION FESUM B
Re: The applicant and/or owner are requesting a Conditional Use Hearing to establish a car dealership on the subject property.
District: CC-M Commercial Community District

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
01/21/2015, AT 1:00 PM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20140128
Location: 1131 INGLENOOK PL
Applicant: BOBBY MALY
Owner: MALY ROBERT L & RACHEL MARIE
Re: The applicant and/or owner are requesting a Dimensional Variance Hearing.
District: SF-6 District

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
01/21/2015, AT 2:00 PM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110**

CINCINNATI, OHIO 45202

Case No.: ZH20140129
Location: 4014 RED BUD AV
Applicant: CHRIS HARTEN
Owner: HARTEN CHRIS & ALLISON
Re: The applicant and/or owner are requesting a Variance Hearing to add a second story dormer in the rear of the property.
District: SF-10 District

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
01/28/2015, AT 11:00 AM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20140131
Location: 948 LIVINGSTON ST
Applicant: CITY STUDIOS
ARCHITECTURE
Owner: CINCINNATI CITY SCHOOL SCHOOL DISTRICT BOARD OF
Re: The applicant and owner are requesting a Conditional Use hearing to develop a parking lot at 948 Livingston for the planned development at 940 Poplar.
District: RM-0.7 Residential Multit-Family District

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
01/28/2015, AT 1:00 PM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20140132
Location: 1526 LINN ST
Applicant: CINCINNATI METROPOLITAN HOUSING AUTHORITY
Owner: CINCINNATI METROPOLITAN HOUSING AUTHORITY
Re: The applicant/owner is requesting a Variance Hearing concerning parking for the planned daycare center.
District: CN-M Commercial Neighborhood District

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
01/28/2015, AT 2:00 PM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20140133
Location: 3094 MADISON RD
Applicant: JOHN HUTTON
Owner: BAM REALTY GROUP LLC
MANAGEMENT INC
Re: The applicant and owner are requesting a
Special Exception & Urban Design Overlay
District Permission for the front setback of
the purposed three story building.
District: CC-M Commercial Community
District

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
02/04/2015, AT 10:00 AM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20140134
Location: 3555 MICHIGAN AV
Applicant: MIKE BROWN
Owner: KIRBY KEVIN G & BO-KYUNG
KIM KIRBY
Re: The applicant and owner are requesting
a Variance Hearing. to construct an addition
in the rear of the subject property.
District: SF-6 District

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
02/04/2015, AT 11:00 AM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20140135
Location: 3312 ALAMO AV
Applicant: STEVE DRAGON
Owner: VH RIDGE LLC
Re: The applicant and/or owner is requesting
Conditional Use permission to construct

avehicle repair facility.
District: CC-M Commercial Community
District

Case No.: ZH20140135
Location: 3312 ALAMO AV
Applicant: STEVE DRAGON
Owner: OAKLEY COMMUNITY COUNCIL
Re: The applicant and/or owner is requesting
Conditional Use permission to construct
avehicle repair facility.
District: CC-M Commercial Community
District

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
02/04/2015, AT 1:00 PM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20150001
Location: 5751 POMEROY ST
Applicant: TIM COOK
Owner: WAGNER COLLETTE M
Re: The applicant and/or owner are
requesting a Variance Hearing to construct
an addition to their home.
District: SF-6 District

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
02/04/2015, AT 2:00 PM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZHUV150001
Location: 115 E GALBRAITH RD
Applicant: ZACHARY SCHUNN
Owner: CHILDRESS JAMES
Re: The applicant and/or owner are
requesting a Use Variance to use the site as a
Garden Supply Store and Nursery.
District: CN-M Commercial Neighborhood
District

**PUBLIC HEARING
BEFORE THE
ZONING HEARING EXAMINER
02/11/2015, AT 10:00 AM
OFFICE OF ADMINISTRATIVE
HEARINGS
805 CENTRAL AVE., SUITE 110
CINCINNATI, OHIO 45202**

Case No.: ZH20150003
Location: 1523 MADISON RD
Applicant: UNITED-MAIER SIGNS, INC.
Owner: DESALES CORNER PARKING LOT
Re: The applicant and owner are requesting a
Variance Hearing to construct an Instructional
On-Site sign on the subject property.
District: CC-P District

**PUBLIC HEARING
BEFORE THE
BOARD OF HOUSING APPEALS
FEBRUARY 2, 2015
3300 CENTRAL PARKWAY
CINCINNATI, OH 45225
MAIN CONFERENCE ROOM, 1ST FL**

All persons are hereby notified that the
properties listed below will be the subject of
a public hearing before the Board of Housing
Appeals at **1:00 P.M. on February 2, 2015.**
Persons may appear at the hearing and
present pertinent testimony that may assist
the Board of Housing Appeals in reaching a
fair and equitable decision.

Case No.: BHA2014055
Location: 3235 COLERAIN AVE.
Book, Plat, Parcel: 0190-0028-0031
Applicant: PAUL A. COOK
Owner: P A COOK ENTERPRISES LLC
Re: Suspension of Vacant Building
Maintenance License Fee - Continuance

Case No.: BHA2014079
Location: 4130 MAD ANTHONY ST.
Book, Plat, Parcel: 0221-0019-0054
Applicant: MARC GILMAN TR.
Owner: MARC GILMAN
Re: Suspension of Vacant Building
Maintenance License Fee - Continuance

Case No.: BHA2014117
Location: 2201 LOTH ST.
Book, Plat, Parcel: 0093-0003-0023
Applicant: JEFFERY A. HILL
Owner: JEFFERY A. HILL
Re: Suspension of the Vacant Building

Maintenance License

Case No.: BHA2014134
Location: 1415 APJONES ST.
Book, Plat, Parcel: 0221-0020-0205
Applicant: MUHAMMAD KALEEM
Owner: EQUITY TRUST COMPANY
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2014141
Location: 2323 BURNET AVE.
Book, Plat, Parcel: 0089-0002-0025
Applicant: JERRE HOUSER
Owner: ANTOINETTE JONES
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2013137
Location: 3122 HACKBERRY ST.
Book, Plat, Parcel: 0055-0004-0092
Applicant: BENJAMIN WILLINGHAM
Owner: WHAM PROPERTIES II LLC
Re: Suspension of Vacant Building Maintenance License Fee - Continuance

Case No.: BHA2014132
Location: 4137 SETTLE ST.
Book, Plat, Parcel: 0037-0048-0014
Applicant: STEPHAN CLAUS
Owner: DARIC FOSTER
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA201403712
Location: 4924 JAMESON ST.
Book, Plat, Parcel: 00370003-0091
Applicant: THEODROS B THEODROS
Owner: RAS BARYAW PROPERTIES LLC
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2014136
Location: 3611 TRIMBLE AVE.
Book, Plat, Parcel: 0058-0003-0034
Applicant: BOBBY R JOHNSON
Owner BOBBY R JOHNSON
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2014
Location: 1044 WINFIELD AVE.
Book, Plat, Parcel: 0015-0002-0078
Applicant: MARGUERITE OSBORNE
Owner: ALGIE OSBORNE
Re: Suspension of Vacant Building Maintenance License Fee

**PUBLIC HEARING
BEFORE THE
BOARD OF HOUSING APPEALS
FEBRUARY 2, 2015
3300 CENTRAL PARKWAY
CINCINNATI, OH 45225
MAIN CONFERENCE ROOM, 1ST FL**

All persons are hereby notified that the properties listed below will be the subject of a public hearing before the Board of Housing Appeals at **2:00 P.M. on February 2, 2015**. Persons may appear at the hearing and present pertinent testimony that may assist the Board of Housing Appeals in reaching a fair and equitable decision.

Case No.: BHA2013125
Location: 1769 WESTWOOD AVE.
Book, Plat, Parcel: 0205-0021-0045
Applicant: CHRISTOPHER WAGNER
Owner: CHRISTOPHER WAGNER
Re: Suspension of Vacant Building Maintenance License Fee- Continuance

Case No.: BHA2014110
Location: 3310 RENFRO AVE.
Book, Plat, Parcel: 0212-0065-0061
Applicant: TIMOTHY NAPIER
Owner: TIMOTHY & VANESSA NAPIER
Re: Relief from CBC Violation Orders - Continuance

Case No.: BHA2014081
Location: 1760 POWERS PL.
Book, Plat, Parcel: 0194-0010-0096
Applicant: RICH BORTHWICK
Owner: RICH BORTHWICK
Re: Suspension of Vacant Building Maintenance License Fee – Continuance

Case No.: BHA2014135
Location: 6532 GRACEY DR.
Book, Plat, Parcel: 0165-0002-0133
Applicant: WILLIAM LONG
Owner: WILLIAM & JUDY LONG
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2014145
Location: 3960 HILLSIDE AVE.
Book, Plat, Parcel: 0159-0068-0012
Applicant: MANA YOON
Owner: MANA YOON
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2014115

Location: 3409 MARMET AV.
Book, Plat, Parcel: 0216-0042-0061
Applicant: JONATHAN ROTH
Owner: GO FORWARD VENTURES LTD
Re: Suspension of Vacant Building Maintenance License Fee - Continuance

Case No.: BHA2014125
Location: 8463 WISWELL ST.
Book, Plat, Parcel: 0245-0002-0065
Applicant: JOAN GROSS
Owner: CREATIVE FLAIR MARKETING & PUBLISHING LLC
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2014129
Location: 5346 FOX RD.
Book, Plat, Parcel: 0231-0005-0070
Applicant: ERIC KOTTNER
Owner: TURNKEY RENOVATIONS LLC
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2014153
Location: 5766 ARGUS RD.
Book, Plat, Parcel: 0236-0002-0193
Applicant: PAUL C GIBSON
Owner PAUL C GIBSON
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2014158
Location: 4762 READING RD.
Book, Plat, Parcel: 0131-0007-0143
Applicant: MICHAEL J ENGLE
Owner: MICHAEL J ENGLE
Re: Suspension of Vacant Building Maintenance License Fee

**PUBLIC HEARING
BEFORE THE
BOARD OF HOUSING APPEALS
FEBRUARY 4, 2015
3300 CENTRAL PARKWAY
CINCINNATI, OH 45225
MAIN CONFERENCE ROOM, 1ST FL**

All persons are hereby notified that the properties listed below will be the subject of a public hearing before the Board of Housing Appeals at **1:00 P.M. on February 4, 2015**. Persons may appear at the hearing and present pertinent testimony that may assist the Board of Housing Appeals in reaching a fair and equitable decision.

Case No.: BHA2013025
 Location: 208 WADE ST.
 Book, Plat, Parcel: 0081-0001-0050
 Applicant: BRIAN LONG
 Owner: URBAN LEGACY V LLC
 Re: Suspension of Vacant Building
 Maintenance License Fee - Continuance

Case No.: BHA2013026
 Location: 214 WADE ST.
 Book, Plat, Parcel: 0081-0001-0046
 Applicant: BRIAN LONG
 Owner: URBAN LEGACY V LLC
 Re: Suspension of Vacant Building
 Maintenance License Fee - Continuance

Case No.: BHA2013027
 Location: 215 WADE ST.
 Book, Plat, Parcel: 0081-0002-0153
 Applicant: BRIAN LONG
 Owner: URBAN LEGACY V LLC
 Re: Suspension of Vacant Building
 Maintenance License Fee - Continuance

Case No.: BHA2013158
 Location: 1517 VINE ST.
 Book, Plat, Parcel: 0081-0004-0068
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

Case No.: BHA2014121
 Location: 1517 ELM ST.
 Book, Plat, Parcel: 0081-0002-0192
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

Case No.: BHA2015012
 Location: 1611 RACE ST.
 Book, Plat, Parcel: 0094-0008-0052
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

Case No.: BHA2015013
 Location: 1708 VINE ST.
 Book, Plat, Parcel: 0094-0007-0330
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

Case No.: BHA2015014
 Location: 131 W. 15TH ST.
 Book, Plat, Parcel: 0081-0002-0360

Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

Case No.: BHA2015015
 Location: 1421 ELM ST.
 Book, Plat, Parcel: 0081-0002-0232
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

Case No.: BHA2015016
 Location: 1533 PLEASANT ST.
 Book, Plat, Parcel: 0081-0002-0306
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

Case No.: BHA2015017
 Location: 122 W. 15TH ST.
 Book, Plat, Parcel: 0081-0002-0314
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

Case No.: BHA2015018
 Location: 1429 VINE ST.
 Book, Plat, Parcel: 0081-0004-0126
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

Case No.: BHA2015019
 Location: 1434 VINE ST.
 Book, Plat, Parcel: 0080-0001-0059
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

Case No.: BHA2015020
 Location: 1508 PLEASANT ST.
 Book, Plat, Parcel: 0081-0002-0338
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

Case No.: BHA2015021
 Location: 1533 ELM ST.
 Book, Plat, Parcel: 0081-0002-0164
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building

Maintenance License Fee

Case No.: BHA2015022
 Location: 1733 VINE ST.
 Book, Plat, Parcel: 0094-0008-0357
 Applicant: 3CDC
 Owner: OTR HOLDINGS INC
 Re: Suspension of Vacant Building
 Maintenance License Fee

NOTICE OF PUBLIC HEARING

All persons are hereby notified that the buildings listed below will be the subject of a public hearing at 9:00 AM on January 30, 2015 in the Main Conference Room, First Floor, Business Development and Permit Center, 3300 Central Parkway, Cincinnati, Ohio. Anyone may appear at the hearing and present pertinent testimony that may assist the Director of Buildings and Inspections to determine whether or not the buildings do, in fact, constitute a public nuisance and shall be razed.

For comments or questions regarding Section 106 reviews, eligibility for the National Register of Historic Places, or other matters relating to historic conservation, please contact the Urban Conservator at Larry.Harris@cincinnati-oh.gov or 513-352-4848 within seven days of the publication of this notice.

2439 W MCMICKEN AV

Book-Plat-Parcel 0098-0005-0084.
 Last Known Owner(s) of Record: Charles Ragland 2649 Melrose Ave Cincinnati, OH 45206; Cottingham Andrea P 634 Neave St Apt. #3 Cincinnati, OH 45204; Holy Toelidough LLC 2437 W Mcmicken Ave Cincinnati OH 45219; Kimaine Hutchinson 634 Neave St Apt. #3 Cincinnati, OH 45204.
 Other Interested Parties: Unknown Spouse of Charles Ragland Aka Charles M. Ragland 2649 Melrose Ave Cincinnati, OH 45206; Holy Toelidough LLC c/o Richard Chitwood 5941 Lawrence Rd Cincinnati OH 45248.

1230 GILSEY AV

Book-Plat-Parcel 0179-0074-0185.
 Last Known Owner(s) of Record: Bergman Eric 11 Arcangel Ct Fairfax CA 94930. Other Interested Parties: Turner Ricky 1232 Gilsey Av Cincinnati OH 45205; Monica Bergman 11 Arcangel Ct. Fairfax, CA. 94930; Federal Homeloan Mortgage Corporation Re: OR 10172/257 8200 Jones Brantl Drive Mailstop 202 Mclean, VA 22102.

4540 EASTERN AV

Book-Plat-Parcel 0016-0001-0104.
Last Known Owner(s) of Record: Simpson William H C/O Larry Hoffbrau, Attorney 4 W Main St Ste 224 Springfield OH 45502-2308; Simpson William H 100 W McCreight Apt 207 Springfield OH 45504-1815; Simpson William H 4540 Eastern Ave Cincinnati OH 45226-1806; Spouse of William H. Simpson 4 W. Main St #224 Springfield, OH 45502. Other Interested Parties: Ron Herring 4532 Eastern Ave Cincinnati, OH 45226; Robert A. Goering, Treasurer of Hamilton County, Ohio RE: Case A1301787 138 East Court Street, Room 402 Cincinnati, OH 45202.

1010 WELLS ST

Book-Plat-Parcel 0174-0008-0064.
Last Known Owner(s) of Record: Jaber Mustafa Khudhair 1800 Highland Ave. Apt. 315 Fall River, MA 02720-4325; Jaber Mustafa Khudhair 30 Queens Annes Dr E Weymouth MA 02189. Other Interested Parties: Spouse of Mustafa Khudhair Jaber 1800 Highland Ave. Apt # 315 Falls River, MA 02720.

3639 GLENWAY AV

Book-Plat-Parcel 0174-0004-0030.
Last Known Owner(s) of Record: Properties Unlimited Enterprises LLC 4022 Glenway Ave Cincinnati OH 45205-1443; Properties Unlimited Enterprises LLC 4022 Glenway Ave Cincinnati OH 45205-1443; Properties Unlimited Enterprises LLC 4022 Glenway Ave. Cincinnati OH 45205-1443. Other Interested Parties: Properties Unlimited Enterprises LLC c/o CSC Lawyers Incorporating Services 50 W Broad St Suite 1800 Columbus OH 43215.

4900 READING RD

Book-Plat-Parcel 0119-0002-0426.
Last Known Owner(s) of Record: Mercene S. Karkadoulis Aka Mercene Karkadoulis 8580 Kentland Ct Cincinnati OH 45236. Other Interested Parties: Katherine A. Axiotes 8580 Kentland Ct. Cincinnati, OH 45236; Anista M. Zalants 7894 Yellowood Dr. Mason, OH 45040.

NOTICE OF PUBLIC HEARING

The City of Cincinnati’s Urban Conservator hereby notifies all owner and interested parties that the buildings listed below

will be the subject of a public hearing at 2:00:00PM, on March 02, 2015 in the Martin Griesel Room, II Centennial Plaza, 805 Central Avenue, Suite 720, Cincinnati, Ohio 45202.

These hearings are being held pursuant to the regulations set forth in Section 1101-57.2(4) “Demolition or Repair of Buildings” of the Cincinnati Building Code (CBC).

“Whenever a building is subject to demolition or repair under Section 1101-57.1(1) of the CBC, the chief building official or his designee shall: If the subject property is more than fifty (50) years of age, notify the Urban Conservator so that he can conduct a separate hearing to assess the building’s historic significance.”

The Urban Conservator will present an initial assessment of the building’s historic significance at the hearing scheduled for each property. Anyone may appear at the hearings and present pertinent testimony for consideration by the Urban Conservator in assessing the property or present evidence to the Urban Conservator that would aid in the assessment of the property.

For questions regarding determination of Historic Significance, or other matters relating to historic conservation, please contact the Urban Conservator within seven days of the publication of this notice.

Individuals with disabilities who need reasonable accommodation or special modifications to participate should contact the Urban Conservator, Larry D. Harris, by phone at 352-4848, Fax: 352-4853, or email at larry.harris@cincinnati-oh.gov in advance.

1230 GILSEY AV
Book-Plat-Parcel 0179-0074-0185.

3639 GLENWAY AV
Book-Plat-Parcel 0174-0004-0030.

2439 W MCMICKEN AV
Book-Plat-Parcel 0098-0005-0084.

4900 READING RD
Book-Plat-Parcel 0119-0002-0426.

1010 WELLS ST
Book-Plat-Parcel 0174-0008-0064.

NOTICE OF A PUBLIC HEARING BEFORE THE HISTORIC CONSERVATION BOARD FOR A CERTIFICATE OF APPROPRIATENESS MONDAY JANUARY 26, 2015 3:00 P.M. II CENTENNIAL PLAZA 805 CENTRAL AVENUE, SUITE 720

The Historic Conservation Board will meet at its regular session on January 26, 2015 to review Certificates of Appropriateness (COA) applications. The following address has been submitted to the Urban Conservator for review by the Board:

- 1. 1310 Sycamore Street, SCPA renovation to market apartments with parking garage and sunken rooftop terrace, Over the Rhine Historic District. A pre-hearing is scheduled on January 15, 2015 at 9:00 am in the Martin Griesel Room “A”, Suite 720 at 805 Central Avenue.

The hearings are being held pursuant to the regulations set forth in Chapter 1435, Historic Preservation of the Zoning Code of the City of Cincinnati. The purpose of the pre-hearing is to offer to the public an opportunity to comment on the proposed project directly to the staff and applicant, and voice support or non support of the proposal, if they so desire. Individuals with disabilities who need reasonable accommodation or special modifications to participate should contact the Secretary, at the Business Development and Permit Center, 805 Central Avenue, 352-4848 in advance. Information requests and communications should be directed to the staff person and office listed below.

Larry D. Harris
Urban Conservator
II Centennial Plaza
805 Central Avenue, Suite 720
Phone: 352-4848
Fax: 352-4853
larry.harris@cincinnati-oh.gov

~ NOTICE ~

2015 WINTER NOFA - NOTICE OF FUNDING AVAILABILITY

The Notice of Funding Availability (NOFA)

is the primary procurement process for accessing City funding for housing development projects. City assistance to NOFA projects will be gap financing. The amount of financial assistance allocated will be limited by the availability of HUD & Capital funding.

The City of Cincinnati's NOFA process provides a stimulus for housing development. The City seeks exceptional homeownership and rental projects that make positive and visible impacts in our neighborhoods. The NOFA is designed to produce housing products which help achieve PLAN Cincinnati's goal of providing a full spectrum of quality housing options for individuals across income groups and in all stages of life.

<http://www.cincinnati-oh.gov/community-development>

Approximately \$4.5 Million in funds will be allocated for the Winter 2015 NOFA

- The NOFA timeline is as follows:**
- NOFA Announcement: January 5, 2015**
- Pre-Submission Meeting: January 27, 2015**
- 4PM Deadline for Applications: February 27, 2015**
- Comprehensive Review Period Ends: March 27, 2015**
- Applicants Notified: April 17, 2015**

**NOTICE
CITY OF CINCINNATI
CINCINNATI RETIREMENT SYSTEM
(CRS)**

**REQUEST FOR QUALIFICATIONS
FOR INVESTMENT CONSULTING
SERVICES FOR THE CINCINNATI
RETIREMENT SYSTEM**

The City of Cincinnati, Ohio, Cincinnati Retirement System requests Statement of Qualifications (SOQ) for Investment Consulting Services for the Cincinnati Retirement System.

SCOPE OF SERVICES

The CRS has established investment performance objectives for each investment manager as well as the total fund. In its efforts to meet or exceed these objectives, the CRS has sought and will continue to seek the investment consultant's advice and recommendations for its investment program.

The CRS expects the consultant selected through this RFQ to provide independent, objective, creative, and proactive input to its decision making process. During the course of the consulting relationship, the consultant may be required to perform any or all of the following tasks:

- **Investment Policies and Asset Allocation Structure**
- **Investment Manager Selection**
- **Performance Evaluation**
- **On-site Consultation**
- **Special Requests**

(See RFQ-Scope of Service for further detail information)

RFP Submissions

Written, sealed Statement of Qualifications (SOQ) must be submitted no later than Friday, January 23, 2015 at 4:00 PM ET. Offerors should submit One (1) Signed Original, Nine (9) Complete Copies of signed SOQ and one (1) electronic copy on CD of the SOQ. All submitted statement of qualifications (proposals) must be sealed and noted with the RFQ Number, Time and Date Due. All proposals must be complete, and with the signature of an Offeror's representative authorized to bind the company.

The proposal will be considered incomplete if they do not bear the signature of an agent of the Offeror who is in a position to bind a contract. The proposal can be withdrawn at any time, if requested in writing, until the deadline date, at which time it will be considered firm.

The Offeror assumes the responsibility for all costs incurred in responding to this RFQ. It is understood and agreed that the City of Cincinnati assumes no liability for the Offeror's costs incurred in responding to this RFQ.

Person from whom to obtain information: Interested Offerors must direct written questions to:

Don Beresford
Cincinnati Retirement System
801 Plum Street, Room 240
Cincinnati, Ohio 45202
Fax (513) 352-1520 or e-mail don.beresford@cincinnati-oh.gov

Included in the proposal should be the

name, address, and telephone number of the person who is responsible for presenting the proposal, if a presentation is required.

All Offerors will be subject to the provisions in the City of Cincinnati Municipal Code regarding the Equal Employment Opportunity Program contained in Chapter 325 (Ordinance 331-1999) of the Cincinnati Municipal Code and the Small Business Enterprise Program contained in Chapter 323 (Ordinance 335-1999) of the Cincinnati Municipal Code, and any applicable amendments thereto. More detailed information on these programs may be obtained by contacting the Office of Contract Compliance, 805 Central Avenue, Two Centennial Plaza, Suite 222, Cincinnati, Ohio, 45202, telephone (513) 352-3144.

This is only a notice. Copies of the complete Request for Qualifications can be obtained by going to <http://www.cincinnati-oh.gov/vss> or from the City of Cincinnati Purchasing Division

The Deadline for responding to this RFQ and for submitting all related materials is:

Friday, January 23, 2015 at 4:00 PM ET.

Late submittals will not be accepted.

**NOTICE
CITY OF CINCINNATI
DEPARTMENT OF PUBLIC SERVICES**

**REQUEST FOR PROPOSALS
FOR FACILITIES AND PROPERTY
MANAGEMENT SERVICES FOR CITY
OF CINCINNATI**

The City of Cincinnati, Department of Public Services requests Request for Proposals for Facilities and Property Management Services for the City of Cincinnati.

SCOPE OF SERVICES

The City of Cincinnati is seeking to select and award contracts to one or more building management companies to provide professional services for management at two city buildings and at Trade & Development Properties.

(See RFP-Scope of Service for further detail information).

RFP Submissions

Written, sealed Request for Proposals (RFP) must be submitted no later than Friday February 20, 2015, 3:00 PM EST. Offerors should submit One (1) signed original, five (5) complete copies and one (1) electronic copy on CD of the Request for Proposal (RFP). All submitted Request for Proposals (RFP) must be sealed and noted with the RFP Number, Time and Date Due. All proposals must be complete, and with the signature of an Offeror's representative authorized to bind the company.

The proposal will be considered incomplete if they do not bear the signature of an agent of the Offeror who is in a position to bind a contract. The proposal can be withdrawn at any time, if requested in writing, until the deadline date, at which time it will be considered firm.

The Offeror assumes the responsibility for all costs incurred in responding to this RFQ. It is understood and agreed that the City of Cincinnati assumes no liability for the Offeror's costs incurred in responding to this RFQ.

Person from whom to obtain information: Interested Offerors must direct written questions to:

Ann Newsom
Department of Public Service
City of Cincinnati
1115 Bates Avenue
Cincinnati, OH 45225
email: Ann.newsom@cincinnati-oh.gov

Included in the proposal should be the name, address, and telephone number of the person who is responsible for presenting the proposal, if a presentation is required.

All Offerors will be subject to the provisions in the City of Cincinnati Municipal Code regarding the Equal Employment Opportunity Program contained in Chapter 325 (Ordinance 331-1999) of the Cincinnati Municipal Code and the Small Business Enterprise Program contained in Chapter 323 (Ordinance 335-1999) of the Cincinnati Municipal Code, and any applicable amendments thereto. More detailed information on these programs may be obtained by contacting the Office of Contract Compliance, 805 Central Avenue, Two Centennial Plaza, Suite 222, Cincinnati, Ohio, 45202, telephone (513) 352-3144.

This is only a notice. Copies of the complete Request for Proposals can be obtained by going to <http://www.cincinnati-oh.gov/vss> or from the City of Cincinnati Purchasing Division.

The Deadline for responding to this RFP and for submitting all related materials is: **Friday February 20, 2015, 3:00 PM EsT. Late submittals will not be accepted.**

**NOTICE
CITY OF CINCINNATI
GREATER CINCINNATI WATER
WORKS**

**REQUEST FOR QUALIFICATIONS
FOR IT/TEMPORARY HIRE, CONTRACT
TO HIRE, AND RECRUITMENT
SERVICES OF INFORMATION
TECHNOLOGY PERSONNEL
(Ref# RFQ411GCWWINFOTECH)**

The City of Cincinnati, Ohio, Greater Cincinnati Water Works requests Request for Qualifications for Temporary Hire, Contract for Hire, and Recruitment Services of Information Technology Personnel.

SCOPE OF SERVICES

GCWW expects to satisfy three different potential needs with the creation of Professional Services Agreements from this RFQ. The first need is for as-needed information technology (IT) temporary personnel services to supplement the capabilities of in house IT and business staff. The second need is to fill permanent IT positions on the GCWW Table of Organization through a Contract to Hire agreement with the Offeror. The third is to fill permanent IT positions directly from the recruiting efforts of the Offerors.

(See RFQ-Scope of Service for further detail information).

RFP Submissions

Written, sealed Request for Qualifications (RFQ) must be submitted no later than Friday February 13, 2015, 12:00 Noon EST. Offerors should submit One (1) original, five (5) bound paper copies and one (1) copy in an electronic format on CD/DVD of the Statement of Qualification. All submitted Request for Qualifications (RFQ) must be sealed and noted with the RFQ Number, Time and Date Due. All proposals must be complete, and with

the signature of an Offeror's representative authorized to bind the company.

The proposal will be considered incomplete if they do not bear the signature of an agent of the Offeror who is in a position to bind a contract. The proposal can be withdrawn at any time, if requested in writing, until the deadline date, at which time it will be considered firm.

The Offeror assumes the responsibility for all costs incurred in responding to this RFQ. It is understood and agreed that the City of Cincinnati assumes no liability for the Offeror's costs incurred in responding to this RFQ.

Person from whom to obtain information: Interested Offerors must direct written questions to:

April Sherrill
Computer Systems Analyst
Greater Cincinnati Water Works
4747 Spring Grove Avenue
Cincinnati, Ohio 45232-1986
E-mail: april.sherrill@gcww.cincinnati-oh.gov

Included in the proposal should be the name, address, and telephone number of the person who is responsible for presenting the proposal, if a presentation is required.

All Offerors will be subject to the provisions in the City of Cincinnati Municipal Code regarding the Equal Employment Opportunity Program contained in Chapter 325 (Ordinance 331-1999) of the Cincinnati Municipal Code and the Small Business Enterprise Program contained in Chapter 323 (Ordinance 335-1999) of the Cincinnati Municipal Code, and any applicable amendments thereto. More detailed information on these programs may be obtained by contacting the Office of Contract Compliance, 805 Central Avenue, Two Centennial Plaza, Suite 222, Cincinnati, Ohio, 45202, telephone (513) 352-3144.

This is only a notice. Copies of the complete Request for Qualifications can be obtained by going to <http://www.cincinnati-oh.gov/vss> or from the City of Cincinnati Purchasing Division.

The Deadline for responding to this RFP and for submitting all related materials is: **Friday February 13, 2015, 12:00 Noon EST. Late**

submittals will not be accepted.

**NOTICE
CITY OF CINCINNATI
DEPARTMENT OF TRADE AND
DEVELOPMENT**

**REQUEST FOR PROPOSALS
FOR DEVELOPER FOR FORMER
BLUE ASH AIRPORT REMNANT
(REF# RFP412DTDEVPLAN)**

The City of Cincinnati, Ohio, Department of Trade and Development requests Request for Proposals for Developer for Former Blue Ash Airport Remnant.

SCOPE OF SERVICES

The City of Cincinnati is seeking a developer for the following City-owned parcel of real property which is commonly known as the remnant of the former Blue Ash Airport: Book Page Parcel 612-120-189 (located in the City of Blue Ash) The acreage of this property is approximately 98.6 acres

The Offeror shall submit a proposal that includes a development plan as well as a proposed purchase price. The City is interested in selling the Property at Fair Market Value -- as determined through a current appraisal by licensed, qualified appraiser. The requirements of a complete development plan are listed in more detail in Section II. The City is open to all types of development proposals including but not limited to: Single Family Residential, Multi-Family Residential, Retail, and Mixed-use.

(See RFQ-Scope of Service for further detail information).

RFP Submissions

Written, sealed Request for Proposals (RFP) must be submitted no later than Friday February 13, 2015, 4:00 PM EST. Offerors should submit One (1) signed original, four (4) bound paper copies of signed original and one (1) copy in an electronic format on CD/DVD of the Request for Proposals. All submitted Request for Proposals (RFP) must be sealed and noted with the RFP Number, Time and Date Due. All proposals must be complete, and with the signature of an Offeror's representative authorized to bind the company.

The proposal will be considered incomplete

if they do not bear the signature of an agent of the Offeror who is in a position to bind a contract. The proposal can be withdrawn at any time, if requested in writing, until the deadline date, at which time it will be considered firm.

The Offeror assumes the responsibility for all costs incurred in responding to this RFP. It is understood and agreed that the City of Cincinnati assumes no liability for the Offeror's costs incurred in responding to this RFP.

Person from whom to obtain information:

Interested Offerors must direct written questions to:

Department of Trade & Development
805 Central Avenue, Suite 710
Attn: William S. Fischer,
Division Manger
Cincinnati, OH 45202
Or by email to
bill.fischer@cincinnati-oh.gov

Included in the proposal should be the name, address, and telephone number of the person who is responsible for presenting the proposal, if a presentation is required.

All Offerors will be subject to the provisions in the City of Cincinnati Municipal Code regarding the Equal Employment Opportunity Program contained in Chapter 325 (Ordinance 331-1999) of the Cincinnati Municipal Code and the Small Business Enterprise Program contained in Chapter 323 (Ordinance 335-1999) of the Cincinnati Municipal Code, and any applicable amendments thereto. More detailed information on these programs may be obtained by contacting the Office of Contract Compliance, 805 Central Avenue, Two Centennial Plaza, Suite 222, Cincinnati, Ohio, 45202, telephone (513) 352-3144.

This is only a notice. Copies of the complete Request for Qualifications can be obtained by going to <http://www.cincinnati-oh.gov/uss> or from the City of Cincinnati Purchasing Division.

The Deadline for responding to this RFP and for submitting all related materials is: **Friday February 13, 2015, 4:00 PM EST. Late submittals will not be accepted.**

**NOTICE
CITY OF CINCINNATI
CINCINNATI RETIREMENT SYSTEM**

**REQUEST FOR PROPOSALS
FOR SECURITIES MONITORING &
LITIGATION SERVICES
(Ref# RFP413CRSSECURLIGIT)**

The City of Cincinnati, Ohio, Cincinnati Retirement System requests Request for Proposals for Securities Monitoring & Litigation Services.

SCOPE OF SERVICES

The services requested includes: (1) Monitor the CRS's invested assets for any losses that may have occurred as a result of a violation or potential violation of federal and state securities laws or a breach of any duty owed to CRS; (2) Evaluate all pending class action litigation and settlements, and work with CRS's custodian to ensure all appropriate proof of claim forms are filed in all matters to which CRS is entitled to recovery; (3) Provide CRS with an ongoing comprehensive securities monitoring and administration service that will provide CRS with expert legal advice, counsel, and litigation-related services involving all aspects of securities litigation; (4) Use internal and external resources to identify and monitor securities litigation in which CRS may have an interest; (5) Advise CRS and the City Solicitor of the existence of situations where litigation or arbitration may be warranted in a matter, including an assessment of likely outcome, whether there is ongoing litigation to which CRS should be a party, whether CRS should apply to be lead plaintiff or seek to join the lead plaintiff group, whether CRS should remain in the plaintiff class or opt out, various deadlines that affect CRS's rights, and other factors, as appropriate, to enable CRS to make an informed decision about how to proceed; (6) If engaged by CRS, represent CRS at all stages of litigation under the supervision of the City Solicitor or the City Solicitor's designee as provided by Administrative Code Article XV, Section 10; (7) Provide legal research, analysis, advice, and guidance with respect to corporate and securities law under the supervision of the City Solicitor or the City Solicitor's designee; (8) At the request of CRS and the City Solicitor or the City Solicitor's designee, assist in establishing a securities monitoring and securities litigation policy; and (9) Be responsive to and available on an "as needed" basis to confer

with and provide recommendations to CRS regarding case status, strategies, and potential settlement or other resolution of cases.

(See RFP-Scope of Service for further detail information).

RFP Submissions

Written, sealed Request for Proposals (RFP) must be submitted no later than Friday February 20, 2015, 4:00 PM EST. Offerors should submit One (1) signed original, six (6) bound paper copies of signed original and one (1) copy in an electronic format on CD of the Request for Proposals. All submitted Request for Proposals (RFP) must be sealed and noted with the RFP Number, Time and Date Due. All proposals must be complete, and with the signature of an Offeror's representative authorized to bind the company.

The proposal will be considered incomplete if they do not bear the signature of an agent of the Offeror who is in a position to bind a contract. The proposal can be withdrawn at any time, if requested in writing, until the deadline date, at which time it will be considered firm.

The Offeror assumes the responsibility for all costs incurred in responding to this RFP. It is understood and agreed that the City of Cincinnati assumes no liability for the Offeror's costs incurred in responding to this RFP.

Person from whom to obtain information: Interested Offerors must direct written questions to:

Don Beresford
Finance Manager
801 Plum St., Suite 240
Cincinnati, OH 45202
Don.Beresford@cincinnati-oh.gov

Included in the proposal should be the name, address, and telephone number of the person who is responsible for presenting the proposal, if a presentation is required.

All Offerors will be subject to the provisions in the City of Cincinnati Municipal Code regarding the Equal Employment Opportunity Program contained in Chapter 325 (Ordinance 331-1999) of the Cincinnati Municipal Code and the Small Business Enterprise Program contained in Chapter 323 (Ordinance 335-1999) of the Cincinnati Municipal Code, and any applicable amendments thereto. More

detailed information on these programs may be obtained by contacting the Office of Contract Compliance, 805 Central Avenue, Two Centennial Plaza, Suite 222, Cincinnati, Ohio, 45202, telephone (513) 352-3144.

This is only a notice. Copies of the complete Request for Proposal can be obtained by going to <http://www.cincinnati-oh.gov/vss> or from the City of Cincinnati Purchasing Division.

The Deadline for responding to this RFP and for submitting all related materials is: **Friday February 20, 2015, 4:00 PM EST. Late submittals will not be accepted.**

**METROPOLITAN SEWER DISTRICT
OF GREATER CINCINNATI
LEGAL NOTICE**

**REQUEST FOR QUALIFICATIONS
(RFQ) FOR
PROGRAM FACILITATION SERVICES
FOR THE
STUDENT INTERN ACADEMY (SIA)
(RFQ #2015-001)**

**SEALED STATEMENTS OF
QUALIFICATIONS** will be received by the Metropolitan Sewer District of Greater Cincinnati (MSDGC):

**UNTIL 1:30 P.M. CINCINNATI, OHIO
TIME ON JANUARY 27, 2015**

MSDGC requests Statements of Qualifications from interested Offerors to provide the aforementioned professional services through the use of a Professional Agreement (PA). The Offeror selected through this RFQ process will facilitate the Student Intern Academy program, assisting MSDGC in enhancing the program curriculum and providing oversight of the day to day activities of the program.

The following are the tasks/deliverables to be performed:

1. Develop, manage, facilitate and assess leadership development projects for the SIA program
2. Provide training sessions that offer highly interactive learning
3. Equip students with the tools to enhance their abilities to cope with cultural diversity, education and

career challenges.

4. Assure all students participate in assessments administered by the University of Cincinnati, before participation in the program, at the midway point, and at the conclusion.

5. Provide weekly debriefings to MSDGC Student Intern Academy Coordinator.

As of **TUESDAY, JANUARY 13, 2015**, the RFQ may be obtained only from the MSDGC website (<http://msdgc.org/cip/2005/onsale.htm>). MSDGC strongly encourages interested Offerors to frequently monitor the MSDGC website for any RFQ updates and/or addenda.

This RFQ is subject to the MSDGC Small Business Enterprise Program. MSDGC is committed to increase the participation of small businesses in all aspects of MSDGC contracting. That includes contracting with SBEs directly or indirectly through contracting, subcontracting and/or procurement activities. There are many qualified SBE firms that have performed work with MSDGC, but just as many qualified SBE firms that have not performed work with MSDGC. A tenet of the SBE Program is economic inclusion which includes providing opportunities to firms with little or no work history on MSDGC projects.

Consultant must demonstrate an understanding of MSDGC's SBE Program tenets and a commitment to using SBE firms on MSDGC work where possible and feasible. Firms submitted for SBE consideration shall be registered with the MSDGC Small Business Enterprise Program and/or certified by the City of Cincinnati Office of Contract Compliance and certified in the NAICS codes for the services they will provide on the project.

Any inquires or requests for clarifications to this RFQ must be submitted in writing no later than **JANUARY 20, 2015 AT 1:30 P.M. CINCINNATI, OHIO TIME**. Requests must identify the organization making the request, the appropriate contact person within the organization, current contact information, the reference information for the section of the RFP requiring clarification, and a clear and concise description of the question or clarification requested. All

inquiries shall be addressed in writing **via e-mail** to Sewers Procurement at msd.procurement@cincinnati-oh.gov

**METROPOLITAN SEWER DISTRICT
 OF GREATER CINCINNATI
 LEGAL NOTICE**

**SUNSET AVENUE, SUNSET LANE
 AND RAPID RUN PIKE SEWER
 SEPARATION
 PROJECT ID NO. 11240010**

SEALED BIDS will be received at the offices of the Metropolitan Sewer District of Greater Cincinnati ("MSDGC") by the City of Cincinnati (the "City"), as agent for the County Commissioners of Hamilton County, Ohio for the Operation of the Metropolitan Sewer District of Greater Cincinnati, at 1035 Woodrow Street, MSDGC Wastewater Engineering Education Center Building, Cincinnati, Ohio 45204:

**UNTIL 1:30 PM ON TUESDAY,
 FEBRUARY 10, 2015**

at which time said bids will be **OPENED** and publicly **READ** for construction of the above named project. Bidders must deliver their bid to the City at 1035 Woodrow Street, Cincinnati, Ohio 45204 **by the time and date specified above**, either by hand or other logistics. However, if a bidder transmits their Bid by paid a package courier service, by the United States Postal Service, or by other logistics *other than those of the bidder*, it shall be delivered to the following MSDGC mailing address **prior to** the time and date specified above:

Metropolitan Sewer District of
 Greater Cincinnati
 c/o Sewers Procurement Supervisor
 1600 Gest Street
 Cincinnati, Ohio 45204

The City disclaims all responsibility and liability should the bidder not deliver its bid to the City at 1035 Woodrow Street, Cincinnati, Ohio 45204, by the date and by the time specified above.

As of **1/20/2015**, Contract Documents and other project documents will be available for Plan Holders/Bidders to obtain at no cost. The bid booklets (i.e., Volume I and II) are only available in digital format and can be

downloaded on the project website, which is located at <http://msdgc.org/cip/2005/onsale.htm>. Project plans and/or drawings may be obtained (for **FREE**) from Sewers Procurement Plan Sales, at the MSDGC Wastewater Engineering Education Center Building, Procurement Services Entrance, 1035 Woodrow Street, Cincinnati, Ohio 45204, between the hours of 8:00 a.m. - 4:00 p.m. local time. Plan Holders/Bidders interested in making package delivery arrangements via UPS or other parcel delivery service of project plans and/or drawings must do so through Sewers Procurement Plan Sales at the interested Plan Holder's/Bidder's expense. Sewers Procurement Plan Sales may be reached at (513) 557-7118 or via email @ MSD.PROCUREMENT@cincinnati-oh.gov.

Plan Holders/Bidders may provide the City with current name, address, telephone, e-mail address and fax number information. Plan Holder/Bidders must keep this information current and provide any changes to the City. Plan Holders/Bidders should frequently monitor the project website (<http://msdgc.org/cip/2005/onsale.htm>) for project-specific updates and addenda.

Project Addendums or other post-plan sale written communications shall only be sent via e-mail to the current Plan Holder recorded in the plan sale register for the project. The City shall not be responsible or liable for project addendums or other post-plan sale written communications that are not received by the bidder due to incorrect or out-of-date contact information.

Questions on this project or any part of the Contract Documents must be sent via e-mail to MSD.PROCUREMENT@cincinnati-oh.gov by the established deadline. **The deadline for questions is 1:30 PM local time on Tuesday, February 3, 2015.** Subject to the Requirements in ORC 149.43, MSD will only respond to questions regarding the Project from bidders who have obtained Contract Documents from Sewers Procurement Plan Sales.

This project will partially separate storm flow from combined flow by adding a parallel sewer to the existing sewer system by installing approximately 10,600 of 12" to 72" diameter sewer along Sunset Avenue, Sunset Lane and Rapid Run Pike and 630 lf of water main relocation along Guerley Road and Sunset Lane.

The work takes place in City of Cincinnati's Westwood and West Price Hill neighborhoods, Hamilton County, Ohio

If a contract is awarded, it will be done so in accordance with the Contract Documents, including the method of award identified in Section H of the Instructions to Bidders in Section 00 21 13. The City reserves the right to reject any or all bids, to waive technicalities, or to advertise for new bids, if the best interests of the City will be promoted thereby.

The Contractor's Work shall be Substantially Complete and Finally Complete in accordance with the time periods identified in the Contract Documents, including, but not limited to City Contractor Agreement, Section 00 52 01. The contractor shall pay liquidated damages for each consecutive calendar day of delay thereafter in the amount provided in the Contract Documents.

Bids must be submitted in accordance with the Contract Documents and must be accompanied by the 'Bid Guaranty and Contract Bond,' certified check, or letter of credit drawn on a solvent bank in an amount not less than ten percent (10%) of the bid amount, and in no event shall be less than five hundred dollars (\$500.00). Bidder shall also submit a completed Addenda Acknowledgment Form with the bid. In addition to other documents, after the Bid Opening and upon notification, the apparent lowest and best bidder will need to obtain proof of Workers Compensation coverage and a certificate of insurance within ten (10) business days, naming the City as the primary insured and the Hamilton County, Ohio Board of County Commissioners as an additional insured. See the Contract Documents, including but not limited to the Modified General Conditions, for further certificate of insurance requirements and limits of liability.

This project will utilize Water Pollution Control Loan Fund (WPCLF) funding. As such, as a condition of receiving capitalization grants from U.S. EPA for the WPCLF and the Water Supply Revolving Loan Account (WSRLA), the Ohio EPA negotiates "fair share" Disadvantaged Business Enterprises (DBE) objectives with U.S. EPA. The current negotiated goals for construction related activities are 3.8% of all contracts to MBEs and 2.8% of all contracts to WBEs. Bidders are cautioned to read, understand, and complete the WPCLF forms in their entirety. Failure to

do so may render the bid non-responsive.

All bidders will also be subject to the provisions of the Contract Compliance Program regarding equal employment opportunity and to the project's applicable labor wage rate.

**METROPOLITAN SEWER DISTRICT
 OF GREATER CINCINNATI
 LEGAL NOTICE**

**E. MITCHELL AVENUE SEWER
 REPLACEMENT
 PROJECT ID NO. 10240190**

SEALED BIDS will be received at the offices of the Metropolitan Sewer District of Greater Cincinnati ("MSDGC") by the City of Cincinnati (the "City"), as agent for the County Commissioners of Hamilton County, Ohio for the Operation of the Metropolitan Sewer District of Greater Cincinnati, at 1035 Woodrow Street, MSDGC Wastewater Engineering Education Center Building, Cincinnati, Ohio 45204:

**UNTIL 1:30 PM ON THURSDAY,
 FEBRUARY 12, 2015**

at which time said bids will be **OPENED** and publicly **READ** for construction of the above named project. Bidders must deliver their bid to the City at 1035 Woodrow Street, Cincinnati, Ohio 45204 **by the time and date specified above**, either by hand or other logistics. However, if a bidder transmits their Bid by paid a package courier service, by the United States Postal Service, or by other logistics *other than those of the bidder*, it shall be delivered to the following MSDGC mailing address **prior to** the time and date specified above:

Metropolitan Sewer District of
 Greater Cincinnati
 c/o Sewers Procurement Supervisor
 1600 Gest Street
 Cincinnati, Ohio 45204

The City disclaims all responsibility and liability should the bidder not deliver its bid to the City at 1035 Woodrow Street, Cincinnati, Ohio 45204, by the date and by the time specified above.

As of **01/22/2015**, Contract Documents and

other project documents will be available for Plan Holders/Bidders to obtain at no cost. The bid booklets (i.e., Volume I and II) are only available in digital format and can be downloaded on the project website, which is located at <http://msdgc.org/cip/2005/onsale.htm>. Project plans and/or drawings may be obtained (for **FREE**) from Sewers Procurement Plan Sales, at the MSDGC Wastewater Engineering Education Center Building, Procurement Services Entrance, 1035 Woodrow Street, Cincinnati, Ohio 45204, between the hours of 8:00 a.m. - 4:00 p.m. local time. Bidders interested in making package delivery arrangements via UPS or other parcel delivery service of project plans and/or drawings must do so through Sewers Procurement Plan Sales at the interested Plan Holder's/Bidder's expense. Sewers Procurement Plan Sales may be reached at (513) 557-7118 or via email @ MSD.PROCUREMENT@cincinnati-oh.gov.

Plan Holders/Bidders may provide the City with current name, address, telephone, e-mail address and fax number information. Plan Holder/Bidders must keep this information current and provide any changes to the City. Plan Holders/Bidders should frequently monitor the project website (<http://msdgc.org/cip/2005/onsale.htm>) for project-specific updates and addenda.

Project Addendums or other post-plan sale written communications shall only be sent via e-mail to the current Plan Holder recorded in the plan sale register for the project. The City shall not be responsible or liable for project addendums or other post-plan sale written communications that are not received by the bidder due to incorrect or out-of-date contact information.

Questions on this project or any part of the Contract Documents and other project documents must be sent via e-mail to MSD.PROCUREMENT@cincinnati-oh.gov by the established deadline. **The deadline for questions is 1:30 PM local time on Thursday, February 5, 2015.** Subject to the Requirements in ORC 149.43, MSD will only respond to questions regarding the Project from bidders who have obtained Contract Documents from Sewers Procurement Plan Sales.

This project consists of the replacement of 202 linear feet of 33-inch diameter existing sanitary sewer with new 36-inch diameter

conduit in the same alignment.

The project is located in the 800 block of W. Mitchell Avenue, City of Cincinnati, North Avondale neighborhood.

If a contract is awarded, it will be done so in accordance with the Contract Documents, including the method of award identified in Section H of the Instructions to Bidders in Section 00 21 13. The City reserves the right to reject any or all bids, to waive technicalities, or to advertise for new bids, if the best interests of the City will be promoted thereby.

The Contractor's Work shall be Substantially Complete and Finally Complete in accordance with the time periods identified in the Contract Documents, including, but not limited to City Contractor Agreement, Section 00 52 01. The contractor shall pay liquidated damages for each consecutive calendar day of delay thereafter in the amount provided in the Contract Documents.

Bids must be submitted in accordance with the Contract Documents and must be accompanied by the 'Bid Guaranty and Contract Bond,' certified check, or letter of credit drawn on a solvent bank in an amount not less than ten percent (10%) of the bid amount, and in no event shall be less than five hundred dollars (\$500.00). Bidder shall also submit a completed Addenda Acknowledgment Form with the bid. In addition to other documents, after the Bid Opening and upon notification, the apparent lowest and best bidder will need to obtain proof of Workers Compensation coverage and a certificate of insurance within ten (10) business days, naming the City as the primary insured and the Hamilton County, Ohio Board of County Commissioners as an additional insured. See the Contract Documents, including but not limited to the Modified General Conditions, for further certificate of insurance requirements and limits of liability.

The established SBE Participation Goal for this project is: 20%. Bidder is required to complete and submit the SBE Goal Compliance Plan Cover Page with bid. If the SBE goal will not be met, the bidder shall also complete and submit the Waiver Request Form and Affidavit, and the SBE Subcontractors Good Faith Efforts (GFE) Summary Sheets with the bid. To be eligible for award of a contract or procurement when

the SBE goals will not be met, the bidder must complete all SBE Subcontractors GFE Summary Sheets to support the Waiver Request Form and Affidavit areas checked. Failure to complete and submit required documentation may cause a bid to be rejected as non-responsive rejected as non-responsive.

All bidders will also be subject to the provisions of the Contract Compliance Program regarding equal employment opportunity and to the project's applicable labor wage rate.

**METROPOLITAN SEWER DISTRICT
OF GREATER CINCINNATI
LEGAL NOTICE**

**CSO 127 & 128 STREAM
SEPARATIONS
PROJECT ID NO. 11243840**

SEALED BIDS will be received at the offices of the Metropolitan Sewer District of Greater Cincinnati ("MSDGC") by the City of Cincinnati (the "City"), as agent for the County Commissioners of Hamilton County, Ohio for the Operation of the Metropolitan Sewer District of Greater Cincinnati, at 1035 Woodrow Street, MSDGC Wastewater Engineering Education Center Building, Cincinnati, Ohio 45204:

**UNTIL 1:30 PM ON TUESDAY,
FEBRUARY 10, 2015**

at which time said bids will be **OPENED** and publicly **READ** for construction of the above named project. Bidders must deliver their bid to the City at 1035 Woodrow Street, Cincinnati, Ohio 45204 **by the time and date specified above**, either by hand or other logistics. However, if a bidder transmits their Bid by paid a package courier service, by the United States Postal Service, or by other logistics *other than those of the bidder*, it shall be delivered to the following MSDGC mailing address **prior to** the time and date specified above:

Metropolitan Sewer District of
Greater Cincinnati
c/o Sewers Procurement Supervisor
1600 Gest Street
Cincinnati, Ohio 45204

The City disclaims all responsibility and

liability should the bidder not deliver its bid to the City at 1035 Woodrow Street, Cincinnati, Ohio 45204, by the date and by the time specified above.

As of **01/20/2015**, Contract Documents and other project documents will be available for Plan Holders/Bidders to obtain at no cost. The bid booklets (i.e., Volume I and II) are only available in digital format and can be downloaded on the project website, which is located at <http://msdgc.org/cip/2005/onsale.htm>. Project plans and/or drawings may be obtained (for **FREE**) from Sewers Procurement Plan Sales, at the MSDGC Wastewater Engineering Education Center Building, Procurement Services Entrance, 1035 Woodrow Street, Cincinnati, Ohio 45204, between the hours of 8:00 a.m. - 4:00 p.m. local time. Bidders interested in making package delivery arrangements via UPS or other parcel delivery service of project plans and/or drawings must do so through Sewers Procurement Plan Sales at the interested Plan Holder's/Bidder's expense. Sewers Procurement Plan Sales may be reached at (513) 557-7118 or via email @ MSD.PROCUREMENT@cincinnati-oh.gov.

Plan Holders/Bidders may provide the City with current name, address, telephone, e-mail address and fax number information. Plan Holder/Bidders must keep this information current and provide any changes to the City. Plan Holders/Bidders should frequently monitor the project website (<http://msdgc.org/cip/2005/onsale.htm>) for project-specific updates and addenda.

Project Addendums or other post-plan sale written communications shall only be sent via e-mail to the current Plan Holder recorded in the plan sale register for the project. The City shall not be responsible or liable for project addendums or other post-plan sale written communications that are not received by the bidder due to incorrect or out-of-date contact information.

Questions on this project or any part of the Contract Documents and other project documents must be sent via e-mail to MSD.PROCUREMENT@cincinnati-oh.gov by the established deadline. The deadline for questions is 1:30 PM local time on Tuesday, February 3, 2015. Subject to the Requirements in ORC 149.43, MSD will only respond to questions regarding the Project from bidders who have obtained Contract Documents

from Sewers Procurement Plan Sales.

This project consists of installing approximately 211 ft. of 8" sanitary sewer, 151 ft. of 36" storm sewer, modifications to CSO 127 & 128, and related appurtenances. The work takes place in City of Cincinnati's Mt. Airy neighborhood, Hamilton County, Ohio along West Fork Road between Colerain Avenue and Montana Avenue.

If a contract is awarded, it will be done so in accordance with the Contract Documents, including the method of award identified in Section H of the Instructions to Bidders in Section 00 21 13. The City reserves the right to reject any or all bids, to waive technicalities, or to advertise for new bids, if the best interests of the City will be promoted thereby.

The Contractor's Work shall be Substantially Complete and Finally Complete in accordance with the time periods identified in the Contract Documents, including, but not limited to City Contractor Agreement, Section 00 52 01. The contractor shall pay liquidated damages for each consecutive calendar day of delay thereafter in the amount provided in the Contract Documents.

Bids must be submitted in accordance with the Contract Documents and must be accompanied by the 'Bid Guaranty and Contract Bond,' certified check, or letter of credit drawn on a solvent bank in an amount not less than ten percent (10%) of the bid amount, and in no event shall be less than five hundred dollars (\$500.00). Bidder shall also submit a completed Addenda Acknowledgment Form with the bid. In addition to other documents, after the Bid Opening and upon notification, the apparent lowest and best bidder will need to obtain proof of Workers Compensation coverage and a certificate of insurance within ten (10) business days, naming the City as the primary insured and the Hamilton County, Ohio Board of County Commissioners as an additional insured. See the Contract Documents, including but not limited to the Modified General Conditions, for further certificate of insurance requirements and limits of liability.

The established SBE Participation Goal for this project is: 5%. Bidder is required to complete and submit the SBE Goal Compliance Plan Cover Page with bid. If the SBE goal will not be met, the bidder

shall also complete and submit the Waiver Request Form and Affidavit, and the SBE Subcontractors Good Faith Efforts (GFE) Summary Sheets with the bid. To be eligible for award of a contract or procurement when the SBE goals will not be met, the bidder must complete all SBE Subcontractors GFE Summary Sheets to support the Waiver Request Form and Affidavit areas checked. Failure to complete and submit required documentation may cause a bid to be rejected as non-responsive rejected as non-responsive. All bidders will also be subject to the provisions of the Contract Compliance Program regarding equal employment opportunity and to the project's applicable labor wage rate.

**CINCINNATI LAND
DEVELOPMENT CODE:
SECOND DRAFT COMMENT
PERIOD ENDS JANUARY 30TH**

As a reminder, the comment period for the second draft of Cincinnati's Land Development Code ends January 30th. Thank you to all that have already submitted feedback thus far.

Planning & Buildings staff will take all of the feedback received on the second draft and incorporate revisions into a third draft (which will have a public review period again this year). You will continue to have plenty of opportunities to provide input for the draft Land Development Code throughout the process.

All documents related to the second draft and the second draft interactive map can be viewed and downloaded at www.cincinnati-oh.gov/zoning. At this website, you will be able to submit comments and feedback directly to staff for consideration.

Thank you for your continued participation in this major citywide project.

City of Cincinnati | Department of Planning and Buildings

PUBLIC RECORDS

We are caretakers of records that belong to the citizens of the City of Cincinnati. Openness leads to a better informed citizenry, which leads to better government and better public policy. It is the policy of the City of Cincinnati to strictly adhere to the State's Public Records Act.

- Public records are any documents - electronic, email or paper that relate to the business or activity of the office.
- Public records are available Monday through Friday from 8 a.m. to 5 p.m.
- Your charge for copies of any media will not exceed the actual cost. There is no cost for inspection.
- If the records are readily available, they will be provided to you promptly.
- For more information go to: www.cincinnati-oh.gov



**LEGAL NOTICE – BIDS WANTED
DEPARTMENT OF FINANCE – PURCHASING DIVISION**

GENERAL REQUIREMENTS

Sealed proposals for furnishing the materials, supplies, equipment or services, for the repair, construction or improvements, as indicated by the items hereunder listed and in accordance with the applicable specifications will be received at the office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202 until 12:00 o'clock Noon local time, on the dates hereinafter stated at which time they will be opened and publicly read aloud.

The following conditions shall be applicable to the items and projects listed under Section I, II, III, and IV hereof unless otherwise specifically indicated under the individual listing.

- A) A Bid Bond, deposit of cash or Certified Check, Bank Cashier's or Bank Official's. Check, drawn on a solvent bank payable to the Treasurer of the City of Cincinnati, in the amount not less than that specified under the individual Section must accompany each proposal as a guarantee that if the proposal is accepted a contract will be executed.
- B) The successful bidder will be required to furnish a performance bond or a Certified Check on a solvent bank, payable to the Treasurer of the City of Cincinnati, in an amount of not less than that specified under the individual Section, as a guarantee for the faithful performance thereof.
- C) All bidders, except those bidding on State Issue Two funded projects, will be subject to the provisions of the City of Cincinnati Municipal Code Chapter 325, regarding Equal Employment Opportunity and City of Cincinnati Municipal Code Chapter 323, regarding the Small Business Enterprise Program. Failure of a bidder to comply with these requirements shall be cause for rejection of the bid.
- D) The City reserves the right to waive informalities not inconsistent with law or to reject any or all bids.
- E) Bidder must use the bid document proposal forms furnished by the City, as none other will be accepted.

Specifications and Plans referred to by reference only, but not included in the bid booklet, need not be returned, however, no removal of material physically bound in the bid booklet will be permitted. Removal of any part thereof will invalidate the bid.

Proposal forms, specifications, etc. may be obtained upon application at the Office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202. Some proposal forms, specifications, etc. may also be downloaded from the Purchasing Division web site at <http://www.cincinnati-oh.gov/vss>, through Vendor Self Serve (VSS), for a small membership fee.

SECTION I - FOR FURNISHING EQUIPMENT, MATERIALS, SUPPLIES AND GENERAL SERVICES.

- A) BID SURETY IN THE AMOUNT OF TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID.
- B) FAITHFUL PERFORMANCE SURETY IN THE AMOUNT OF ONE HUNDRED PERCENT (100%) OF THE TOTAL AMOUNT OF THE CONTRACT.

NOTICE OF BIDS WANTED BY THE CITY MANAGER

<u>ITEM DESCRIPTION</u>	<u>REFERENCE NO.</u>	<u>BID DUE</u>
NO REQUIREMENTS		

SECTION II – FOR FURNISHING EQUIPMENT, MATERIALS, SUPPLIES AND GENERAL SERVICES.

BID AND PERFORMANCE SURETY IS NOT REQUIRED FOR BIDS LISTED UNDER THIS SECTION.

NOTICE OF BIDS WANTED BY THE CITY MANAGER

<u>ITEM DESCRIPTION</u>	<u>REFERENCE NO.</u>	<u>BID DUE</u>
NO REQUIREMENTS		

SECTION III – FOR CONSTRUCTION WORK

BID SURETY IN THE AMOUNT OF TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID.

FAITHFUL PERFORMANCE SURETY IN THE AMOUNT OF ONE-HUNDRED PERCENT (100%) OF THE TOTAL AMOUNT OF THE CONTRACT.

PREVAILING WAGE RATES HAVE BEEN PREDETERMINED AS REQUIRED BY LAW AND ARE SET FORTH IN THE BID DOCUMENT.

<u>ITEM DESCRIPTION</u>	<u>REFERENCE NO.</u>	<u>BID DUE</u>
GOLDEN GLOVES BOXING ADM OFFICES	151C909019	22-Jan-15
CHERRY GROVE ELEVATED INTERIOR TANK PAINTING PROJECT	151C909020	03-Feb-15
INTERIOR PAINTING MACK RD. ELEVATED WATER STORAGE	151C909024	05-Feb-15

SECTION IV – FOR THE SALE AND RAZING OR THE SALE AND MOVING OF BUILDING.

BID SURETY IN THE AMOUNT OF TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID.

FAITHFUL PERFORMANCE SURETY IN THE AMOUNT OF ONE-HUNDRED PERCENT (100%) OF THE TOTAL AMOUNT OF THE CONTRACT.

PREVAILING WAGE RATES HAVE BEEN PREDETERMINED AS REQUIRED BY LAW AND ARE SET FORTH IN THE BID DOCUMENT.

<u>ITEM DESCRIPTION</u>	<u>REFERENCE NO.</u>	<u>BID DUE</u>
DEMOLITION OF 716 SYCAMORE STREET (aka RED CROSS)	151C909025	27-Jan-15

NOTICE – BIDS WANTED
FINANCE – PURCHASING DIVISION

Bids on the following items, estimated to cost \$250,000 or less, will be received at the Office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202, until 12 o'clock p.m., local time on the date specified.

Copies of these inquiries are available at the Office of the City Purchasing Agent. Some inquiries may also be downloaded from the Purchasing Division web site at <http://www.cincinnati-oh.gov/vss>, through Vendor Self Serve (VSS).

Bids must be submitted on the Invitation to Bid form furnished by the Purchasing Division and in accordance with all bid conditions and specifications included therein.

All bidders will be subject to the provisions of the City of Cincinnati Contract Compliance Program regarding Equal Employment Opportunity. Failure of bidders to comply with this requirement within ten (10) days of notification will be cause for rejection of the bid.

The City reserves the right to waive informalities not inconsistent with law or to reject any or all bids.

If the lowest acceptable bid offered exceeds \$250,000, new bids will be solicited under the legal advertising and formal contract procedure.

<u>ITEM DESCRIPTION</u>	<u>REFERENCE NO.</u>	<u>BID DUE</u>
TERM CONTRACT FOR MOVING SERVICES	151A901003	21-Jan-15
TERM CONTRACT FOR PAGERS	151A901553	21-Jan-15
SECURITY GUARD SERVICES AT PARKING FACILITIES	151R905101	22-Jan-15
DEMO & SITE RESTORATION OF 1964 HORTON STREET (ONLINE BID ONLY)	152P901152	27-Jan-15
CITYWIDE STUMP GRINDING SERVICES	151R905174	28-Jan-15
DEMO & SITE RESTORATION OF 1438 ASTER PLACE (ONLINE BID ONLY)	152P901162	28-Jan-15
TERM CONTRACT FOR SAFETY VESTS	151A901332	29-Jan-15
FASTENERS	151A901554	29-Jan-15
DEMO & SITE RESTORATION OF 2830 STANTON AVENUE (ONLINE BID ONLY)	152P901201	05-Feb-15
JANITORIAL SERVICES FOR FIRE DEPT. AT 430 CENTRAL AVENUE	151A901555	10-Feb-15
PM REMOVAL OF DEAD OR DYING TREES FOR 5 COMMUNITIES	151C909023	11-Feb-15

Cincinnati Police Department Impound Unit Auto Auction

*** *FEBRUARY 07, 2015 * * Revd. 01/13/2015
10:00 AM**

An auction sale of the following unclaimed autos, which have been in our possession for more than forty-five days, will be held at the Cincinnati Police Impound Lot at 3425 Spring Grove Avenue on FEBRUARY 07, 2015. Gates open at 9:00 a.m. Bidding starts promptly at 10:00 a.m.

!!! Vehicles advertised as clear title (CT) are subject to change !!!

!!! All vehicles are subject to be claimed prior to the auction !!!

<< To obtain a list on the internet – www.cincinnati-oh.gov; click Services & Payments; click Police Auctions>>

1	1992 FORD F150	1FTEF15Y8NNB10944
2	1997 HONDA ACCORD	1HGCD564XVA039528
3	1977 MG MGB	GHN5UH438733G
4	2002 CHEVROLET VENTURE	1GNDX03E02D200027
5	2004 KIA OPTIMA	KNAGD126245364582
6	1992 LEXUS 400	JT8UF11E5N0103100
7	1997 GMC YUKON	1GKEK13R4VJ701419
8	1999 HONDA ACCORD	1HGCG564XXA14617
9	2002 MAZDA 626	1YVGF22C425293062
10	2003 MAZDA PROTÉGÉ	JM1BJ226831166624
11	2004 CHEVROLET IMPALA	2G1WF52E449249582
12	2000 CADILLAC SLS	1G6KS54YXYU288083
13	2002 CHRYSLER SEBRING	1C3EL56R62N187609
14	2000 FORD TAURUS	1FAFP55S6YA169982
15	1996 CHEVROLET LUMINA	1GNDU06E2TT133362
16	2004 FORD TAURUS	1FAHP53E44G166552
17	2005 CHEVROLET EQUINOX	2CNDL73F556078057
18	2002 CHEVROLET TRAILBLAZER	1GNDD13S522148588
19	1998 FORD F150	1FTPF276XWNB61650
20	1995 BUICK PARK AVENUE	1G4CW52K1SH654755
21	2005 HYUNDAI ELANTRA	KMHDN46D95U184354
22	1990 CADILLAC DEVILLE	1G66B5339L4227150
23	1997 MAZDA PROTÉGÉ	JM1BC1441V0100950
24	2000 CHRYSLER TOWN & COUNTRY	1C4GP54L4YB520018
25	2005 CHEVROLET MONTE CARLO	2G1WX12K759132303
26	1999 MERCEDES BENZ KOMPRESSOR	WDBHA24G8XA759016
27	2003 FORD TAURUS	1FAFP53273A195180
28	2004 HONDA CIVIC	1HGES16564L002060
29	2003 CHEVROLET CAVALIER	1G1JH52FX37389293
30	2001 CHRYSLER PT CRUISER	3C8FY4BB91T528692
31	1997 MERCURY GRAND MARQUIS	2MELM74W0VX694236
32	1998 BUICK CENTURY	2G4WS52M3W1611229
33	1998 LEXUS GS300	JT8BD68S3W0005612
34	2001 FORD ESCAPE	1FMYU03181KB73343
35	2004 SATURN VUE	5GZCZ63464S850227
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AUCTION RULES

1. This sale will be held under authority of Section 4513.61 and 4513.62 of the Ohio Revised Code and Section 513-11 of the City of Cincinnati Code of Ordinances.
 2. Auctioneer reserves the right to refuse service to anyone.
 3. All auction participants must obtain a bid number. All auction participants must be at least 18 years of age. Only bidders who have obtained a bid number will be recognized as potential bidders. Bid numbers can be obtained at the intake window in the Impound Unit Office. You must have a bid number to place a bid on a car.
 4. **All sales are final. All cars are sold "As Is/Where Is", absolutely no warranties, no guarantees expressed or implied. No exchanges. No returns. No refunds. (BUYER BEWARE)**
 5. **Terms of the sale are CASH or CREDIT CARD* (must NOT require use of a PIN) immediately after the sale.**
 6. Bidder is responsible to make his/her bidding intentions known to the auctioneer either audibly or visually or both. Auctioneer is NOT responsible for bids not seen or heard.
 7. The highest accepted bidder shall be the purchaser.
 8. Successful bidders must remove all vehicles from the Impound Unit premises by the close of business the Tuesday night following the auction or storage fees will be assessed at \$25.00 (plus tax) per day
 9. Auctioneer requests that bids be made from the area in front of the vehicle being auctioned.
 10. If the Police Department received a key as part of the impoundment of the vehicle, the word "key" will be marked on the windshield of the vehicle. The department makes no claim as to functionality of the key received.
 11. If the auctioneer determines that the opening bid is not commensurate with the value of the vehicle, he may reject the bid and withdraw the vehicle from the sale; and if having acknowledged an opening bid, he decides that any advance thereafter is not a sufficient amount he may reject the advance.
 12. All cars are sold with a salvage title unless told otherwise.
 13. You have 15 days to transfer title or there is a cash penalty.
 14. Additional costs will be incurred when having a salvage titled vehicle inspected, registered and licensed with the State of Ohio.
 15. Theft offenses are punishable under authority of Section 2913.02 of the Ohio Revised Code.
- *Accepted cards: VISA, MASTERCARD, DISCOVER, and AMERICAN EXPRESS.**

ALL VEHICLES MUST BE TOWED FROM LOT !!!!!!!

Meeting Notices

**NOTICE OF CINCINNATI
CITY COUNCIL CHANGE IN
MEETING TIME**

Cincinnati City Council passed the Rules of Council on January 12, 2010 which set the Council meeting time to Wednesdays at 2:00pm with the public comment beginning at 1:30pm. The evening meetings currently will no longer be held every third Wednesday at 6:00pm.

PUBLIC NOTICE

The Cincinnati Recreation Commission meetings are open to the public.

**NOTICE
REGULAR MEETINGS OF THE
SMALL BUSINESS ADVISORY
COMMITTEE**

The Small Business Advisory Committee has set its meeting schedule for the following year. Commission meetings will be held at 8:00 a.m. on the following dates:

1/28/2015
Cincinnati USA Regional Chamber
3 E. Fourth St.
Cincinnati, OH 45202

4/22/2015
SCORE SBA Office
525 Vine St., Rm. 1030
Cincinnati, OH 45202

7/22/2015
GCVA
TBD

10/28/2015
Kolar Designs
807 Broadway, 5th Floor
Cincinnati, OH 45202

The purpose of these meeting will be to address all matters relating to the goals and objectives of the Small Business Advisory Committee, as stated in its formation document.

**2015 MEETING SCHEDULE
HISTORIC CONSERVATION BOARD**

The Historic Conservation Board has set its meeting schedule for the year, 2015. The schedule begins on January 5, 2015 and provides two meeting days per month. The schedule has been adjusted for holidays throughout the year. The Historic Conservation Board meetings are held at 3:00 p.m. in Martin Greisel Conference Room, located on the 7th Floor of II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

**2015 MEETING DATES FOR THE
HISTORIC CONSERVATION BOARD**

January 26
February 9 and 23
March 9 and 23
April 6 and 20
May 4 and 18
June 8 and 22
July 13 and 27
August 10 and 24
September 14 and 28
October 12 and 26
November 9 and 23
December 7 and 21

**2015 MEETING SCHEDULE
CINCINNATI URBAN
CONSERVATOR HEARINGS**

The Cincinnati Urban Conservator has set the hearings schedule for the year, 2015. The schedule begins on January 12, 2015. The schedule has been adjusted for holidays throughout the year. The Cincinnati Urban Conservator hearing are held at 2:00 p.m. in Martin Greisel Conference Room, located on the 7th Floor of II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

**2015 HEARING DATES FOR THE
CINCINNATI URBAN
CONSERVATOR**

January 12 and 20
February 2
March 2 and 16
April 13 and 27
May 11 and 25
June 15 and 29
July 6 and 20
August 3 and 17
September 21

October 5 and 19
November 2 and 16
December 14 and 28

**NOTICE OF MEETINGS OF THE
TRUSTEES OF THE CINCINNATI
SOUTHERN RAILWAY**

The Trustees of the Cincinnati Southern Railway will be holding meetings in 2015 on the following dates:

March 10
June 9
September 8
December 8

For information on the time and location of a meeting, please contact the clerk for the Board, Emily Woerner at 513-352-3307

**NOTICE
REGULAR MEETINGS OF THE
YOUTH COMMISSION OF
CINCINNATI**

The Youth Commission of Cincinnati has set its meeting schedule for the remainder of the year. Commission meetings will be held at 4:00 p.m. on the following dates:

Host/Location	Meeting Date
Cincinnati Police Department	2/10/2015
Cincinnati Public Schools Mayerson Education Center 301 Oak St. Cincinnati, OH 45219	3/10/2015
The Strive Partnership	4/14/2015
Hamilton County Court of Common Pleas - Juvenile Division	5/12/2015
Southwest Ohio Workforce Investment Board Ohio Means Jobs Center Cincinnati – Hamilton County 1916 Central Parkway Cincinnati, OH 45214	6/9/2015
Cincinnati Human Relations Commission	7/14/2015

United Way of Greater Cincinnati
2400 Reading Rd.
Cincinnati, OH 45202

8/11/2015

Chambers, 801 Plum Street, Cincinnati, Ohio 45202, to discuss DESIGNATING the Baldwin Piano Building located at 655 Eden Park Drive in the Walnut Hills neighborhood as a historic landmark.

Cincinnati State Technical and Community College
3520 Central Parkway
Cincinnati, OH 45223

9/8/2015

NEIGHBORHOODS COMMITTEE
David Mann, Chairperson
Wendell Young, Vice Chair
Kevin Flynn, Member
Yvette Simpson, Member

Cincinnati Recreation Commission

10/13/2015

Educational Resource Consultants of Ohio, Inc.

11/10/2015

PUBLIC HEARING NOTICE

TriHealth

12/8/2015

NEIGHBORHOODS COMMITTEE

If not otherwise indicated, meetings will be held at Cincinnati City Hall, 801 Plum Street, Room 115; Cincinnati, Ohio 45202. The purpose of these meeting will be to address all matters relating to the goals and objectives of the Youth Commission of Cincinnati, as stated in its formation document.

The Neighborhoods Committee has scheduled a Public Hearing for Monday, February 9, 2015 at 2 P.M. in Council Chambers, 801 Plum Street, Cincinnati, Ohio 45202, to discuss AMENDING the official zoning map of the City of Cincinnati to rezone the properties located at 3527-3573 Reading Road in the Avondale neighborhood from the RMX, "Residential Mixed," zoning district and the RM-1.2, "Residential Multi-family" zoning district to the CC-P, "Commercial Community Pedestrian," zoning district.

CANCELLATION NOTICE

MAJOR TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

The Major Transportation & Regional Cooperation Committee meeting scheduled for Wednesday, January 21, 2015 has been cancelled.

NEIGHBORHOODS COMMITTEE
David Mann, Chairperson
Wendell Young, Vice Chair
Kevin Flynn, Member
Yvette Simpson, Member

MAJOR TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

Amy Murray, Chairperson
David Mann, Vice Chair
Kevin Flynn, Member
Chris Seelbach, Member
Yvette Simpson, Member
P.G.Sittenfeld, Member
Wendell Young, Member

PUBLIC HEARING NOTICE

NEIGHBORHOODS COMMITTEE

The Neighborhoods Committee has scheduled a Public Hearing for Monday, February 9, 2015 at 2 P.M. in Council Chambers, 801 Plum Street, Cincinnati, Ohio 45202, to discuss DESIGNATING the Union Central Life Annex Building located at 309 Vine Street in downtown Cincinnati as a historic landmark.

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NEIGHBORHOODS COMMITTEE

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NEIGHBORHOODS COMMITTEE
David Mann, Chairperson
Wendell Young, Vice Chair
Kevin Flynn, Member
Yvette Simpson, Member

2015

Cincinnati Recreation Commission

Main Office - 805 Central Avenue, Suite 800
Cincinnati, OH 45202

Meeting Location & Program Highlight

Commission Meeting Date	Highlight Responsibility/ Location
Tuesday, January 20th	Center Highlight – Bush Recreation Center 2640 Kemper Lane (06)
Tuesday, February 17th	Center Highlight – Clifton Recreation Center, 320 McAlpin Ave. (20)
Tuesday, March 17th	Golf Division Highlight – Glenview Golf Course, 10965 Springfield Pike (46)
Tuesday, April 21st	Communication & Design – Main Office
Tuesday, May 19 th	Center Highlight – Price Hill Recreation Center, 959 Hawthorne Ave (05)
Tuesday, June 16 ^h	TR Highlight – LeBlond Recreation Center, 2335 Riverside Dr. (02)
Tuesday, July 21st	Camp CRC Highlight – Main Office
Tuesday, August 18 th	Center Highlight – Winton Hills Recreation Center, 5170 Winneste Ave. (32)
Tuesday, September 15th	Urban Youth Academy Highlight, Roselawn Sports Complex, 2026 Seymour Ave. (37)
Tuesday, October 20 th	Youth & Family Services – Main Office
Tuesday, November 17 th	Indoor/Outdoor Maintenance Highlight – Dunham Maintenance Building, 4356 Dunham Ln. (38)
Tuesday, December 15 th	Human Resources Highlight – Main Office

All Meetings are at 3:00pm unless otherwise notified.

Municipal Directory

All offices located in City Hall, 801 Plum Street, 45202, (513) 591-6000 except as noted below.

CITY COUNCIL

MAYOR

John Cranley

LEGISLATIVE

Kevin Flynn, David Mann, Amy Murray,
Chris Seelbach, Yvette Simpson, P.G. Sittenfeld,
Christopher Smitherman, Charlie Winburn,
and Wendell Young

OFFICERS OF COUNCIL

Mayor - John Cranley, Room 150
Vice Mayor - David Mann, Room 356
President Pro Tem - Yvette Simpson, Room 349

CLERK OF COUNCIL

Melissa Autry, Clerk
City Hall, Room 308, 352-3246

CITY ADMINISTRATION

CITY MANAGER

Harry Black, City Manager, Room 152

ASSISTANT CITY MANAGERS / ADMINISTRATION

Scott C. Stiles, Assistant City Manager, Room 104
William E. Moller, Assistant City Manager, Room 104

CITIZEN COMPLAINT & INTERNAL AUDIT

Pamela King, CCIA Director
Lauren Sundararajan, Internal Audit Manager
805 Central Avenue, Suite 610

DEPARTMENT OF FINANCE

Reginald Zeno, Director, Room 250

FIRE DEPARTMENT

Richard Braun, Chief
430 Central Avenue 45202

DEPARTMENT OF HUMAN RESOURCES

Georgetta Kelly, Director
805 Central Avenue, Suite 200

DEPARTMENT OF LAW

Paula Boggs Muething, City Solicitor, Room 214

METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI &

GREATER CINCINNATI WATER WORKS

1600 Gest Street, 244-1300

James A. Parrott, Executive Director
Biju George, P.E., Deputy Director

DEPARTMENT OF PLANNING & BUILDINGS

Charles Graves, Director
805 Central Avenue, Suite 720
Cincinnati, Ohio 45202

POLICE DEPARTMENT

Jeffrey Blackwell, Chief
310 Ezzard Charles Drive 45202

DEPARTMENT OF PUBLIC SERVICES

Gérald Checco, Director
3300 Colerain Ave, Cincinnati, Ohio 45225

DIVISION OF NEIGHBORHOOD OPERATIONS

Jerry L. Wilkerson, Jr., Superintendent
3320 Mill Creek Road, Cincinnati, Ohio 45223

DEPARTMENT OF TRADE & DEVELOPMENT

Oscar Bedolla, Director
805 Central Avenue, Suite 700
Cincinnati, Ohio 45202

DEPARTMENT OF TRANSPORTATION & ENGINEERING

Michael R. Moore, Director, Room 450
Don Gindling, City Engineer, Room 445
Timothy M. Jamison, Interim City Traffic
Engineer, Room 320
Fred Anderton, Airport Manager,
Lunken Airport, 262 Wilmer Ave.
Cincinnati, Ohio 45226



COMMITTEES OF COUNCIL

(First named is Chairperson,
second named is Vice Chairperson)

LAW & PUBLIC SAFETY COMMITTEE

Monday (Week B) 10:00 A.M.

*Jurisdiction: Police, fire, safety policies, citizen complaint
authority, liquor licenses and public services.*

CHRISTOPHER SMITHERMAN,
KEVIN FLYNN, YVETTE SIMPSON,
CHARLIE WINBURN

BUDGET & FINANCE COMMITTEE

Monday (Week B) 1:00 P.M.

*Jurisdiction: Budget, appropriations, bonds, financial
reporting, federal and state grants, sale and lease of
property, health, pension and tax policies.*

CHARLIE WINBURN, AMY MURRAY,
KEVIN FLYNN, DAVID MANN,
CHRIS SEELBACH, YVETTE SIMPSON,
P.G. SITTENFELD, CHRISTOPHER
SMITHERMAN, WENDELL YOUNG

ECONOMIC GROWTH & INFRASTRUCTURE COMMITTEE

Tuesday (Week B) 9:00 A.M.

*Jurisdiction: Development agreements, road
improvements, residential and commercial
development processes, inclusion policies, downtown
development, casino development, Port Authority,
infrastructure and GO Cincinnati.*

CHRISTOPHER SMITHERMAN,
AMY MURRAY, CHARLIE WINBURN

MAJOR TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

Tuesday (Week B) 1:00 P.M.

*Jurisdiction: Major transportation and infrastructure
projects including but not limited to Eastern Corridor,
I-71/MLK Interchange, I-75 Corridor, public transit,
streetcar, shared services, SORTA, Hamilton County
TID, OKI, DCI, tourism, marketing and special
events and the Chamber of Commerce.*

AMY MURRAY, DAVID MANN,
KEVIN FLYNN, P.G. SITTENFELD

HUMAN SERVICES, YOUTH & ARTS COMMITTEE

Monday (Week A) 10:00 A.M.

*Jurisdiction: Human Services, youth issues, summer
jobs, homelessness, poverty task force, arts, culture,
animals, birds and fowl.*

YVETTE SIMPSON, WENDELL YOUNG,
CHRIS SEELBACH

NEIGHBORHOODS COMMITTEE

Monday (Week A) 2:00 P.M.

*Jurisdiction: Zoning, planning neighborhood corridors,
utility planning, neighborhood business districts, parks
and recreation, housing, Neighborhood Enhancement*

*Program, snow removal, sanitation, community
councils, public services and parking services.*
DAVID MANN, WENDELL YOUNG,
KEVIN FLYNN, YVETTE SIMPSON

RULES & AUDIT COMMITTEE

Tuesday (Week A) 11:00 A.M.

*Jurisdiction: Comprehensive Charter and election
reforms, Council rules and procedures, audit, City
Manager appointment and review, committee
memberships, government efficiency, workplace
safety and civic engagement.*

KEVIN FLYNN, WENDELL YOUNG,
DAVID MANN

EDUCATION & ENTREPRENEURSHIP COMMITTEE

Tuesday (Week A) 2:00 P.M.

*Jurisdiction: Education, Pre-School Promise,
community colleges, university relations, CPS
relationship, SBE, small business, venture capital
(Cintrifuse, Brandery, etc.), entrepreneurialism,
business, start-up incubation, workforce development,
job training and environmental issues.*

P.G. SITTENFELD, CHRIS SEELBACH,
WENDELL YOUNG

